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# TOWN OF NEW LONDON

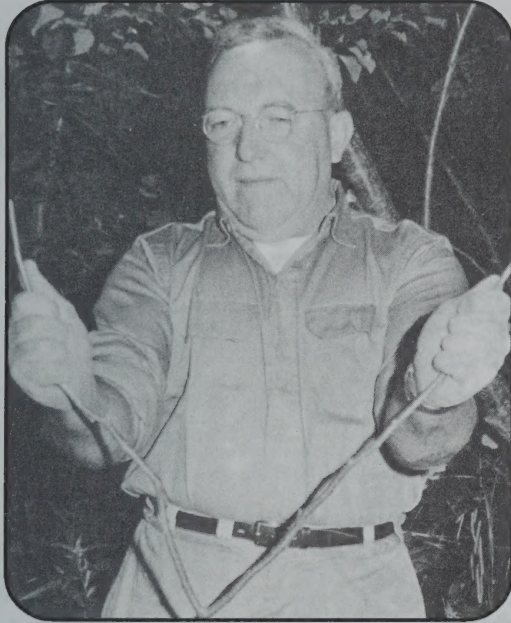


## ANNUAL REPORT 1993

Front cover photo:

New London Town Hall  
taken on Veterans Day, Nov. 11, 1993  
by Joan Lamson

*This Town Report is a dedication  
to the memory of  
Leon W. Bickford.*



### God's Been Good to Me

I'm mindful of the blessings that come my way each day.  
My heart is overflowing each time I kneel to pray.  
I'm thankful for the seasons; each one's a masterpiece.  
I'm allowed to work the land, but God still holds the lease.  
I'm grateful for the friendships that brighten sorrow's way,  
Because my cup of happiness sustains me every day.  
I love the children and the flowers that decorate my life  
And the quiet, gentle hours free from worry and strife.  
I'm grateful for eyes that see the beauty of it all  
Because God's been good to me and blessed me through it all.  
I'm thankful for the little things that fill my life with love.  
The best things in life are free; they come from God above!

Clay Harrison



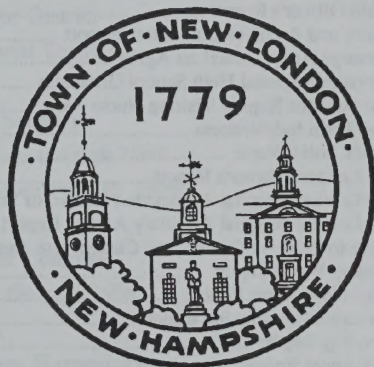


# TOWN OF NEW LONDON

## NEW HAMPSHIRE

### ANNUAL REPORTS

OF THE TOWN OFFICERS,  
BOARDS AND  
OTHER AGENCIES



**FOR YEAR ENDING  
DECEMBER 31, 1993**

*Printed by*

**THE COUNTRY PRESS  
New London, New Hampshire**

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## **TOWN OF NEW LONDON**

Incorporated June 25, 1779 Anno Domini

Total Area 16,192 Acres, Land Area 14,144 Acres

Water Area 2,048 Acres

Population (1950 Census) 1484

Population (1960 Census) 1738

Population (1970 Census) 2236

Population (1980 Census) 2893

Population (1990 Census) 3180

Second Congressional District

Second Councilor District

Fifth State Senatorial District

### **United States Senators**

Judd Gregg of Greenfield through 1998

Robert Smith of Tuftonboro through 1996

### **Representative in Congress**

Dick Swett of Bow through 1994

### **State Senator of New Hampshire**

Ralph Degnan Hough of Lebanon through 1994

### **Representatives to General Court**

Thomas Houlahan of New London through 1994

William F. Kidder of New London through 1994

Avis Nichols of Warner through 1994

### **County Commissioner**

Stuart D. Trachy of Franklin through 1994

### **Executive Councilor**

Robert Hayes of Concord through 1994



## ***ELECTED TOWN OFFICIALS***

### ***Board of Selectmen***

*Sally K. Fifield, Chairman, '94*

*Douglas Atkins, '95*

*Gordon Marshall, '96*

### ***Town Clerk***

*Lois E. Marshall, '94*

### ***Treasurer***

*Robert Wright, '94*

### ***Moderator***

*Hilary P. Cleveland, '94*

### ***Budget Committee***

*Robert Foose, Chairman, '94*

*William S. Berger, '94*

*Ruth (Sue) Clough, '94*

*Robert J. Cricenti, '95*

*Barbara Davis, '96*

*David Eberly, '94*

*William F. Kidder, Jr., '96*

*Ralph Marshall, '96*

*Brian Prescott, '95*

### ***Fire Chief***

*Walter Partridge, '94*



Trustees of Trust Funds

Richard N. Brady, Chairman, '96  
Shelby C. Blunt, '94  
Peter E. Hager, '95

Board of Sewer Commissioners

Thomas R. Miller, Chairman, '95  
Ann Beardsley, '94  
John Cummings, '96

Board of Cemetery Commissioners

Walton W. Chadwick, Chairman, '94  
Charles Hafner, '95  
Marion C. Hafner, '96

Supervisors of the Checklist

Dana M. Stanley, Chairman, '96  
Virginia A. Soule, '98  
Sonja Jacobson, '94

Tracy Memorial Library Trustees

George Doolittle, Chairman, '94  
Linda Miller, Co-Chairman, '94  
Michelle S. Feins, '96  
Hardy Hasenfuss, '95  
Susan Irwin, '95  
Nancy Nichols, '94  
Robert T. Wallace, '96

KRSD School Board

William Steel, '96  
Deborah Prescott, '95

KRSD Budget Committee

Dan H. Allen, '96

John Clough, '95

**APPOINTED TOWN OFFICIALS**

Tax Collector

Lois E. Marshall, '94

Deputy Town Clerk

Linda Hardy, '94

Deputy Tax Collector

Linda Hardy, '94

Deputy Treasurer

Stephen Theroux, '94

Administrative Assistant

Lorraine Cleveland, '94

Recreation Commission

Sarah Neri, Chairman, '94

Robert W. Bell, '95

Edwin Goodall, '95

Darlene Shea, '96

K. C. Wright, '96

Conservation Commission

Sue Ellen Andrews, Chairman, '95  
Katharine T. Murray, '94  
Karen Ebel, '95  
Luther M. Child, '95  
Terence Dancy, '96  
Edward C. Parkhurst, M.D., '96  
Frederick Sladen, '96  
Esther Currier, Life Member Emeritus

Planning Board

Laurie DiClerico, Chairman, '95  
Gordon Marshall (Selectmen's Representative)  
Karen Ebel (Conservation Member) '95  
James Clancy, '94  
Sydney L. Crook, '94  
Robert Gray, '95  
Suzanne Jesseman, '96

Tree Warden

Robert Fraley, '94

Emergency Management Director

Stuart F. Sidmore, Jr., '94

Emergency Management & Highway Safety Committee

Stuart Sidmore, Jr. - Director  
Richard Lee  
James St. Martin  
David Seastrand  
Lois Schuyler  
Robert R. Buckley  
Lisa Cahill

Town Archivist

Margaret L. Moreland, '94

Welfare Officer

Alf Jacobson, '94

Town Health Officer

Donald F. Bent, '94

Assistant Health Officer

Donald Lamson, '94

Zoning Board of Adjustment

Elizabeth Herrick, Chairman, '94

Ruth (Sue) Clough, '96

William D. Green, Jr., '94

Ann L. Jones, '96

Brian J. Prescott, '95

Joan S. Bucklin, (Alternate), '95

Robert A. Foose, (Alternate), '94

Frank Gordon, (Alternate), '94

Charles H. Marston, (Alternate), '95

Town History and Archives Committee

Margaret L. Moreland, Chairman, '96

Walton W. Chadwick, '96

Doris M. Cutter, '95

Constance Granger, '94

Robert M. Lovely, Jr., '94

Arrolyn H. Vernon, '95

John Woodward, '95

Town Road Agent

Richard Lee, '94

Representatives to Regional Refuse Disposal District

Jeff Feingold, '94

Shawn Carroll, (Alternate) '94

Mark Kaplan, '94

Bryan Jones, (Alternate), '94



Representatives to Upper Valley-Lake Sunapee Council

Carolyn Marshall, '94

Space Committee

Robert Evans

Kenneth Herrick

Peter Stanley

Ballot Clerks

Richard Guerringue

Ann Jones

Robert G. MacMichael

Steven M. Mendelson

E. Waldo Sanders

Members of the New London Police Department

Stuart F. Sidmore, Jr., Police Chief

David J. Seastrand, Sergeant

Donald W. Kimtis, Jr., Patrolman

Christopher Currier, Patrolman

David White, Patrolman

Edward Kinzer, Patrolman

Harry Barrett, Part-time

Howard Eaton, Part-time

Richard Lee, Part-time

Deborah Wheeler, Part-time

Members of the New London Dispatch

Lisa A. Cahill, Chief Dispatcher

Gregory Barthol, Dispatcher

Benjamin Cushing, Dispatcher

Julianne Saxby, Dispatcher

Randall Erk, Part-time

William Hardy, Part-time

Jeff Reed, Part-time

Highway Department

*Richard Lee, Superintendent*  
*James St. Martin, Equipment Operator*  
*Karen E. Welch, Equipment Operator*  
*Robert Harrington, Equipment Operator*  
*Merle Kenyon, Equipment Operator*  
*Calvin Rockwood, Maintenance I*

Transfer Station

*Robert Lee, Transfer Station Operator*  
*Robert Greene, Recycling Attendant*

Board of Fire Engineers

*David Eberly, '94*  
*James Granger, '95*  
*Peter Stanley, '96*

Forest Fire Wardens

*Peter S. Stanley, Warden*  
*Jay Bewley, Deputy Warden*  
*James Granger, Deputy Warden*  
*Pete Lauridsen, Deputy Warden*  
*Walter Partridge, Deputy Warden*

Fire Department Personnel

Walter Partridge, Chief  
Pete Lauridsen, Deputy Chief  
Nancy Erickson, Captain  
Shaun Caisse, Lt.  
Chris Hoffman, Lt.  
Ian Holm, Lt.  
Deacon Pellerin, Lt.  
Bruce Sanborn, Lt.  
Edger Broadhead, Company Clerk  
Harry Barrett  
Robert Berrett  
Jay Bewley  
Robert Buckley  
Amy Carrier  
Sean Cushing  
David Eberly  
Eric Ensign  
Steve Ensign  
Frank Finger  
David Gilland  
James Granger  
Chris Holm  
Jay Humphrey  
Peter Ladd  
Peter Lewis  
Jayson Lyon  
Doug MacMichael  
Fred Maddage  
Paul Messer  
Robert Nelson  
Justin Parrish  
Bucky Pellerin  
Tom Perschy  
Aaron Scolnick  
Peter Stanley  
Chip Steward  
David White

## REPORT OF THE BOARD OF SELECTMEN

We take this opportunity to highlight what we believe to be some of the more significant events of the past year and to clarify the role of Selectmen in the operation of the Town.

1993 started with budgetary meetings with department heads, followed by meetings with the Budget Committee, and public hearings now in progress. This involves the demands for Town services, and the cost increases involved along with other requests for tax monies, and preparation of the warrant for Town Meeting. Great focus this year has been on the resurfacing of several roads and the reclamation of others. Preparations were made for the Household Hazardous Waste collection. The collective bargaining process with the newly formed union went on for over 6 months. Meetings were held with employee groups for review of personnel policies and benefits. Safe and economical disposal of solid waste continues to present a major challenge and we are most appreciative of the work being done by our representatives on the NH/VT Solid Waste Project and their efforts to cope with a bad situation. There have been several meetings with the area Selectmen to discuss mutual problems. The short and long term needs of the Town's buildings and their utilization are being addressed. Several deficiencies have been identified and some require immediate attention. A small task force has been appointed to study the present and future space needs of all components of the Town government. Recent events have caused us to look closely at the safety of our employees. Part of the topsoil layers of the closed Landfill has shifted. In consultation with the construction company, engineering firm, and NHDES, temporary repairs have been made and a solution will have to be looked at in the spring.

The year also involved the Selectmen in the appointment of Lorraine Cleveland as Administrative Assistant to the Board. She has brought with her a high degree of professionalism and a sound background in the operation of a small town. Her services have been invaluable.

We sense that the role of the Board of Selectmen is not always well understood and that the perception of its "power" is exaggerated. A Board, by State law, functions as the Town's executive branch in carrying out the wishes of the voters as expressed at the town meeting where the voters exercise their legislative powers.

The Board of Selectmen has very limited powers and these are specified by State laws. Primarily we watchdog the expenditures, we implement the wishes of the voters, and we are responsible for Town services as well as the safety of the residents. In addition we have to be highly cognizant of possible liability on the part of the town.

Weekly meetings involve the review and approval of vendor and payroll disbursements, consideration of requests for various types of permits as well as requests for use of Town property, and meet on a regular schedule with department heads. We hold public hearings as prescribed by law and send out bids for specific town projects which are later acted upon. We make appointments and fill vacancies as they occur. Also at these meetings we meet with individuals or groups wishing to bring issues to our attention.



Frequently these cannot be responded to immediately and they are taken under advisement to allow for more thorough consideration, examination of past records, or legal advice. Periodically we meet with the Fire Department, Water Department, Sewer Department, Library Board, Committee Chairmen, as well as Town Counsel as needed.

Normal meetings are open to the public under the "Right To Know Law." This same law allows for "non-public sessions" for certain specific reasons, most commonly to discuss personnel issues which if done in public session might damage an individual's reputation.

The assumption that the Selectmen run the Town is a gross over statement. The Board is just one group managing the affairs of the Town. There are over 100 individuals serving in elected and appointed positions, who because of their willingness, interest and expertise share in the responsibility. Without their dedication this Town could not function, and we salute them one and all.

We remain ever aware of the Town portion of the tax bills. We continue with the capital reserve allocations which prevent spikes in the tax rate by planning for high ticket items. We constantly look for improvements in Town operations and more economical ways to facilitate them.

We take this opportunity to express our thanks to the staff in the office. It has not been an easy year and they have willingly shouldered the extra burden.

Sally K. Fifield, Chairman  
Douglas G. Atkins  
Gordon L. Marshall

### NOTICE TO PROPERTY OWNERS

Effective with the year 1987 the owners of real property will **not** be required to file an Inventory of Taxable Property per a vote of the Board of Selectmen to adopt the provisions of RSA 74:4a.

### NOTICE TO CURRENT USE APPLICANTS

New applicants for Current Use must fully complete a current use application form with a map showing clearly the land to be considered for Current Use. All applications and maps must be on file with the Board of Selectmen by April 15, 1994.

### TOWN HISTORY - MIRROR TO AMERICA

The office of the Town Clerk has available for sale, during regular business hours, copies of **Mirror to America, A history of New London, New Hampshire, 1900 - 1950**, at a cost of \$10.00 per copy.

TOWN MEETING - MARCH 9, 1993

BALLOTING - WHIPPLE MEMORIAL HALL

Moderator Hilary P. Cleveland called the meeting to order at 10:00 a.m. Moderator Cleveland announced absentee ballots would be called at 2:00 p.m. She entertained a motion to consider Article 1:

ARTICLE 1:

- A. To choose all necessary Town Officers for the ensuing year.
- B. To vote by ballot on amendments to the New London Zoning Ordinance.

At 12:00 noon a motion was made and seconded to recess the meeting and reconvene on Wednesday, March 10, 1993, at 7:00 p.m. in the Kearsarge Middle School Gymnasium, to act upon Articles 2 through 34. However, the polls would remain open until 7:00 p.m. The motion passed.

Polls closed at 7:00 p.m. and counting of the ballots commenced at 8:00 p.m. At 9:45 p.m. Moderator Cleveland read the results of the balloting.

Attest:

Lois E. Marshall, Town Clerk

Results of Non-Partisan Balloting for Town Officers.

Total registered voters - 2,578; 620 regular ballots cast, 61 absentee ballots cast for a total of 681 ballots cast or 26.4% of the total registered voters.

NO. OF VOTES

|   |     |
|---|-----|
| For Selectman (for 3 years) Vote for One          |     |
| Gordon L. Marshall                                | 585 |
| James Moreland                                    | 6   |
| Dan Johnson                                       | 3   |
| Janet Kidder                                      | 2   |
| Robert Gray                                       | 2   |
| Sue Clough  | 2   |
| Frank Gordon                                      | 1   |
| Tom Miller  | 1   |
| Harry Blunt                                       | 1   |
| Dick Leach  | 1   |
| Brian Prescott                                    | 1   |
| Peter Bride                                       | 1   |
| James Clancy                                      | 1   |
| Alf Jacobson                                      | 1   |
| Claudia Galluzzo                                  | 1   |
| Terence Dancy                                     | 1   |
| Doug Homan  | 1   |
| For Budget Committee (for 3 years) Vote for Three |     |
| William F. Kidder Jr.                             | 518 |
| Barbara K. Davis                                  | 470 |
| Ralph Marshall                                    | 433 |
| Dave Eberly                                       | 418 |
| Edgar Condict Jr.                                 | 1   |
| William A. Steel                                  | 1   |

Balloting Continued - March 9, 1993

NO. OF VOTES

Budget Committee Votes Continued

|                  |   |
|------------------|---|
| Hilary Cleveland | 1 |
| Thomas McCormick | 1 |
| Bill Green       | 1 |
| Paul Lazar       | 1 |
| Jon Barselle     | 1 |
| Doug Homan       | 1 |
| Alf Jacobson     | 1 |
| Ben Barton       | 1 |
| Peter Hager      | 1 |

For Fire Chief (for 1 year) Vote for One

|                  |     |
|------------------|-----|
| Walter Partridge | 616 |
| Jim Granger      | 7   |
| Peter Stanley    | 5   |
| Pete Lauridsen   | 2   |
| Bud Lauridsen    | 2   |
| Tom Perschey     | 2   |
| Peggy Stock      | 1   |
| Doug Homan       | 1   |
| Bob Lull         | 1   |
| Bill Green       | 1   |
| Bud Prew         | 1   |
| Nancy Erickson   | 1   |
| Bruce Sanborn    | 1   |
| Tom Houlahan     | 1   |

For Trustee of Trust Funds (for 3 years) Vote for One

|                  |     |
|------------------|-----|
| Richard N. Brady | 621 |
| Barbara Herbert  | 2   |
| William A. Steel | 1   |
| Peter Hager      | 1   |
| Tom Houlahan     | 1   |
| Brian Prescott   | 1   |
| Jon Barselle     | 1   |
| Harold Buker III | 1   |
| John Woodward    | 1   |

For Sewer Commissioner (for 3 years) Vote for One

|                  |     |
|------------------|-----|
| John A. Cummings | 614 |
| Doug Homan       | 3   |
| Chris Doyle      | 1   |
| Dan White        | 1   |
| Peggy Stock      | 1   |
| Peter Roos       | 1   |
| Peg Moreland     | 1   |
| Jack Mahoney     | 1   |
| Edward Tucker    | 1   |
| Tom Houlahan     | 1   |
| Richard Leach    | 1   |



Balloting Continued - March 9, 1993

|  | NO. OF VOTES |
|--|--------------|
| For Cemetery Commissioner (for 3 years) Vote for One |              |
| Marion E. Chadwick-Hafner                            | 647          |
| Elizabeth Buzby                                      | 1            |
| Doug Baxter  | 1            |
| Chris Doyle  | 1            |
| Tom Houlahan   | 1            |

|  |     |
|--|-----|
| For Library Trustee (for 3 years) Vote for Two |     |
| Robert T. Wallace                              | 601 |
| Michelle (Mickey) Feins                        | 584 |
| Thelma Kaplan                                  | 2   |
| Tomie de Paola                                 | 1   |
| William A. Steel                               | 1   |
| E. Waldo Sanders                               | 1   |
| Linda Miller                                   | 1   |
| Pearl Philbrick                                | 1   |
| Sue Filkins                                    | 1   |
| Bruce Roberts                                  | 1   |

|  |     |
|--|-----|
| For Kearsarge Regional School District School Board<br>(Term Ending 1996) Vote for One |     |
| Willaim A. Steel   | 577 |
| Erle Blanchard   | 8   |
| Bill Green   | 2   |
| Emily Campbell   | 2   |
| Anne Ballin  | 1   |
| Allen Koop   | 1   |
| George Roberts   | 1   |
| George Doolittle   | 1   |
| Tom Houlahan   | 1   |
| Graham McSwiney  | 1   |
| Barbara Fucarile   | 1   |
| James Clancy   | 1   |
| Tom Mills  | 1   |
| Paul Linehan   | 1   |

|  |     |
|--|-----|
| For Kearsarge Regional School District Municipal Budget Comm.<br>(Term Ending 1996) Vote for One |     |
| Dan H. Allen   | 598 |
| Tom Houlahan   | 3   |
| Paul Linehan   | 1   |
| Budd Keyser  | 1   |
| Bob Lull   | 1   |
| Bill Kidder, Jr.   | 1   |
| John Ohler   | 1   |
| Peter Stanley  | 1   |
| Jon Barselle   | 1   |
| David Boyden   | 1   |
| Peter Hager  | 1   |
| Winsor Chase   | 1   |
| Peter Roos   | 1   |

|  | NO. OF VOTES |
|--|--------------|
| For Kearsarge Regional School District Moderator |              |
| (for 1 year) Vote for One                        |              |
| Robert E. Bower, Jr.                             | 613          |
| Hilary Cleveland                                 | 4            |
| Alf Jacobson                                     | 2            |
| Brackett Scheffy                                 | 2            |
| Tom Houlahan                                     | 1            |
| Vincent Iacopino                                 | 1            |
| Donald Lowe                                      | 1            |
| Bill Green                                       | 1            |

BALLOT RESULTS ON AMENDMENTS TO THE NEW LONDON ZONING ORDINANCE.

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance?

AMENDMENT NO. 1:

The Planning Board's Amendment No. 1 consists of a number of revisions to Article XXIII Shore Land Overlay District and an amendment to Article III to add a definition of beach. The amendments to the Shore Land Overlay District include adding replenishment of existing beaches as a permitted use and to specify the conditions under which beach replenishment is permitted; prohibiting construction of a new beach or the expansion of an existing beach; adding provisions which encourage existing lawns and open areas within fifty feet of the shore to be replanted in natural vegetative cover; and adding provisions addressing construction of new retaining walls and terraces within fifty feet of the shore.

YES - 512

NO - 151

RATIONALE:

The Planning Board's Amendment No. 1 will add provisions to further protect the sensitive shore land areas with the goal of continuing to maintain high water quality in New London's lakes and ponds.

---

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance?

AMENDMENT NO. 2:

The Planning Board's Amendment No. 2 amends Article XX Wetlands Conservation Overlay District, Section B. Overlay District Boundaries, sub-paragraph i. to include lakes and ponds in the overlay district boundaries to read as follows:

- "i. Lakes, ponds, swamps marshes, or bogs with an area of 2,000 square feet or more. No area limitation is applicable if

swamps, marshes, or bogs are contiguous to surface waters such as lakes, ponds, and streams."

YES - 557

NO - 98

RATIONALE:

The Planning Board's Amendment No. 2 will correct an oversight of not previously including lakes and ponds in the boundaries of what constitutes a wetland area

---

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance?

AMENDMENT NO.3:

The Planning Board's Amendment No. 3 revises the Zoning Ordinance to add a new Article XXIV Validity of Overlapping Regulations to read as follows:

"ARTICLE XXIV  
Validity of Overlapping Regulations

Whenever the provisions of this Ordinance or rulings made under the authority hereof differ from those of other ordinances or regulations of the Town or State, then that provision or ruling which imposes the greater restriction or higher standard shall govern."

YES - 520

NO - 118

RATIONALE:

The Planning Board's Amendment No. 3 will add a new article addressing which provision governs when there are conflicting Town or State regulations.

---

PETITIONED ZONING AMENDMENT

Are you in favor of the adoption of petitioned Amendment No. 1 as proposed by petition for the New London Zoning Ordinance?

PETITIONED AMENDMENT NO. 1: Add to Article II, General Provisions, a new Paragraph 16 as follows:

"The use of helicopters is prohibited in any zone in the Town of New London, with the exception of emergency or disaster use by the Hospital, the New London Police, the State Police, the National Guard or any other Medical or Disaster Unit."

YES - 182

NO - 496

RATIONALE:

The recent decisions by the Planning Board and the Zoning Board of Adjustment, allowing increased airplane and helicopter use at Eagles' Nest, further emphasize New London's loss of the "small town rural charm" that has attracted so many year-round residents. The additional air activity will bring an increase in noise pollution; any increase in noise pollution will have a deleterious effect on the quality of life and the property values in New London.

At this time, there is nothing in the New London Zoning Ordinance that prevents helicopters, which need neither air strips nor pads, from landing or taking off in any part of New London, with the exception of Eagles' Nest, where the Planning Board and the Zoning Board of Adjustment have already given their approval.

We, the undersigned, think it is important to recognize the strong possibility of an increase in helicopter usagae, and to establish controls before it is too late. This petitioned Amendment will prevent additional helicopter activity within the boundaries of the Town of New London, thus protecting the residents from a further increase in noise pollution.

THE NEW LONDON PLANNING BOARD DISAPPROVES THIS PETITIONED AMENDMENT BY A VOTE OF 4-1.

-----  
CONTINUATION OF TOWN MEETING - MARCH 10, 1993  
KEARSARGE MIDDLE SCHOOL AT 7:00 P.M.

Moderator Hilary Cleveland called the meeting to order at 7:00 p.m. and read the election results from Tuesday, March 9, 1993.

ARTICLE 2: It was moved and seconded. "To see if the Town will vote to raise and appropriate an amount not to exceed \$400,000 and to authorize the Board of Sewer Commissioners to expend said sum for the purpose of constructing a sanitary sewer line in the Birch Acres/Job Seamans/Pleasant Street area of New London; such sum to include the purchase of land and easements. Said sum to be raised by the issuance of serial bonds or notes not to exceed 15 years under and in compliance with the provisions of the Municipal Finance Act (New Hampshire RSA 33:1, etc., as amended); and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and further to authorize the Board of Selectmen and Sewer Commissioners to apply for, accept, and expend any Federal, State, or other available funds towards the project, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes, by the issuance of notes or notes payable in anticipation of such bonds, notes or aid as provided by the Municipal Finance Act, as amended; and further notwithstanding that the bonds, or notes shall be a general obligation of the Town, the Board of Sewer Commissioners is hereby directed to establish betterment assessments sufficient to pay 100% of the principal and interest due with respect to the bonds or notes issued hereunder against those served or receiving a special benefit from the lines to be constructed



hereunder in accordance with RSA 149-I:7; and to authorize the Board of Selectmen and the Board of Sewer Commissioners to take all other actions as may be necessary to carry out the project in the best interests of the Town of New London."

(2/3rds vote by Ballot)

YES - 250

NO - 10

Selectman Harold Buker was recognized, and he expressed to the assemblage thanks and appreciation to the many volunteers who spend countless hours to help make our town a nice place in which to live. Certificates of Appreciation were presented to the following people:

Robert Wright - Planning Board  
H. Sumner Stanley - Welfare Officer  
William Andrews - Budget Committee  
Ernest Welch - Zoning Board of Adjustment  
Carolyn Marshall - Planning Board  
Laurie Bride - Recreation Commission  
Ann Linehan - Library Trustee  
Stephen Hadley - Recreation Commission  
George Payne - Conservation Commission

Selectman Sally Fifield was recognized, and she named three people, David Eberly, Frank Finger and Mark Kaplan, who represent the epitomy of volunteerism. David Eberly and Frank Finger helped with our computer conversion 8 hours a day, 5 days a week for a month. Mark Kaplan offered his service, working 2-4 hours a week helping to find more economical means of disposing of our waste paper and cardboard.

A Certificate of Appreciation was presented to Harold W. Buker, Jr. in recognition of his nine years of service to the town as a Selectman. Mrs. Fifield stated Harold was able to remain an individual in one capacity and a selectman in another capacity without the two ever coming into conflict.

ARTICLE 3: It was moved and seconded, "To see if the Town will vote to suspend the reading of the individual Articles of the Warrant and to refer to them by number."

#### VOTE IN THE AFFIRMATIVE

ARTICLE 4: It was moved and seconded, "To see if the Town will vote to raise and appropriate the following sums for the ensuing year to defray Town charges."

|                                | <u>1992</u> | <u>1993</u> |
|--------------------------------|-------------|-------------|
| Executive                      | \$ 9,500    | \$ 9,500    |
| Financial Administration       | 170,239     | 169,793     |
| General Government Building    | 42,200      | 44,225      |
| Election, Registration & Vital | 27,695      | 38,664      |
| Employee Benefits              | 258,800     | 227,227     |
| Insurance                      | 121,250     | 126,100     |
| Planning Board & Zoning Board  | 22,675      | 21,635      |
| Welfare Direct Assistance      | 10,000      | 7,500       |
| Regional Associations          | 2,618       | 2,957       |

|                    |            |            |
|--------------------|------------|------------|
| Street Lighting    | 19,300     | 20,000     |
| Patriotic Purposes | 0          | 300        |
| TOTAL              | \$ 684,277 | \$ 667,901 |

(\$1.49 per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 5: It was moved and seconded, "To see if the Town will vote to raise and appropriate \$5,000 for the maintenance and updating of Town Tax Maps."

(1 cent per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 6: It was moved and seconded, "To see if the Town will vote to raise and appropriate the sum of \$4,000 for revaluation pick-up work on Town assessments."

(1 cent per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 7: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following sums for Highway Department Capital Outlay."

|                                   |           |
|-----------------------------------|-----------|
| Caterpillar 120 Grader            | \$ 60,000 |
| Ford F150 Pick-Up Truck with Plow | 21,000    |
| One Tractor & Woods Mower         | 15,000    |
| Cemetery Mower                    | 2,500     |
| Line Striper                      | 5,000     |

|       |           |
|-------|-----------|
| TOTAL | \$103,500 |
|-------|-----------|

(23 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 8: It was moved and seconded, "To see if the Town will vote to raise and appropriate the following amounts for the Highway Department."

|                        | <u>1992</u> | <u>1993</u> |
|------------------------|-------------|-------------|
| Highway Administration | \$ 17,350   | \$ 11,350   |
| Highway & Streets      | 361,227     | 428,999     |
| Bridge Maintenance     | 13,600      | 7,000       |

|       |           |           |
|-------|-----------|-----------|
| TOTAL | \$392,177 | \$447,349 |
|-------|-----------|-----------|

(\$1.00 per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 9: It was moved and seconded. "To see if the Town will vote to authorize the Board of Selectmen to spend Highway Block Grant funds estimated to be in the amount of \$70,080 for the maintenance construction and reconstruction of Class V highways."

VOTE IN THE AFFIRMATIVE

ARTICLE 10: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following amount for the upkeep and maintenance of the public cemeteries."

|            | <u>1992</u> | <u>1993</u> |
|------------|-------------|-------------|
| Cemeteries | \$ 29,300   | \$ 13,800   |

(3 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 11: It was moved and seconded. "To see if the Town will vote to authorize the Board of Selectmen to act as agents for the disposal of Surplus Equipment of Town Departments in either the form of a trade-in value or to sell by public advertised sealed bids under such terms and conditions as will serve the best interests of the Town of New London."

VOTE IN THE AFFIRMATIVE

ARTICLE 12: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following sums for public safety departments."

|                      | <u>1992</u> | <u>1993</u> |
|----------------------|-------------|-------------|
| Police Department    | \$215,731   | \$222,743   |
| Dispatch             | 117,625     | 117,623     |
| Fire Department      | 54,850      | 53,700      |
| Emergency Management | 1,000       | 1,500       |
| TOTAL                | \$389,206   | \$395,566   |

(88 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 13: It was moved and seconded, "To see if the Town will vote to raise and appropriate the sum of \$19,046 for Police Cruiser."

(4 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 14: It was moved and seconded, "To see if the Town will vote to raise and appropriate the sum of \$4,135 for the purchase of firearms for the Police Department."

(1 cent per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 15: It was moved and seconded, "To see if the Town will vote to raise and appropriate the following amounts for damages and legal expenses."

|               | <u>1992</u> | <u>1993</u> |
|---------------|-------------|-------------|
| Legal Expense | \$ 30,300   | \$ 30,300   |

(6 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 16: It was moved and seconded. "To see if the Town will vote to raise and appropriate the sum of \$8,000 for the care of trees under the account title of Other Conservation."

(2 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 17: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following sums for Health Officer, Health Agencies and Intergovernmental Welfare."

|  | <u>1992</u> | <u>1993</u> |
|--|-------------|-------------|
| Health Officer                               | \$ 3,450    | \$ 3,550    |
| New London Hospital                          | 12,500      | 12,500      |
| New London Ambulance                         | 13,883      | 13,363      |
| Lake Sunapee Region Visiting Nurse Assn.     | 9,636       | 10,118      |
| Community Action (Intergovernmental Welfare) | 1,985       | 2,084       |
| TOTAL  | \$41,454    | \$42,135    |

(9 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 18: It was moved and seconded, "To see if the Town will vote to raise and appropriate the following amounts for culture and recreation."

|                                    | <u>1992</u> | <u>1993</u> |
|------------------------------------|-------------|-------------|
| Tracy Memorial Library             | \$133,525   | \$143,658   |
| Parks & Recreation                 | 26,340      | 26,340      |
| Conservation                       | 13,500      | 10,000      |
| Economic Development               | 3,500       | 3,500       |
| Other Culture (History & Archives) | 750         | 750         |
| TOTAL                              | \$177,615   | \$184,248   |

(41 cents per thousand)

VOTE IN THE AFFIRMATIVE



ARTICLE 19: It was moved and seconded. "To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 25:1 for the purpose of a Tracy Library Maintenance Fund, and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in this fund."

(2 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 20: It was moved and seconded, "To see if the Town will vote to raise and appropriate \$15,000 for a GMC 5 Star General Tractor for the haulage of Solid Wastes."

(3 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 21: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following amounts for solid waste disposal."

|                            | <u>1992</u> | <u>1993</u> |
|----------------------------|-------------|-------------|
| Solid Waste Disposal       | \$280,800   | \$289,500   |
| Solid Waste Administration | 60,958      | 59,660      |
| Solid Waste Collection     | 88,050      | 52,150      |
| TOTAL                      | \$429,808   | \$401,310   |

(90 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 22: It was moved and seconded, "To see if the Town of New London will vote to raise and appropriate the sum of \$10,000 (ten thousand dollars) to contribute to a local or regional Household Hazardous Waste Collection Project; said project will encourage the proper disposal of household hazardous wastes such as paint thinners, solvents and pesticides and seek to educate citizens about the adverse environmental consequences of improper household hazardous waste disposal."

(2 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 23: It was moved and seconded, "To see if the Town will raise and appropriate the sum of \$12,000 (twelve thousand dollars) for the purposes of supporting and funding the administrative functions of the newly founded Kearsarge Area Council on Aging."

(3 cents per thousand)

BY PETITION

NOT RECOMMENDED BY BOARD OF SELECTMEN

NOT RECOMMENDED BY BUDGET COMMITTEE

VOTE IN THE NEGATIVE

Moderator Cleveland at this point announced the results of the vote on Article 2 - 250 yes and 10 no.

ARTICLE 24: It was moved and seconded, "To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a fire vehicle purchase and to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be placed in this fund."

(7 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 25: It was moved and seconded, "To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of updating the Town's Master Plan, and to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in this fund."

(1 cent per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 26: It was moved and seconded, "To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of expansion/improvements to Town Buildings and to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in this fund."

(4 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 27: It was moved and seconded, "To see if the Town will vote to raise and appropriate the sum of \$382,328 for sewage collection and disposal."

VOTE IN THE AFFIRMATIVE

ARTICLE 28: It was moved and seconded, "To see if the Town will vote to support having the Kearsarge Regional School District Annual Meeting held simultaneously at several places, in order to encourage sustained voter participation; one such place to be designated the central meeting place and the others as subsidiary meeting places. Communications between all places shall be continuously available, and the voters at all places shall have the opportunity to participate in the District Meeting in a manner satisfactory to the officers calling the meeting."

HAND VOTE: YES - 111 NO - 100

ARTICLE 29: It was moved and seconded. "To see if the Town will vote to raise and appropriate the following sums for the payment of bonded debt, principal and interest."

|           | <u>1992</u> | <u>1993</u> |
|-----------|-------------|-------------|
| Principal | \$177,429   | \$220,429   |
| Interest  | 93,012      | 83,699      |
| TOTAL     | \$270,441   | \$304,128   |

(68 cents per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 30: It was moved and seconded, "To see if the Town will vote to raise and appropriate the sum of \$1,000 to pay for interest on temporary loans during the year."

(1 cent per thousand)

VOTE IN THE AFFIRMATIVE

ARTICLE 31: It was moved and seconded, "To see if the Town will vote to discontinue a single section of Old Route 11 that abuts the "Lash" property, Tax Map 98 Lot 37 and Tax Map 87 Lot 1, subject to the continuation of all utility usages and drainage now existing, all in accordance with RSA 231:43 and RSA 231:46."

VOTE IN THE AFFIRMATIVE

ARTICLE 32: It was moved and seconded. "To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of New London by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require, in accordance with RSA 80:80."

VOTE IN THE AFFIRMATIVE

ARTICLE 33: It was moved and seconded, "To see if the Town will vote to authorize the Board of Selectmen and the Town Treasurer to incur debts from time to time during the 1993 fiscal year to an aggregate amount not exceeding the 1992 tax levy, for temporary loans in anticipation of 1993 taxes, and to issue notes of the Town therefore, and to refund the same, all as provided in the Municipal Finance Act; the Selectmen, and the Treasurer to be authorized to sell such notes."

VOTE IN THE AFFIRMATIVE

ARTICLE 34: It was moved and seconded, "To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend Federal and State Grants which may become available during the course of the year, and also, to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money provided:

1. that such grants or other monies do not require the expenditure of other Town funds,
2. that a Public Hearing shall be held by the Selectmen prior to the receipt or expenditure of such grants or money,
3. that such items shall be exempt from all provisions of RSA 32 relative to limitations and expenditure of Town monies, all as prescribed by RSA 31:95b."

VOTE IN THE AFFIRMATIVE

There being no further business, Moderator Hilary Cleveland declared the meeting adjourned at 9:00 p.m.

*Lois E. Marshall*  
Lois E. Marshall, Town Clerk

*Lois E. Marshall*  
A True Copy Attest: Lois E. Marshall, Town Clerk

THE STATE OF NEW HAMPSHIRE  
TOWN OF NEW LONDON

1994 TOWN WARRANT

To the inhabitants of the Town of New London in the County of Merrimack, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Whipple Memorial Hall in said New London on Tuesday, the eighth day of March at 10:00 o'clock in the forenoon to act upon the following subjects:

ARTICLE 1.

To choose all necessary Town Officers for the ensuing year.

ARTICLE 2.

To see if the Town is in favor of adopting the following amendment to the Town Ordinance as proposed by the Planning Board:

1. Amend Article III Definitions to add a definition of "Recreational vehicle" as follows:

"Recreational vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self-propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

2. Amend Article XXII Floodplain Overlay District, by adding a new subparagraph G.2.d. to read:

"d. Recreational vehicles placed on sites within Zones A1-30, AH, and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for manufactured homes in Paragraph (c) (6) of Section 60.3.

Section 60.3(b) (1) states that the community shall require permits for all proposed construction and other developments including the placement of manufactured homes, within Zone A of the community's FHM or the FIRM.

Section 60.3 (c) (6) states that the community shall require that manufactured homes that are placed or substantially improved within Zones A1-30, AH, and AE on the community's FIRM on sites (i) outside of a manufactured home park or subdivision; (ii) in a new manufactured home park or subdivision; (iii) in an expansion to an existing manufactured home park or subdivision; or (iv) in an existing manufactured home park or subdivision on which a manufactured home has incurred substantial damage as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to or above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement." (APPROVED BY THE PLANNING BOARD)



**Rationale:** The Planning Board's amendment will allow the community to continue to participate in the National Flood Insurance Program by incorporating changes mandated by the Federal Emergency Management Agency (FEMA).

**NOTE:** By law, the meeting must open before the voting starts. Therefore, the meeting and polls will open at 10:00 o'clock for the consideration of Articles 1 and 2. At 12:00 noon the Meeting will recess, but the polls will remain open until 7:00 p.m. The Meeting will reconvene at the Kearsarge Middle School Gymnasium on Wednesday, March 9, 1994 at 7:00 p.m. to act upon Articles 3 through 43.

**ARTICLE 3.**

"To see if the Town will vote to suspend the reading of the individual Articles of the Warrant and to refer to them by number."

**ARTICLE 4.**

"To see if the Town will vote to raise and appropriate the following sums for General Government operations." (Majority vote required).

|                              | 1993              | 1994              |
|------------------------------|-------------------|-------------------|
| Executive                    | \$ 9,500          | \$ 8,250          |
| Elections, Reg., & Vitals    | 38,664            | 39,632            |
| Financial Administration     | 169,793           | 177,168           |
| Revaluation of Property      | 4,000             | 7,800             |
| Personnel Administration     | 227,227           | 244,600           |
| Planning & Zoning            | 21,635            | 21,733            |
| Tax Maps                     | 5,000             | 5,666             |
| General Government Buildings | 44,225            | 63,740            |
| Cemeteries                   | 13,800            | 14,100            |
| Insurance                    | 126,100           | 122,800           |
| Regional Associations        | 2,957             | 2,957             |
| <b>TOTAL</b>                 | <b>\$ 662,901</b> | <b>\$ 708,446</b> |

The Board of Selectmen and Budget Committee recommend this appropriation.  
(\$1.57 per thousand)

**ARTICLE 5.**

"To see if the Town will vote to raise and appropriate the sum of twenty thousand, three hundred dollars (\$20,300) for the Town's legal expenses and damages." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).  
(4 cents per thousand)

**ARTICLE 6.**

"To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Board of Selectmen and the New London Support Staff/AFSCME Council #93 and to raise and appropriate the sum of thirty-seven thousand, two hundred and twenty-two dollars (\$37,222) for the 1994 fiscal year; such sum representing the costs attributable to the increase in salaries and benefits in the 1993 fiscal year (\$24,856) and the 1994 fiscal year (\$12,366)." The Board of Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

(8 cents per thousand)

ARTICLE 7.

"To see if the Town will (1) authorize the establishment of a Capital Reserve Fund under the provisions of RSA 35:1 for the future revaluation of the Town and to raise and appropriate the sum of ten thousand dollars (\$10,000) towards this purpose; and (2) to appoint the Selectmen as agents to administer this fund." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(2 cents per thousand)

ARTICLE 8.

"To see if the Town will vote to (1) raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the Master Plan Update Capital Reserve Fund previously established; and (2) to designate the Board of Selectmen as agents to expend such funds." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 9.

"To see if the Town will vote to (1) raise and appropriate the sum of three thousand, five hundred dollars (\$3,500) to cover the cost of the Master Plan Update Build-out Analysis; and (2) authorize the withdrawal of three thousand, five hundred dollars (\$3,500) from the Capital Reserve Fund created for this purpose." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

ARTICLE 10.

"To see if the Town will vote to (1) authorize the Selectmen to enter into a lease agreement for the purpose of leasing one photocopier for the Selectmen's Office and one photocopier for the Police Department; and (2) raise and appropriate the sum of two thousand, seven hundred and four dollars (\$2,704) for the first year's payment for that purpose." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 11.

"To see if the Town will vote to raise and appropriate the following sums for Public Safety." (Majority vote required).

|                      | 1993       | 1994       |
|----------------------|------------|------------|
| Police Department    | \$ 222,743 | \$ 231,661 |
| Fire Department      | 53,700     | 55,049     |
| Emergency Management | 1,500      | 1,500      |
| Dispatch             | 117,623    | 128,579    |
| TOTAL                | \$ 395,566 | \$ 416,789 |

The Board of Selectmen and Budget Committee recommend this appropriation.

(92 cents per thousand)

ARTICLE 12.

"To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for a police cruiser." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(4 cents per thousand)

ARTICLE 13.

"To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Fire Truck Capital Reserve Fund previously established. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(7 cents per thousand)

ARTICLE 14.

"To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for repairs to the Fire Station roof. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 15.

"To see if the Town will vote to adopt the provisions of RSA 154:1(c), relative to the organization of the Fire Department, which provides for the annual election of the fire chief by the local legislative body pursuant to RSA 669:17 and fire fighters appointed by the fire chief." (Majority vote required).

ARTICLE 16.

"To see if the Town will vote to raise and appropriate the following sums for Highways and Streets." (Majority vote required).

|                        | 1993       | 1994       |
|------------------------|------------|------------|
| Highway Administration | \$ 11,350  | \$ 10,700  |
| Highways and Streets   | 428,999    | 428,888    |
| Bridge Maintenance     | 7,000      | 7,000      |
| Street Lighting        | 20,000     | 21,000     |
| TOTAL                  | \$ 467,349 | \$ 467,588 |

The Board of Selectmen and Budget Committee recommend this appropriation.

(\$1.03 per thousand)

ARTICLE 17.

"To see if the Town will vote to raise and appropriate the sum of seventy thousand and seventeen dollars (\$70,017) for the maintenance, construction, and reconstruction of Class V highways; such appropriation will be offset by the 1994 Highway Block Grant." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

ARTICLE 18.

"To see if the Town will vote to raise and appropriate the sum of fourteen thousand, one hundred and twenty-seven dollars (\$14,127) for the purchase of a wing plow for the highway grader." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(3 cents per thousand)

ARTICLE 19.

"To see if the Town will vote to raise and appropriate the sum of six thousand and ninety-five dollars (\$6,095) for the purchase of a waste oil furnace for the highway garage." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

**ARTICLE 20.**

"To see if the Town will vote to (1) establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Highway Department Heavy Equipment; (2) to raise and appropriate the sum of thirty-eight thousand dollars (\$38,000) to be placed in this fund; and (3) to designate the Board of Selectmen as agents to expend." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(8 cents per thousand)

**ARTICLE 21.**

"To see if the Town will vote to raise and appropriate the following sums for Sanitation."

|                                | 1993              | 1994              |
|--------------------------------|-------------------|-------------------|
| Solid Waste Administration     | \$ 59,660         | \$ 59,299         |
| Solid Waste Collection         | 52,150            | 52,603            |
| Solid Waste Disposal           | 289,500           | 272,000           |
| Sewage Collection and Disposal | 382,328           | 395,426           |
| <b>TOTAL</b>                   | <b>\$ 783,638</b> | <b>\$ 779,328</b> |

The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(\$1.72 per thousand)

**ARTICLE 22.**

"To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to hold a local Household Hazardous Waste Collection Day; said project will encourage the proper disposal of household hazardous wastes such as paint thinners, solvents, and pesticides and seek to educate citizens about the adverse environmental consequences of improper household hazardous waste disposal." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(2 cents per thousand)

**ARTICLE 23.**

"To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for the construction of an addition to the recycling building at the Transfer Station." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(5 cents per thousand)

**ARTICLE 24.**

"To see if the Town will vote to (1) establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of funding New London's portion of the purchase of waste water treatment equipment at the Sunapee waste water treatment facility; (2) to raise and appropriate the sum of one hundred and six thousand, seven hundred and sixty-two dollars (\$106,762) to be placed in this fund; (3) to authorize the use/transfer of the December 31, 1993 fund balance in that amount for this purpose; and (4) to designate the Selectmen as agents to expend. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).



ARTICLE 25.

"To see if the Town will vote to raise and appropriate the following sums for Health Agencies, Health Officer, Welfare, and Intergovernmental Welfare."

|                               | 1993      | 1994      |
|-------------------------------|-----------|-----------|
| New London Hospital           | \$ 12,500 | \$ 12,000 |
| New London Ambulance          | 13,883    | 14,017    |
| Lake Sunapee VNA              | 10,118    | 10,621    |
| Health Officer                | 3,550     | 3,850     |
| Welfare-Vendor Payments       | 7,500     | 7,500     |
| Intergovernmental Welfare-CAP | 2,084     | 2,084     |
| TOTAL                         | \$ 49,635 | \$ 50,072 |

The Board of Selectmen and Budget Committee recommend this appropriation.  
(Majority vote required).

(11 cents per thousand)

ARTICLE 26.

"To see if the Town will vote to raise and appropriate the sum of one thousand, five hundred dollars (\$1,500) for the purpose of supporting the Kearsarge Area Council on Aging." The Board of Selectmen recommends this appropriation. The Budget Committee does not recommend this appropriation.  
(Majority vote required).

(1 cent per thousand)

ARTICLE 27.

"To see if the Town will vote to raise and appropriate the following sums for Culture and Recreation." (Majority vote required).

|                                    | 1993       | 1994       |
|------------------------------------|------------|------------|
| Parks and Recreation               | \$ 26,340  | \$ 28,440  |
| Tracy Memorial Library             | 143,658    | 159,037    |
| Patriotic Purposes                 | 300        | 300        |
| Other Culture (History & Archives) | 750        | 750        |
| TOTAL                              | \$ 171,048 | \$ 188,527 |

The Board of Selectmen and Budget Committee recommend this appropriation.

(42 cents per thousand)

ARTICLE 28.

"To see if the Town will vote to (1) create an Expendable General Fund Trust Fund under the provisions of RSA 31:19-a, to be known as the Tracy Memorial Library Building Maintenance Fund, for the purpose of repairing and maintaining the library building; (2) to raise and appropriate the sum of twenty-thousand dollars (\$20,000) toward this purpose; and (3) to designate the Selectmen as agents to expend, pursuant to RSA 31:19-a,IV." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(4 cents per thousand)



ARTICLE 29.

"To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to publish the Town History. This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the History is published or in five years, whichever is less. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 30.

"To see if the Town will vote to raise and appropriate the following sums for Conservation."

|                                  | 1993      | 1994      |
|----------------------------------|-----------|-----------|
| Conservation Administration      | \$ 10,000 | \$ 5,000  |
| Other Conservation-Care of Trees | 8,000     | 8,000     |
| TOTAL                            | \$ 18,000 | \$ 13,000 |

The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(3 cents per thousand)

ARTICLE 31.

"To see if the Town will vote to raise and appropriate the sum of seventy-six thousand dollars (\$76,000) for the purchase of the Low Plains Land Area." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(17 cents per thousand)

ARTICLE 32.

"To see if the Town will vote to raise and appropriate the sum of three thousand, five hundred dollars (\$3,500) for Economic Development." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 33.

"To see if the Town will vote to raise and appropriate the following sums for the payment of principal and interest of long-term debt; and interest for tax anticipation notes." (Majority Vote required).

|                                   | 1993       | 1994       |
|-----------------------------------|------------|------------|
| Principal-Long-term Bonds & Notes | \$ 220,429 | \$ 180,000 |
| Interest-Long-term Bonds & Notes  | 83,699     | 62,375     |
| Interest-Tax Anticipation Notes   | 1,500      | 1,500      |
| TOTAL                             | \$ 305,628 | \$ 243,875 |

The Board of Selectmen and Budget Committee recommend this appropriation.

(54 cents per thousand)

1994 Town Warrant

Page 8.

ARTICLE 34.

"To see if the Town will vote to (1) raise and appropriate the sum of sixteen thousand, nine hundred and twenty-eight dollars (\$16,928) for the purpose of paying off the 1980 sewer bond principal in its entirety; (2) raise and appropriate the sum of twenty-eight thousand, four hundred seventy-three dollars (\$28,473) to cover 1994 interest payments on the sewer bonds; and (3) authorize the use/transfer of forty-five thousand, four hundred and one dollars (\$45,401) of the December 31, 1993 fund balance in that amount for this purpose. The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

ARTICLE 35.

"To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) for the KRSD Middle School Gym floor." The Board of Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

ARTICLE 36.

"Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to issue tax anticipation notes? (Majority vote required).

ARTICLE 37.

"To see if the Town will vote to authorize the Board of Selectmen indefinitely, until rescinded, to transfer tax liens and convey property acquired by the Town of New London by Tax Collector's Deed, by public auction or advertised bid or in such manner as determined by the Board of Selectmen as justice may require, in accordance with RSA 80:80." (Majority vote required).

ARTICLE 38.

"Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year? This authorization will remain in effect until rescinded by a vote of the municipal meeting." (Majority vote required).

ARTICLE 39.

"To see if the municipality will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the municipal meeting. (Majority vote required).

ARTICLE 40.

"Shall the town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?" (Majority vote required).

ARTICLE 41.

"To see if the Town will vote to authorize indefinitely, until specific rescission of such authority, the Board of Selectmen to act as agents for the disposal of surplus equipment of town departments in either the form of a trade-in value or to sell by public advertised sealed bids under such terms and conditions as will serve the best interests of the Town of New London." (Majority vote required).

ARTICLE 42.

"To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) for the purposes of supporting and funding the administrative and programming functions of the Kearsarge Area Council on Aging." (BY PETITION). The Board of Selectmen and Budget Committee do not recommend this appropriation. (Majority vote required).

(1 cent per thousand)

ARTICLE 43.

"To see if the Town will vote to direct the Kearsarge Regional School Board to have conducted a study of the feasibility and suitability of the withdrawal of New London and/or New London and one or more other towns from the Kearsarge Regional School District, in accordance with RSA 195:25." (BY PETITION). (Majority vote required).

ARTICLE 44.

"To take up any other matter that may properly come before this meeting."

Given under our hands and seal this fourteenth day of February, in the Year of Our Lord, nineteen hundred and ninety-four.

Sally K. Fifield, Chairman  
Douglas G. Atkins  
Gordon L. Marshall

SELECTMEN OF NEW LONDON, N.H.

A True Copy of Warrant - Attest:

Sally K. Fifield, Chairman  
Douglas G. Atkins  
Gordon L. Marshall

SELECTMEN OF NEW LONDON, N.H.

1994 BUDGET OF THE TOWN OF NEW LONDON

| Acct. No. | PURPOSES OF APPROPRIATIONS<br>RSA 31.4 | W.A. No. | Actual Appropriations Prior Year | Actual Expenditures Prior Year | Selectmen's Budget Ensuing Fiscal Year | Recommended Ensuing Fiscal Year By Budget Committee | Not Recommended By Budget Committee |
|-----------|--|----------|----------------------------------|--------------------------------|--|---|-------------------------------------|
|           | GENERAL GOVERNMENT                     |          | \$                               | \$                             | \$                                     | \$  | \$                                  |
| 4130      | Executive                              | 4        | 9,500                            | 9,500                          | 8,250                                  | 8,250   |                                     |
| 4140      | Elec., Reg., & Vital Stat.             | 4        | 38,664                           | 40,148                         | 39,632                                 | 39,632  |                                     |
| 4150      | Financial Administration               | 4        | 169,793                          | 163,855                        | 177,168                                | 177,168   |                                     |
| 4152      | Revaluation of Property                | 4        | 4,000                            | 3,216                          | 7,800                                  | 7,800   |                                     |
| 4153      | Legal Expense                          | 5        | 30,300                           | 12,378                         | 20,300                                 | 20,300  |                                     |
| 4154      | Collective Bargaining Agreement        | 6        | 0                                | 0                              | 37,222                                 | 37,222  |                                     |
| 4155      | Personnel Administration               | 4        | 227,227                          | 208,902                        | 244,600                                | 244,600   |                                     |
| 4191      | Planning and Zoning                    | 4 & 9    | 21,635                           | 18,824                         | 25,233                                 | 25,233  |                                     |
| 4193      | Tax Maps                               | 4        | 5,000                            | 5,381                          | 5,666                                  | 5,666   |                                     |
| 4194      | General Government Buildings           | 4        | 44,225                           | 46,181                         | 63,740                                 | 63,740  |                                     |
| 4195      | Cemeteries                             | 4        | 13,800                           | 11,930                         | 14,100                                 | 14,100  |                                     |
| 4196      | Insurance                              | 4        | 126,100                          | 127,399                        | 122,800                                | 122,800   |                                     |
| 4197      | Regional Associations                  | 4        | 2,957                            | 2,957                          | 2,957                                  | 2,957   |                                     |
|           | PUBLIC SAFETY                          |          |                                  |                                |  |   |                                     |
| 4210      | Police Department                      | 11       | 222,743                          | 218,640                        | 231,661                                | 231,661   |                                     |
| 4220      | Fire Department                        | 11       | 53,700                           | 51,515                         | 55,049                                 | 55,049  |                                     |
| 4290      | Emergency Management                   | 11       | 1,500                            | 1,879                          | 1,500                                  | 1,500   |                                     |
| 4299      | Dispatch                               | 11       | 117,623                          | 113,497                        | 128,579                                | 128,579   |                                     |
|           | HIGHWAYS AND STREETS                   |          |                                  |                                |  |   |                                     |
| 4311      | Highway Administration                 | 16       | 11,350                           | 7,554                          | 10,700                                 | 10,700  |                                     |
| 4312      | Highways and Streets                   | 16       | 428,999                          | 345,285                        | 428,888                                | 428,888   |                                     |
| 4313      | Bridge Maintenance                     | 16       | 7,000                            | 0                              | 7,000                                  | 7,000   |                                     |
| 4316      | Street Lighting                        | 16       | 20,000                           | 20,455                         | 21,000                                 | 21,000  |                                     |
| 4319      | Other Highways and Streets             | 17       | 70,086                           | 0                              | 70,017                                 | 70,017  |                                     |
|           | SANITATION                             |          |                                  |                                |  |   |                                     |
| 4321      | Solid Waste Administration             | 21       | 59,660                           | 43,586                         | 59,299                                 | 59,299  |                                     |
| 4323      | Solid Waste Collection                 | 21       | 52,150                           | 35,578                         | 52,603                                 | 52,603  |                                     |
| 4324      | Solid Waste Disposal                   | 21       | 289,500                          | 220,319                        | 272,000                                | 272,000   |                                     |
| 4325      | Solid Waste Cleanup                    | 22       | 10,000                           | 10,611                         | 10,000                                 | 10,000  |                                     |
| 4326      | Sewage Collection and Disposal         | 21       | 382,328                          | 382,328                        | 395,426                                | 395,426   |                                     |
|           | HEALTH                                 |          |                                  |                                |  |   |                                     |
| 4415      | Health Agencies & Hospitals            | 25 & 26  | 36,501                           | 36,495                         | 38,138                                 | 36,638  | 1,500                               |
| 4331      | Health Officer                         | 25       | 3,550                            | 3,535                          | 3,850                                  | 3,850   |                                     |
|           | WELFARE                                |          |                                  |                                |  |   |                                     |
| 4445      | Welfare-Vendor Payments                | 25       | 7,500                            | 4,954                          | 7,500                                  | 7,500   |                                     |
| 4444      | Intergovernmental Welfare              | 25       | 2,084                            | 2,084                          | 2,084                                  | 2,084   |                                     |

|      |                                   |         |             |             |             |             |  |  |  |
|------|-----------------------------------|---------|-------------|-------------|-------------|-------------|--|--|--|
|      | CULTURE AND RECREATION            |         |             |             |             |             |  |  |  |
| 4520 | Parks and Recreation              | 27      | 26,340      | 26,201      | 28,440      | 28,440      |  |  |  |
| 4550 | Tracy Memorial Library            | 27      | 143,658     | 143,658     | 159,037     | 159,037     |  |  |  |
| 4583 | Patriotic Purposes                | 27      | 300         | 300         | 300         | 300         |  |  |  |
| 4589 | Other Culture                     | 27 & 29 | 750         | 686         | 5,750       | 5,750       |  |  |  |
|      | CONSERVATION                      |         |             |             |             |             |  |  |  |
| 4611 | Conservation-Administration       | 30      | 10,000      | 10,000      | 5,000       | 5,000       |  |  |  |
| 4612 | Purchase of Natural Resources     | 31      | 0           | 0           | 76,000      | 76,000      |  |  |  |
| 4619 | Other Conservation                | 30      | 8,000       | 7,859       | 8,000       | 8,000       |  |  |  |
|      | ECONOMIC DEVELOPMENT              |         |             |             |             |             |  |  |  |
| 4652 | Economic Development              | 32      | 3,500       | 3,500       | 3,500       | 3,500       |  |  |  |
|      | DEBT SERVICE                      |         |             |             |             |             |  |  |  |
| 4711 | Principal-Long Term Bonds& Notes  | 33 & 34 | 220,429     | 220,429     | 196,928     | 196,928     |  |  |  |
| 4712 | Interest-Long Term Bonds & Notes  | 33 & 34 | 83,699      | 80,508      | 90,848      | 90,848      |  |  |  |
| 4723 | Interest-Tax Anticipation Notes   | 33      | 1,000       | 1,331       | 1,500       | 1,500       |  |  |  |
|      | CAPITAL OUTLAY                    |         |             |             |             |             |  |  |  |
| 4902 | Capital Outlay-Mach., Veh., Equip |         | 141,681     | 132,031     | 42,926      | 42,926      |  |  |  |
| 4903 | Capital Outlay-Buildings          |         | 0           | 0           | 30,500      | 30,500      |  |  |  |
| 4909 | Capital Outlay-Improvements       |         | 400,000     | 400,000     | 0           | 0           |  |  |  |
|      | OPERATING TRANSFERS OUT           |         |             |             |             |             |  |  |  |
| 4914 | Transfers to Capital Reserve Fds. |         | 55,000      | 55,000      | 189,762     | 189,762     |  |  |  |
| 4916 | Transfers to Trust& Agency Funds  | 28      | 0           | 0           | 20,000      | 20,000      |  |  |  |
|      | TOTAL                             |         | \$3,563,832 | \$3,230,489 | \$3,423,253 | \$3,421,753 |  |  |  |
|      | APPROPRIATIONS                    |         |             |             |             | \$ 1,500    |  |  |  |

When a line item of appropriation is made up of appropriations from more than one (1) warrant article, the make-up of the line total is as follows:

| Account No. | W.A. No. | Recommended Amount |
|-------------|----------|--------------------|
| 4902        | 10       | \$ 2,704           |
| 4902        | 12       | 20,000             |
| 4902        | 18       | 14,127             |
| 4902        | 19       | 6,095              |
| 4903        | 14       | 5,000              |
| 4903        | 23       | 25,000             |
| 4903        | 35       | 500                |
| 4914        | 7        | 10,000             |
| 4914        | 8        | 5,000              |
| 4914        | 13       | 30,000             |
| 4914        | 20       | 38,000             |
| 4914        | 24       | 106,762            |



10% LIMITATION OF APPROPRIATIONS

(See RSA 32:18, 19, & 21)

The following items are excluded from the 10% calculation

\$ 37,222 Recommended Amount of Collective Bargaining Cost Items \$ 0 Amount of Mandatory Wastewater Treatment Facilities (RSA 32:19) (RSA 32:21)  
RSA 273-A:1.IV "Cost Item" means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being concluded."

AMOUNTS NOT RECOMMENDED BY SELECTMEN  
These amounts are not included in the recommended column.

Warrant Article# \$ Amount  
Article 42 \$ 6,000

| SUPPLEMENTAL SCHEDULE - MBA<br>(RSA 32:18, 19, & 32:21)                      |             |
|--|-------------|
| 1. Total RECOMMENDED by Budget Committee                                     | \$3,421,753 |
| LESS EXCLUSIONS  |             |
| 2. Principal: Long-Term Bonds & Notes  | 196,928     |
| 3. Interest: Long-Term Bonds & Notes   | 90,848      |
| 4. Capital Outlays Funded from Long-term Bonds & Notes per RSA 33:8 & 33:7-b | 0           |
| 5. Mandatory Assessments   | 0           |
| 6. TOTAL EXCLUSIONS (Sum of rows 2-5)  | 287,776     |
| 7. AMOUNT RECOMMENDED LESS RECOMMENDED EXCLUSIONS (Line 1 Less Line 6)       | \$3,133,977 |
| 8. Line 7 times 10%  | \$ 313,397  |

THIS IS THE MAXIMUM ALLOWABLE INCREASE OTHER THAN COLLECTIVE BARGAINING ITEMS

SOURCES OF REVENUE

| Acct. No. | SOURCE OF REVENUE                 | W. A. No. | Estimated Revenues Prior Year | Actual Revenues Prior Year | Selectmen's Budget Ensnring Fiscal Year | Estimated Revenues Ensnring Fiscal Year |
|-----------|-----------------------------------|-----------|-------------------------------|----------------------------|---|---|
|           | TAXES                             |           | \$                            | \$                         |   |   |
| 3120      | Land Use Change Taxes             |           | 0                             | 0                          | 0                                       | 0                                       |
| 3180      | Resident Taxes                    |           | 0                             | 0                          | 0                                       | 0                                       |
| 3186      | Payment in Lieu of Taxes          |           | 0                             | 0                          | 0                                       | 0                                       |
| 3185      | Yield Taxes                       |           | 7,003                         | 7,003                      | 3,000                                   | 3,000                                   |
| 3189      | Other Taxes                       |           | 0                             | 0                          | 0                                       | 0                                       |
| 3190      | Interest & Penalties on Taxes     |           | 60,000                        | 65,143                     | 40,000                                  | 40,000                                  |
|           | LICENSES, PERMITS, AND FEES       |           |                               |                            |   |   |
| 3210      | Business Licenses and Permits     |           | 6,000                         | 8,310                      | 8,000                                   | 8,000                                   |
| 3220      | Motor Vehicle Permit Fees         |           | 360,000                       | 380,923                    | 360,500                                 | 360,500                                 |
| 3230      | Building Permits                  |           | 0                             | 0                          | 0                                       | 0                                       |
| 3290      | Other Licenses, Permits & Fees    |           | 15,500                        | 16,815                     | 15,500                                  | 15,500                                  |
| 3319      | FROM FEDERAL GOVERNMENT           |           | 3,824                         | 3,824                      | 0                                       | 0                                       |
|           | Other                             |           |                               |                            |   |   |
|           | FROM STATE                        |           |                               |                            |   |   |
| 3351      | Shared Revenue                    |           | 47,666                        | 47,666                     | 47,666                                  | 47,666                                  |
| 3353      | Highway Block Grant               | 17        | 70,086                        | 70,017                     | 70,017                                  | 70,017                                  |
| 3354      | Water Pollution Grant             |           | 104,276                       | 104,276                    | 99,396                                  | 99,396                                  |
| 3355      | Housing and Community Development |           | 0                             | 0                          | 0                                       | 0                                       |
| 3356      | State & Federal Forest Land Reim. |           | 0                             | 0                          | 0                                       | 0                                       |
| 3357      | Flood Control Reimbursement       |           | 0                             | 0                          | 0                                       | 0                                       |
| 3359      | Other (Including Railroad Tax)    |           | 0                             | 0                          | 0                                       | 0                                       |
|           | CHARGES FOR SERVICES              |           |                               |                            |   |   |
| 3401      | Income from Departments           |           | 48,000                        | 59,409                     | 50,000                                  | 50,000                                  |
| 3409      | Other Charges                     |           | 700                           | 889                        | 700                                     | 700                                     |
|           | MISCELLANEOUS REVENUES            |           |                               |                            |   |   |
| 3501      | Sale of Municipal Property        |           | 7,500                         | 13,192                     | 7,250                                   | 7,250                                   |
| 3502      | Interest on Investments           |           | 20,000                        | 24,593                     | 20,000                                  | 20,000                                  |
| 3509      | Other                             |           | 123,677                       | 146,493                    | 112,939                                 | 112,939                                 |
|           | INTERFUND OPERATING TRANSFERS IN  |           |                               |                            |   |   |
| 3912      | Special Revenue Fund              |           | 0                             | 0                          | 0                                       | 0                                       |
| 3913      | Capital Projects Fund             |           | 36,768                        | 36,768                     | 0                                       | 0                                       |
| 3914      | Enterprise Fund-Sewer             |           | 400,269                       | 400,268                    | 437,149                                 | 437,149                                 |
| 3915      | Capital Reserve Fund              | 9         | 0                             | 0                          | 3,500                                   | 3,500                                   |
| 3916      | Trust and Agency Funds            |           | 6,900                         | 6,668                      | 6,500                                   | 6,500                                   |



# 1993 STATEMENT OF APPROPRIATION

## APPROPRIATIONS VOTED MARCH 10, 1993

### GENERAL GOVERNMENT

#### Acct. No.

|      |                                 |          |
|------|---------------------------------|----------|
| 4130 | Executive                       | \$ 9,500 |
| 4140 | Election, Registration & Vital  | 38,664   |
| 4150 | Financial Administration        | 169,793  |
| 4152 | Revaluation of Property         | 4,000    |
| 4153 | Legal Expense                   | 30,300   |
| 4155 | Employee Benefits               | 227,227  |
| 4191 | Planning and Zoning             | 21,635   |
| 4193 | Tax Maps                        | 5,000    |
| 4194 | General Govt. Buildings         | 44,225   |
| 4195 | Cemeteries                      | 13,800   |
| 4196 | Insurance                       | 126,100  |
| 4197 | Advertising and Regional Assns. | 2,957    |

### PUBLIC SAFETY

|      |                      |         |
|------|----------------------|---------|
| 4210 | Police               | 222,743 |
| 4220 | Fire                 | 53,700  |
| 4290 | Emergency Management | 1,500   |
| 4299 | Police Dispatch      | 117,623 |

### HIGHWAY AND STREETS

|      |                         |         |
|------|-------------------------|---------|
| 4311 | Highway Admin.          | 11,350  |
| 4312 | Highway & Streets       | 428,999 |
| 4313 | Bridge Maintenance      | 7,000   |
| 4316 | Street Lighting         | 20,000  |
| 4319 | Other Highway & Streets | 70,086  |

### SANITATION

|      |                              |         |
|------|------------------------------|---------|
| 4321 | Solid Waste Admin.           | 59,660  |
| 4323 | Solid Waste Collection       | 52,150  |
| 4324 | Solid Waste Disposal         | 289,500 |
| 4325 | Solid Waste Cleanup          | 10,000  |
| 4326 | Sewage Collection & Disposal | 382,328 |
| 4331 | Health Officer               | 3,550   |

### HEALTH

|      |                             |        |
|------|-----------------------------|--------|
| 4415 | Health Agencies & Hospitals | 36,501 |
|------|-----------------------------|--------|

### WELFARE

|      |                           |       |
|------|---------------------------|-------|
| 4442 | Direct Assistance         | 7,500 |
| 4444 | Intergovernmental Welfare | 2,084 |

### CULTURE AND RECREATION

|      |                      |         |
|------|----------------------|---------|
| 4520 | Parks and Recreation | 26,340  |
| 4550 | Library              | 143,658 |
| 4583 | Patriotic Purposes   | 300     |
| 4589 | Other Culture        | 750     |

### CONSERVATION

|      |                            |        |
|------|----------------------------|--------|
| 4611 | Conservation Admin.        | 10,000 |
| 4619 | Other Conservation (Trees) | 8,000  |

### ECONOMIC DEVELOPMENT

|      |                      |       |
|------|----------------------|-------|
| 4652 | Economic Development | 3,500 |
|------|----------------------|-------|

### DEBT SERVICE

|      |  |         |
|------|--|---------|
| 4711 | Principal - Long Term Bonds & Notes      | 220,429 |
| 4721 | Interest                                 | 83,699  |
| 4723 | Interest - Tax Anticipation Notes (Tans) | 1,000   |

### CAPITAL OUTLAY

|      |                               |         |
|------|-------------------------------|---------|
| 4902 | Capital Outlay                | 141,681 |
| 4909 | Capital Outlay - Improvements | 400,000 |
| 4914 | Transfers to Capital Reserves | 55,000  |

|                      |             |
|----------------------|-------------|
| TOTAL APPROPRIATIONS | \$3,563,832 |
|----------------------|-------------|



1993 ESTIMATED REVENUESTAXES

|      |                      |          |
|------|----------------------|----------|
| 3185 | Yield Tax            | \$ 7,003 |
| 3190 | Interest & Penalties | 60,000   |

LICENSES, PERMITS & FEES

|      |                                |         |
|------|--------------------------------|---------|
| 3210 | Business Licenses & Permits    | 6,000   |
| 3220 | Motor Vehicle Permit Fees      | 360,000 |
| 3290 | Other Licenses, Permits & Fees | 15,500  |

FROM FEDERAL GOVERNMENT

|      |                                     |       |
|------|-------------------------------------|-------|
| 3319 | Federal Emergency Management Agency | 3,824 |
|------|-------------------------------------|-------|

FROM STATE

|      |                        |         |
|------|------------------------|---------|
| 3351 | Shared Revenue         | 47,666  |
| 3353 | Highway Block Grant    | 70,086  |
| 3354 | Water Pollution Grants | 104,276 |

FROM OTHER GOVERNMENT

|      |                            |        |
|------|----------------------------|--------|
| 3379 | Intergovernmental Revenues | 10,218 |
|------|----------------------------|--------|

CHARGES FOR SERVICES

|      |                                |         |
|------|--------------------------------|---------|
| 3401 | Income from Departments        | 48,000  |
| 3403 | Sewer Users                    | 382,328 |
| 3409 | Other Charges (Health Officer) | 700     |

MISCELLANEOUS REVENUES

|      |                                     |        |
|------|-------------------------------------|--------|
| 3500 | Special Assessments                 | 7,723  |
| 3501 | Sale of Municipal Property          | 7,500  |
| 3502 | Interest on Investments             | 20,000 |
| 3503 | Rents of Property                   | 14,650 |
| 3504 | Fines & Forfeits                    | 1,500  |
| 3505 | Insurance Reimbursements            | 50,827 |
| 3506 | Insurance Dividends                 | 38,000 |
| 3509 | Other (Departmental Reimbursements) | 18,700 |

INTERFUND OPERATING TRANSFERS IN

|      |                                      |        |
|------|--------------------------------------|--------|
| 3913 | Transfers from Capital Projects Fund | 36,768 |
| 3916 | Transfers - Trust & Agency Funds     | 6,900  |

OTHER FINANCING SOURCES

|      |                               |         |
|------|-------------------------------|---------|
| 3934 | Proceeds from Notes & Bonds   | 400,000 |
| 3939 | Budgetary Use of Fund Balance | 199,081 |

|                          |  |             |
|--------------------------|--|-------------|
| TOTAL REVENUES & CREDITS |  | \$1,917,250 |
|--------------------------|--|-------------|

# 1993 TAX RATE COMPUTATION

## TOWN PORTION

|                           |   |             |
|---------------------------|---|-------------|
| Total Town Appropriations | + | 3,563,832   |
| Less Town Revenues        | - | (1,917,250) |
| Less Shared Revenues      | - | ( 15,771)   |
| Add Overlay               | + | 22,192      |
| Add War Service Credits   | + | 36,250      |

|                               |           |
|-------------------------------|-----------|
| <u>Net Town Appropriation</u> | 1,689,253 |
|-------------------------------|-----------|

|                          |           |      |
|--------------------------|-----------|------|
| Approved Town Tax Effort | 1,689,253 |      |
| Municipal Tax Rate       |           | 3.74 |

## SCHOOL PORTION

|                      |           |
|----------------------|-----------|
| Due Regional School  | 3,194,672 |
| Less Shared Revenues | ( 64,159) |

|                                 |           |
|---------------------------------|-----------|
| <u>Net School Appropriation</u> | 3,130,513 |
|---------------------------------|-----------|

|                            |           |      |
|----------------------------|-----------|------|
| Approved School Tax Effort | 3,130,513 |      |
| School Tax Rate            |           | 6.93 |

## COUNTY PORTION

|                  |          |
|------------------|----------|
| Due to County    | 924,406  |
| Less Shared Rev. | ( 9,678) |

|                                 |         |
|---------------------------------|---------|
| <u>Net County Appropriation</u> | 914,728 |
|---------------------------------|---------|

|                            |         |      |
|----------------------------|---------|------|
| Approved County Tax Effort | 914,728 |      |
| County Tax Rate            |         | 2.03 |

|                    |  |       |
|--------------------|--|-------|
| COMBINED TAX RATE: |  | 12.70 |
|--------------------|--|-------|

## COMMITMENT ANALYSIS

|                                 |           |
|---------------------------------|-----------|
| Total Property Taxes Assessed   | 5,734,494 |
| Less War Service Credits        | (36,250)  |
| Add Village District Commitment | 200,991   |

|                               |           |
|-------------------------------|-----------|
| TOTAL PROPERTY TAX COMMITMENT | 5,899,235 |
|-------------------------------|-----------|

## PROOF OF RATE

| NET ASSESSED VALUATION | TAX RATE | ASSESSMENT |
|------------------------|----------|------------|
| 451,534,923            | 12.70    | 5,734,494  |
| PRECINCT VALUATION     | TAX RATE | ASSESSMENT |
| 182,718,999            | 1.10     | 200,991    |

# 1993 SUMMARY OF VALUATION

|  | ACRES     | 1993 ASSESSED<br>VALUATION | TOTALS        |
|--|-----------|----------------------------|---------------|
| <b>1. VALUE OF LAND ONLY</b>   |           |                            |               |
| A. Current Use (At Current Use Values)                                       | 5,178.51  | \$ 584,325                 |               |
| B. Conservation Restriction Assessment<br>(At Current Use Values)            | 19.31     | \$ 2,293                   |               |
| C. Residential   | 7,753.39  | \$179,315,602              |               |
| D. Commercial/Industrial   | 149.05    | \$ 11,607,100              |               |
| E. Total of Taxable Land (A,B,C & D)   | 13,100.26 |                            | \$191,509,320 |
| F. Tax Exempt & Non-Taxable (\$ 16,798,409)                                  |           |                            |               |
| <b>2. VALUE OF BUILDINGS ONLY</b>  |           |                            |               |
| A. Residential   |           | \$238,060,801              |               |
| B. Manufactured Housing as defined in RSA 674:31                             |           | \$ 0                       |               |
| C. Commercial/Industrial   |           | \$ 20,844,800              |               |
| D. Total of Taxable Buildings (A,B,& C)                                      |           |                            | \$258,905,601 |
| E. Tax Exempt & Non-Taxable (\$ 14,503,200)                                  |           |                            |               |
| <b>3. PUBLIC WATER UTILITY</b>   |           |                            | \$ 0          |
| <b>4. GAS UTILITIES</b>  |           |                            | \$ 0          |
| <b>5. ELECTRIC UTILITIES</b>   |           |                            | \$ 2,197,128  |
| <b>6. OIL PIPELINE</b>   |           |                            | \$ 0          |
| <b>7. Mature Wood and Timber (RSA 79:5)</b>                                  |           |                            | \$ 0          |
| <b>8. VALUATION BEFORE EXEMPTIONS (Total of 1E, 2D, 3, 4, 5, 6, &amp; 7)</b> |           |                            | \$452,612,049 |

9. Blind Exemption RSA 72:37 (Number 2) \$ 30,000 \$ 30,000
10. Elderly Exempt. RSA 72:39, 72:43b, 72:43-f, & 72:43-h (Number 9) \$ 160,000 \$ 160,000
11. Physically Handicapped Exemption RSA 72:37-a (Number 1) \$ 162,200 \$ 162,200
12. Solar/Windpower Exempt. RSA 72:62 & 72:66 (Number 4) \$ 74,926 \$ 74,926
13. School Din./Dormitory/Kitchen Exempt. RSA 72:23 (Number 1) \$ 650,000 \$ 650,000
14. Water/Air Pollution Control Exempt. RSA 72:12-a (Number 0) \$ 0 \$ 0
15. Wood Heating Energy System Exempt. RSA 72:69 (Number 0) \$ 0 \$ 0
16. TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Items 9 to 15) \$ 1,077,126
17. NET VALUATION ON WHICH THE TAX RATE IS COMPUTED (Item 8 minus 16) \$451,534,923

#### TAX CREDITS

| Paraplegic, double amputees owning specially adapted homesteads with V.A. assistance  | Limits     | Number | Estimated Tax Credits |
|---|------------|--------|-----------------------|
|   | Unlimited  | 1      | EXEMPT                |
| Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on active duty | \$700      | 4      | \$ 2,800              |
| Other war service credits   | \$50/\$100 | 336    | \$33,450              |
| Other credits (wood, solar, etc.)   | XXXX       | 0      | 0                     |
| <b>TOTAL NUMBER AND AMOUNT</b>  | XXXX       | 341    | \$36,250              |

# UTILITY SUMMARY

Electric, Gas & Pipeline Company

|                 |     |          |               |
|-----------------|-----|----------|---------------|
| NAME OF COMPANY | GAS | ELECTRIC | OIL, PIPELINE |
|-----------------|-----|----------|---------------|

|                                 |  |             |  |
|---------------------------------|--|-------------|--|
| Public Service of New Hampshire |  | \$2,197,128 |  |
|---------------------------------|--|-------------|--|

## TYPES OF ELDERLY EXEMPTIONS BEING GRANTED

Adjusted Elderly Exemption.....Adopted 1988

### ELDERLY EXEMPTION COUNT

|               |      |        |                 |      |          |           |
|---------------|------|--------|-----------------|------|----------|-----------|
| Number of     | 0 at | 5,000  | Total Number of | 0 at | 5,000 =  | 0         |
| Individuals   | 1 at | 10,000 | Individuals     | 1 at | 10,000 = | 10,000    |
| Applying for  | 2 at | 15,000 | Granted an      | 2 at | 15,000 = | 30,000    |
| an Elderly    | 6 at | 20,000 | Elderly         | 6 at | 20,000 = | 120,000   |
| Exemption for |      |        | Exemption for   |      |          |           |
| Current Year  |      |        | Current Year    |      |          |           |
|               |      |        | TOTAL           | 9    |          | = 160,000 |

### NEW LONDON/SPRINGFIELD WATER SYSTEM PRECINCT

|                        |               |
|------------------------|---------------|
| 1. Value of Land       | \$ 51,671,917 |
| 2. Value of Buildings  | \$132,043,300 |
| 3. Less Exemptions     | \$ ( 996,218) |
| 4. Total Net Valuation | \$182,718,999 |



# CURRENT USE REPORT

## CONSERVATION RESTRICTION ASSESSMENT REPORT

| Section A<br>Granted in<br>Prior Yrs.<br># of Acres                      | Section B<br>Granted for<br>Current Yr.<br># of Acres | Section C<br>Totals of<br>Secs. A&B<br># of Acres | Section D<br>Granted in<br>Prior Yrs.<br># of Acres | Section E<br>Granted for<br>Current Yr.<br># of Acres | Section F<br>Totals of<br>Secs. D&E<br># of Acres |
|--|---|---|---|---|---|
| 859.31   | -366.68*  | 492.63  |   |   |   |
| 3,889.96   | 397.91  | 4,287.87  | 19.31   |   | 19.31   |
| 386.51   | 11.50   | 398.01  |   |   |   |
|  |   |   |   |   |   |
|  |   | FARM LAND   |   |   |   |
|  |   | FOREST LAND                                       |   |   |   |
|  |   | UNPRODUCTIVE LAND                                 |   |   |   |
| *This acreage was reclassified under Forest                              |   |   |   |   |   |
| Total Number of Acres Exempted under Current Use                         |   |   |   | 5,178.51  |   |
| Total Number of Acres Taken Out of Current Use During Year               |   |   |   | 0   |   |
| Total Number of Acres Exempted under Conservation Restriction Assessment |   |   |   | 19.31   |   |
| Total Number of Acres Receiving the 20% Recreational Adjustment          |   |   |   | 609.35  |   |
| Total Number of Owners Granted Current Use Assessment                    |   |   |   | 126   |   |
| Total Number of Owners Granted Conservation Restriction Assessment       |   |   |   | 4   |   |

TOWN OF NEW LONDON  
BALANCE SHEET  
DECEMBER 31, 1993

ASSETS

|                                |              |              |
|--------------------------------|--------------|--------------|
| Cash on Hand                   | 1,518,668.44 |              |
| Conservation Commission        | 2,602.20     |              |
| Prepaid Interest on Sewer Bond | 11,917.50    | 1,533,188.14 |

ACCOUNTS DUE TOWN

|                     |            |            |
|---------------------|------------|------------|
| 1993 Property taxes | 358,456.30 |            |
| 1993 Yield taxes    | 62.90      |            |
| Unredeemed Taxes    | 161,972.00 |            |
| Accounts Receivable | 1,095.34   |            |
| Sewer Rents         | 9,390.87   | 530,977.41 |

Capital Reserve Accounts

|                          |            |            |
|--------------------------|------------|------------|
| Keyser Lake              | 127,794.17 |            |
| Fire Vehicle             | 30,000.00  |            |
| Feasiblility Study/Bldgs | 20,000.00  |            |
| Master Plan Update       | 5,000.00   | 182,794.17 |

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2,246,959.72

LIABILITIES

|   |              |  |
|---|--------------|--|
| Unexpended Conservation Commission Funds      | 2,602.20     |  |
| School District Tax Payable                   | 1,277,922.00 |  |
| Bills Outstanding                             | 13,403.65    |  |
| Deferred Revenues                             | 4,711.32     |  |
| Unexpended Balances of Special Appropriations | 224,309.60   |  |
| Capital Reserve Funds                         | 182,794.17   |  |
| Undesignated Fund Balance                     | 342,894.91   |  |
| Designated Fund Balance                       | 188,931.00   |  |
| Uncollected Sewer Rents                       | 9,390.87     |  |

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2,246,959.72

TOWN TREASURER'S REPORT

Regular Checking Account

|                                       |              |  |
|---------------------------------------|--------------|--|
| Cash on hand January 1, 1993          | 1,161,879.05 |  |
| Amounts received from January 1, 1993 |              |  |
| to December 31, 1993                  | 8,367,976.93 |  |

---

9,529,855.98

|                                       |              |  |
|---------------------------------------|--------------|--|
| Amounts paid out from January 1, 1993 |              |  |
| to December 31, 1993                  | 8,019,560.88 |  |
| Cash on hand December 31, 1993        | 1,510,295.10 |  |

---

9,529,855.98

Regular Sewer Account

|                                       |            |            |
|---------------------------------------|------------|------------|
| Cash on hand January 1, 1993          | 18,813.76  |            |
| Amounts received from January 1, 1993 |            |            |
| to December 31, 1993                  | 378,493.62 |            |
|                                       | -----      |            |
|                                       |            | 397,307.38 |
| Amounts paid out from January 1, 1993 |            |            |
| to December 31, 1993                  | 310,342.47 |            |
| Cash on hand December 31, 1993        | 86,964.91  |            |
|                                       | -----      |            |
|                                       |            | 397,307.38 |

Sewer Construction Account

|                                       |            |            |
|---------------------------------------|------------|------------|
| Cash on hand January 1, 1993          | 208,284.79 |            |
| Amounts received from January 1, 1993 |            |            |
| to December 31, 1993                  | 157,722.37 |            |
|                                       | -----      |            |
|                                       |            | 366,007.16 |
| Amounts paid out from January 1, 1993 |            |            |
| to December 31, 1993                  | 365,006.16 |            |
| Cash on hand December 31, 1993        | 1,001.00   |            |
|                                       | -----      |            |
|                                       |            | 366,007.16 |

Sewer Replacement & Improvements

|                                       |           |           |
|---------------------------------------|-----------|-----------|
| Cash on hand January 1, 1993          | 85,105.72 |           |
| Amounts received from January 1, 1993 |           |           |
| to December 31, 1993                  | 1,331.06  |           |
|                                       | -----     |           |
|                                       |           | 86,436.78 |
| Amounts paid out from January 1, 1993 |           |           |
| to December 31, 1993                  | 17,000.00 |           |
| Cash on hand December 31, 1993        | 69,436.78 |           |
|                                       | -----     |           |
|                                       |           | 86,436.78 |

Job Seamans/Birch Acres Expansion Account

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| Cash on hand January 1, 1993          | 0.00         |              |
| Amounts received from January 1, 1993 |              |              |
| to December 31, 1993                  | 1,001,727.27 |              |
|                                       | -----        |              |
|                                       |              | 1,001,727.27 |
| Amounts paid out from January 1, 1993 |              |              |
| to December 31, 1993                  | 964,141.26   |              |
| Cash on hand December 31, 1993        | 37,586.01    |              |
|                                       | -----        |              |
|                                       |              | 1,001,727.27 |

Conservation Commission Account

Cash on hand January 1, 1993 26,116.81

Amounts received from January 1, 1993

Including Town Appropriation 7,485.39

-----

33,602.20

Amounts paid out from January 1, 1993

to December 31, 1993 31,000.00

Cash on hand December 31, 1993 2,602.20

-----

33,602.20

COMPARATIVE STATEMENT OF APPROPRIATION AND EXPENDITURES  
Fiscal Year Ending December 31, 1993

| ACCOUNT NAME               | RECEIPTS<br>AND<br>APPROPRIATION | TOTAL<br>AMOUNT<br>AVAILABLE | YEAR<br>TO<br>DATE | ENCUMBRANCE<br>FORWARD | UNEXPENDED<br>BALANCE | OVER<br>DRAFT |
|----------------------------|----------------------------------|------------------------------|--------------------|------------------------|-----------------------|---------------|
| Executive                  | 9,500.00                         | 9,500.00                     | 9,500.00           |                        |                       |               |
| Election & Registration    | 38,664.00                        | 38,664.00                    | 40,147.95          |                        |                       |               |
| Financial Administration   | 169,793.00                       | 169,793.00                   | 163,854.73         | 1,624.00               | 4,314.27              | 1,483.95      |
| Revaluation of Property    | 4,000.00                         | 4,000.00                     | 3,215.54           |                        | 784.46                |               |
| Legal Expense              | 30,300.00                        | 30,300.00                    | 12,377.79          | 386.50                 | 17,535.71             |               |
| Employee Benefits          | 227,227.00                       | 227,227.00                   | 208,902.21         |                        | 18,324.79             |               |
| Planning Board             | 19,335.00                        | 19,335.00                    | 17,021.70          |                        | 2,313.30              |               |
| Zoning Board of Adjustment | 2,300.00                         | 2,300.00                     | 1,801.78           |                        | 498.22                |               |
| Tax Maps                   | 5,000.00                         | 5,000.00                     | 5,381.00           |                        |                       | 381.00        |
| General Govt Buildings     | 44,225.00                        | 44,225.00                    | 46,180.93          | 229.14                 |                       | 2,185.07      |
| Cemeteries                 | 13,800.00                        | 13,800.00                    | 11,929.68          | 364.77                 | 1,505.55              |               |
| Insurance                  | 126,100.00                       | 126,100.00                   | 127,399.00         |                        |                       | 1,299.00      |
| Regional Associations      | 2,957.00                         | 2,957.00                     | 2,957.00           |                        |                       |               |
| Police Department          | 222,743.00                       | 222,743.00                   | 218,640.04         | 553.05                 | 3,549.91              |               |
| Fire Department            | 53,700.00                        | 53,700.00                    | 51,515.33          | 294.12                 | 1,890.55              |               |
| Emergency Management       | 1,500.00                         | 1,500.00                     | 1,879.26           |                        |                       | 379.26        |
| Police Dispatch            | 117,623.00                       | 117,623.00                   | 113,497.60         |                        | 4,125.40              |               |
| Highway Administration     | 11,350.00                        | 11,350.00                    | 7,553.82           | 324.46                 | 3,471.72              |               |
| Highways & Streets         | 428,999.00                       | 428,999.00                   | 345,284.89         | 73,033.45              | 10,680.66             |               |
| Bridges                    | 7,000.00                         | 7,000.00                     | 0.00               | 7,000.00               |                       |               |
| Street Lighting            | 20,000.00                        | 20,000.00                    | 20,454.80          |                        |                       |               |
| Other Highways & Streets   | 70,086.00                        | 70,086.00                    | 0.00               | 70,086.00              |                       | 454.80        |
| Solid Waste Administration | 59,660.00                        | 59,660.00                    | 43,585.98          |                        | 16,074.02             |               |



|                            |              |              |              |            |            |
|----------------------------|--------------|--------------|--------------|------------|------------|
| Solid Waste Collection     | 52,150.00    | 52,150.00    | 35,577.94    | 6,947.00   | 9,625.06   |
| Solid Waste Disposal       | 289,500.00   | 289,500.00   | 220,319.15   | 40,000.00  | 29,180.85  |
| Solid Waste Cleanup        | 10,000.00    | 10,000.00    | 10,611.00    |            | 611.00     |
| Sewage Collection & Disp.  | 382,328.00   | 382,328.00   | 382,328.00   |            |            |
| Health Department          | 3,550.00     | 3,550.00     | 3,535.19     |            | 14.81      |
| Health Agencies & Hospital | 36,501.00    | 36,501.00    | 36,495.00    |            | 6.00       |
| Welfare--Direct Assistance | 7,500.00     | 7,500.00     | 4,953.53     | 141.00     | 2,405.47   |
| Intergovernmental Welfare  | 2,084.00     | 2,084.00     | 2,084.00     |            |            |
| Parks & Recreation         | 26,340.00    | 26,340.00    | 26,200.97    | 135.00     | 4.03       |
| Tracy Memorial Library     | 143,658.00   | 143,658.00   | 143,658.00   | 5,144.59   | 5,144.59   |
| Patriotic Purposes         | 300.00       | 300.00       | 300.00       |            |            |
| Other Culture--Archives    | 750.00       | 750.00       | 686.21       | 63.79      |            |
| Conservation--Admin.       | 10,000.00    | 10,000.00    | 10,000.00    |            |            |
| Other Conservation--Trees  | 8,000.00     | 8,250.00     | 7,859.15     | 390.85     |            |
| Economic Development       | 3,500.00     | 3,500.00     | 3,500.00     |            |            |
| Bonded Debt                | 220,429.00   | 220,429.00   | 220,428.80   |            | 0.20       |
| Bonded Debt--Interest      | 83,699.00    | 83,699.00    | 80,508.52    |            | 3,190.48   |
| Interest--TANS             | 1,000.00     | 1,000.00     | 1,331.50     |            |            |
| Capital Outlay: Cruiser    | 19,046.00    | 19,046.00    | 18,050.82    |            | 995.18     |
| CAT 120 Grader             | 60,000.00    | 60,000.00    | 59,397.93    |            | 602.07     |
| F150 Pickup Truck/Plow     | 21,000.00    | 21,000.00    | 19,034.90    |            | 1,965.10   |
| Tractor & Woods Mower      | 15,000.00    | 15,000.00    | 11,809.00    |            | 3,191.00   |
| Cemetery Mower             | 2,500.00     | 2,500.00     | 2,075.00     |            | 425.00     |
| Line Striper               | 5,000.00     | 5,000.00     | 4,300.00     |            | 700.00     |
| Firearms                   | 4,135.00     | 4,135.00     | 3,863.00     |            | 272.00     |
| GMC 5 Star Gen. Tractor    | 15,000.00    | 15,000.00    | 13,500.00    |            | 1,500.00   |
| Cap. Outlay--Improvements  | 400,000.00   | 400,000.00   | 400,000.00   |            |            |
| Transfers to Cap Res       | 55,000.00    | 55,000.00    | 55,000.00    |            |            |
| 1992 Encumbered Forward    | 160,354.88   | 160,354.88   | 127,959.87   | 30,995.53  | 1,399.48   |
| TOTAL                      | 3,724,186.88 | 3,724,436.88 | 3,358,448.51 | 237,713.25 | 140,545.29 |
|                            |              |              |              |            | 12,270.17  |

COMPARATIVE STATEMENT OF REVENUES  
Fiscal Year Ending December 1993

| Title of Revenue                  | 1993 Estimate | 1993 Received |
|-----------------------------------|---------------|---------------|
| Land Use Change Taxes             | 0.00          | 0.00          |
| Yield Taxes                       | 7,003.00      | 7,003.00      |
| Interest & Penalties on Taxes     | 60,000.00     | 65,143.05     |
| Business Licenses                 | 6,000.00      | 8,310.32      |
| Motor Vehicle Fees                | 360,000.00    | 380,923.00    |
| Fed Grants & Reimburse (FEMA)     | 3,824.00      | 3,824.00      |
| Other Licenses, Permits, Fees     | 15,500.00     | 16,815.10     |
| Shared Revenue Block Grant        | 47,666.00     | 47,666.00     |
| Highway Block Grant               | 70,086.00     | 70,086.17     |
| State Aid Water Pollution Control | 104,276.00    | 104,276.00    |
| Intergovernmental Revenues        | 10,218.00     | 10,217.56     |
| Income From Departments           | 48,000.00     | 58,408.91     |
| Income From Sewer Department      | 382,328.00    | 382,328.00    |
| Other Charges                     | 700.00        | 888.50        |
| Special Assessments               | 7,723.00      | 7,723.00      |
| Sales of Town Property            | 7,500.00      | 13,191.93     |
| Interest on Deposits              | 20,000.00     | 24,592.94     |
| Rent of Town Property             | 14,650.00     | 14,990.00     |
| Fines & Forfeits                  | 1,500.00      | 2,360.00      |
| Insurance Reimbursements          | 50,827.00     | 54,869.76     |
| Insurance Dividends               | 38,000.00     | 38,059.28     |
| Insurance Claims                  | 0.00          | 4,055.38      |
| Contributions & Donations         | 0.00          | 12,875.12     |
| Revenue - Other Misc Sources      | 18,700.00     | 19,283.44     |
| Cemetery Lot Sales                | 0.00          | 0.00          |
| Transfers - Capital Projects Fund | 36,768.00     | 36,768.00     |
| Transfers - Trust & Agency Funds  | 6,900.00      | 6,668.39      |
| Proceeds from Notes & Bonds       | 400,000.00    | 400,000.00    |
| Budgetary Use of Fund Balance     | 199,081.00    | 199,081.00    |
| TOTAL                             | 1,917,250.00  | 1,990,407.85  |

TOWN OF NEW LONDON  
SUMMARY OF PAYMENTS  
DECEMBER 31, 1993

GENERAL GOVERNMENT

|                                 |            |            |
|---------------------------------|------------|------------|
| Executive                       | 9,500.00   |            |
| Election, Registration & Vitals | 40,147.95  |            |
| Financial Administration        | 163,854.73 |            |
| Revaluation of Property         | 3,215.54   |            |
| Legal Expenses                  | 12,377.79  |            |
| Employee Benefits               | 208,902.21 |            |
| Planning Board                  | 17,021.70  |            |
| Zoning Board of Appeals         | 1,801.78   |            |
| Tax Maps                        | 5,381.00   |            |
| General Governmental Buildings  | 46,180.93  |            |
| Regional Associations           | 2,957.00   | 511,340.63 |

PROTECTION OF PERSONS AND PROPERTY

|                           |            |            |
|---------------------------|------------|------------|
| Insurance                 | 127,399.00 |            |
| Police Department         | 218,640.04 |            |
| Fire Department           | 51,515.33  |            |
| Emergency Management      | 1,879.26   |            |
| Dispatch                  | 113,497.60 |            |
| Other Conservation--Trees | 7,859.15   | 520,790.38 |

HEALTH

|                             |            |            |
|-----------------------------|------------|------------|
| Solid Waste Administration  | 43,585.98  |            |
| Solid Waste Collection      | 35,577.94  |            |
| Solid Waste Disposal        | 220,319.15 |            |
| Solid Waste Cleanup         | 10,611.00  |            |
| Health Department           | 3,535.19   |            |
| Health Agencies & Hospitals | 36,495.00  | 350,124.26 |

HIGHWAY DEPARTMENT

|                         |            |            |
|-------------------------|------------|------------|
| Highway Administration  | 7,553.82   |            |
| Highways & Streets      | 345,284.89 |            |
| Street Lighting         | 20,454.80  |            |
| Other Highway & Streets | 0.00       | 373,293.51 |

CULTURE & RECREATION

|                          |            |            |
|--------------------------|------------|------------|
| Parks & Recreation       | 26,200.97  |            |
| Tracy Memorial Library   | 143,658.00 |            |
| Other Culture - Archives | 686.21     |            |
| Conservation Commission  | 10,000.00  | 180,545.18 |

WELFARE

|                             |          |          |
|-----------------------------|----------|----------|
| Welfare - Direct Assistance | 4,953.53 |          |
| Intergovernmental Welfare   | 2,084.00 | 7,037.53 |

|                                    |              |              |
|------------------------------------|--------------|--------------|
| PUBLIC SERVICE ENTERPRISES         |              |              |
| Cemeteries                         | 11,929.68    |              |
| Patriotic Purposes                 | 300.00       |              |
| Economic Development               | 3,500.00     | 15,729.68    |
| UNCLASSIFIED                       |              |              |
| Taxes Bought by Town               | 171,870.47   |              |
| Tax Anticipation Note              | 450,000.00   |              |
| Refunds                            | 4,380.54     |              |
| Payroll Deductions                 | 1,293.29     |              |
| Salaries-Library                   | 100,963.29   |              |
| Salaries-Sewer                     | 68,565.95    | 797,073.54   |
| -----                              |              |              |
| DEBT SERVICE                       |              |              |
| Principal on Long Term Debt        | 220,428.80   |              |
| Interest on Long Term Notes        | 80,508.52    |              |
| Interest--TANS                     | 1,331.50     | 302,268.82   |
| -----                              |              |              |
| CAPITAL OUTLAY                     |              |              |
| Police Cruiser                     | 18,050.82    |              |
| CAT 120 Grader                     | 59,397.93    |              |
| F150 Pickup Truck/Plow             | 19,034.90    |              |
| Tractor & Woods Mower              | 11,809.00    |              |
| Cemetery Mower                     | 2,075.00     |              |
| Line Striper                       | 4,300.00     |              |
| Firearms                           | 3,863.00     |              |
| GMC 5 Star Gen. Tractor            | 13,500.00    | 132,030.65   |
| -----                              |              |              |
| PAYMENTS TO OTHER GOV'T DIVISIONS  |              |              |
| County Taxes                       | 924,406.00   |              |
| NL-Spgfd Water System Precinct     | 200,990.90   |              |
| New London Sewer Commission        | 367,663.43   |              |
| State of New Hampshire             | 7,180.50     |              |
| Kearsarge Regional School District | 3,137,226.00 |              |
| Trustees of the Trust Fund         | 63,900.00    | 4,701,366.83 |
| -----                              |              |              |
| SUPPLEMENTAL APPROPRIATIONS        |              |              |
| Encumbered 1992                    | 127,959.87   | 127,959.87   |
| -----                              |              |              |
| TOTAL PAYMENTS                     |              | 8,019,560.88 |
| Cash on Hand January 1, 1994       |              | 1,518,668.44 |
|                                    |              | -----        |
|                                    |              | 9,538,229.32 |

TOWN OF NEW LONDON  
SUMMARY OF RECEIPTS  
DECEMBER 31, 1993

BY TAXATION:

|                         |              |              |
|-------------------------|--------------|--------------|
| Prior Year Property Tax | 354,093.94   |              |
| Interest                | 60,085.97    |              |
| Tax Sales Redeemed      | 169,407.25   |              |
| Yield Tax               | 518.38       | 584,105.54   |
| <hr/>                   |              |              |
| 1993 Property Tax       | 5,555,024.94 |              |
| Interest                | 5,057.10     |              |
| Over Payments           | 130.85       |              |
| Yield Tax               | 6,409.54     | 5,566,622.43 |
| <hr/>                   |              |              |

FROM STATE OF NEW HAMPSHIRE

|                                   |            |            |
|-----------------------------------|------------|------------|
| State Revenue Sharing Block Grant | 137,274.02 |            |
| Sewer Bond                        | 104,276.00 |            |
| Highway Block Grant               | 70,086.17  | 311,636.19 |
| <hr/>                             |            |            |

FROM LOCAL SOURCES, EXCEPT TAXES

|                                  |            |              |
|----------------------------------|------------|--------------|
| Business Licenses                | 8,310.32   |              |
| Motor Vehicle Fees               | 381,457.00 |              |
| Other Licenses, Permits & Fees   | 16,815.10  |              |
| Fed Grants & Reimburse (FEMA)    | 3,824.00   |              |
| Intergovernmental Revenues       | 10,217.56  |              |
| Income from Departments          | 58,483.91  |              |
| Sewer User Charges               | 367,663.43 |              |
| Other Charges                    | 888.50     |              |
| Special Assessments              | 11,573.81  |              |
| Sale of Municipal Property       | 13,191.93  |              |
| Interest on Investments          | 24,620.44  |              |
| Rents of Property                | 20,990.00  |              |
| Fines & Forfeits                 | 2,360.00   |              |
| Insurance Reimbursements         | 54,869.76  |              |
| Insurance Dividends              | 38,059.28  |              |
| Insurance Claims                 | 4,055.38   |              |
| Contributions & Donations        | 13,175.12  |              |
| Revenue--Other Misc Sources      | 19,283.44  |              |
| Transfers--Capital Projects Fund | 213,523.16 |              |
| Transfers--Trust & Agency Fund   | 6,668.39   |              |
| Tax Anticipation Note            | 450,000.00 |              |
| Cemetery Lot Sales               | 8,900.00   |              |
| Payments Due State               | 7,180.50   |              |
| Refunds from Library (Payroll)   | 100,963.29 |              |
| Refunds from Sewer (Payroll)     | 68,565.95  | 1,905,640.27 |
| <hr/>                            |            |              |

TOTAL RECEIPTS

\$8,368,004.43

Cash on Hand January 1, 1993

1,170,224.89

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\$9,538,229.32



# DEPARTMENTAL EXPENSES

## EXECUTIVE

|               |                     |          |
|---------------|---------------------|----------|
| Appropriation |                     | 9,500.00 |
| Paid:         |                     |          |
|               | Board of Selectmen  | 6,000.00 |
|               | Town Treasurer      | 1,200.00 |
|               | Deputy Treasurer    | 50.00    |
|               | Sewer Commissioners | 2,100.00 |
|               | Welfare Officer     | 150.00   |
|               | -----               |          |
| Total         |                     | 9,500.00 |
| Balance       |                     | 0.00     |

## ELECTION, REGISTRATION & VITAL STATISTICS

|                                    |                        |            |
|------------------------------------|------------------------|------------|
| Appropriation                      |                        | 38,664.00  |
| Paid:                              |                        |            |
|                                    | Supervisor's Salary    | 112.63     |
|                                    | Moderator's Salary     | 40.00      |
|                                    | Ballot Clerks          | 180.00     |
|                                    | Counters               | 50.00      |
|                                    | Ads                    | 210.65     |
|                                    | Ballots/Printing       | 598.00     |
|                                    | Town Clerk-Salaries    | 37,709.26  |
|                                    | Town Clerk-Conferences | 598.46     |
|                                    | Town Clerk-Supplies    | 648.95     |
|                                    | -----                  |            |
| Total                              |                        | 40,147.95  |
| Overdraft                          |                        | (1,483.95) |
| Transferred from Employee Benefits |                        | 1,483.95   |
| Balance                            |                        | 0.00       |

## FINANCIAL ADMINISTRATION

|               |                       |            |
|---------------|-----------------------|------------|
| Appropriation |                       | 169,793.00 |
| Paid:         |                       |            |
|               | Selectmen's Travel    | 551.75     |
|               | Salaries              | 63,264.69  |
|               | General Expenses      | 6,474.08   |
|               | Telephone             | 4,170.75   |
|               | Postage               | 4,549.26   |
|               | Dues                  | 265.00     |
|               | Conferences           | 425.00     |
|               | NHMA Dues             | 1,906.57   |
|               | Registry of Deeds     | 305.25     |
|               | Town Report           | 5,470.38   |
|               | Printing              | 583.91     |
|               | Stationery            | 224.01     |
|               | Advertising           | 4,493.43   |
|               | Computer Expense      | 2,726.00   |
|               | Maintenance Equipment | 4,583.75   |

|                           |           |
|---------------------------|-----------|
| Trust Fund Account        | 500.00    |
| Gasoline/Diesel           | 25,089.98 |
| Subscriptions             | 1,250.68  |
| Town Auditor              | 6,500.00  |
| Extra Hire                | 2,606.75  |
| Tax Collector-Salaries    | 15,506.48 |
| Tax Collector-Conferences | 419.79    |
| Tax Coll.-Reg. of Deeds   | 420.58    |
| Tax Collector-Supplies    | 1,177.80  |
| Mortgagee Research        | 1191.00   |
| Emergency Action Plan     | 2200.00   |
| Union Negotiator          | 6997.84   |

|                                   |            |
|-----------------------------------|------------|
| Total                             | 163,854.73 |
| Encumbered for unpaid obligations | 1,624.00   |
| Unexpended Balance                | 4,314.27   |

#### REVALUATION OF PROPERTY

|                    |          |
|--------------------|----------|
| Appropriation      | 4,000.00 |
| Paid:              |          |
| Expenses           | 3,215.54 |
| Total              | 3,215.54 |
| Unexpended Balance | 784.46   |

#### LEGAL EXPENSES

|                                   |           |
|-----------------------------------|-----------|
| Appropriation                     | 30,300.00 |
| Paid:                             |           |
| Legal Expenses                    | 11,061.91 |
| Damages                           | 1,225.88  |
| Dogs                              | 90.00     |
| Total                             | 12,377.79 |
| Encumbered for unpaid obligations | 386.50    |
| Unexpended Balance                | 17,535.71 |

#### EMPLOYEE BENEFITS

|  |            |
|--|------------|
| Appropriation  | 227,227.00 |
| Paid:  |            |
| NH Employee Retirement   | 14,116.17  |
| NH Police Retirement   | 5,732.21   |
| Social Security  | 52,342.53  |
| Blue Cross/Blue Shield   | 127,416.74 |
| Life/Disability  | 9,294.56   |
| Total  | 208,902.21 |
| Balance  | 18,324.79  |
| Transferred to Elec,Reg & Vitals, Tax Maps,<br>Gov't Bldgs, Ins, Emerg Mgmt, Str Lgts, SW<br>Cleanup, SW #4323-020, Tracy Lib, Int--TANS | 13,556.24  |
| Unexpended Balance   | 4,768.55   |

# PLANNING BOARD

|                    |           |           |
|--------------------|-----------|-----------|
| Appropriation      |           | 19,335.00 |
| Paid:              |           |           |
| Printing           | 0.00      |           |
| Supplies           | 389.82    |           |
| Ads                | 126.95    |           |
| Registry of Deeds  | 335.83    |           |
| Secretarial        | 1,889.10  |           |
| Conferences        | 45.00     |           |
| Planner            | 14,235.00 |           |
|                    | -----     |           |
| Total              |           | 17,021.70 |
| Unexpended Balance |           | 2,313.30  |

# ZONING BOARD OF ADJUSTMENTS

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | 2,300.00 |
| Paid:              |          |          |
| Ads                | 419.85   |          |
| Supplies           | 73.33    |          |
| Secretarial        | 1,308.60 |          |
|                    | -----    |          |
| Total              |          | 1,801.78 |
| Unexpended Balance |          | 498.22   |

# TAX MAPS

|                                    |          |          |
|------------------------------------|----------|----------|
| Appropriation                      |          | 5,000.00 |
| Paid:                              |          |          |
| Expenses                           | 5,381.00 |          |
|                                    | -----    |          |
| Total                              |          | 5,381.00 |
| Overdraft                          |          | 381.00   |
| Transferred from Employee Benefits |          | 381.00   |
| Balance                            |          | 0.00     |

# GENERAL GOVERNMENT BUILDINGS

|                      |          |           |
|----------------------|----------|-----------|
| Appropriation        |          | 44,225.00 |
| Paid:                |          |           |
| Cleaning Services    | 7,854.38 |           |
| Electricity          | 9,039.89 |           |
| Heating Fuel         | 2,378.48 |           |
| Building Maintenance | 6,146.98 |           |
| Water/Sewer          | 744.38   |           |
| Supplies             | 952.77   |           |
| Equipment            | 314.84   |           |

|                         |          |
|-------------------------|----------|
| Elkins P.O. Expense     | 2,093.80 |
| Hydrant Service Expense | 8,400.00 |
| Town Hall Renovations   | 8,255.41 |

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|                                    |            |
|------------------------------------|------------|
| Total                              | 46,180.93  |
| Encumbered for unpaid obligations  | 229.14     |
| Overdraft                          | (2,185.07) |
| Transferred from Employee Benefits | 2,185.07   |
| Balance                            | 0.00       |

#### CEMETERIES

|               |           |
|---------------|-----------|
| Appropriation | 13,800.00 |
| Paid:         |           |
| Salaries      | 10,143.26 |
| Supplies      | 1,567.92  |
| Equipment     | 218.50    |

---

|                                   |           |
|-----------------------------------|-----------|
| Total                             | 11,929.68 |
| Balance                           | 1,870.32  |
| Encumbered for unpaid obligations | 364.77    |
| Unexpended Balance                | 1,505.55  |

#### INSURANCE

|                     |            |
|---------------------|------------|
| Appropriations      | 126,100.00 |
| Paid:               |            |
| Public Officials    | 3,057.00   |
| Police Liability    | 14,400.00  |
| Special Multi Peril | 31,765.00  |
| Automobile          | 14,140.00  |
| Workmen's Comp      | 62,408.00  |
| Bonds               | 1,629.00   |
| Unemployment        | 0.00       |

---

|                                    |            |
|------------------------------------|------------|
| Total                              | 127,399.00 |
| Overdraft                          | (1,299.00) |
| Transferred from Employee Benefits | 1,299.00   |
| Balance                            | 0.00       |

#### REGIONAL ASSOCIATIONS

|               |          |
|---------------|----------|
| Appropriation | 2,957.00 |
| Paid:         |          |
| UVLSC         | 2,957.00 |

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|         |          |
|---------|----------|
| Total   | 2,957.00 |
| Balance | 0.00     |

# POLICE DEPARTMENT

Appropriation 222,743.00

## Paid:

|                       |            |
|-----------------------|------------|
| Salaries              | 147,594.06 |
| Patrolman's Overtime  | 10,265.36  |
| Contract Overtime     | 4,475.50   |
| Holiday Pay           | 4,467.50   |
| Part Time Officers    | 3,544.47   |
| Uniforms              | 3,865.48   |
| Equipment             | 2,748.86   |
| Dues                  | 150.00     |
| Radio Repair          | 2,184.80   |
| Supplies              | 3,052.53   |
| Telephone             | 10,137.59  |
| Cruiser Maintenance   | 7,146.44   |
| Training Expense      | 3,679.27   |
| Law Publications      | 2,234.35   |
| Computer Use Fee      | 3,400.00   |
| Service Contracts     | 3,238.10   |
| Office Expense        | 1,624.57   |
| Medical Expense       | 336.60     |
| Chief's Conference    | 1,377.56   |
| New Employee Expenses | 617.00     |
| Prosecutor            | 2,500.00   |

Total 218,640.04

Encumbered for unpaid obligations 553.05

Unexpended Balance 3,549.91

# FIRE DEPARTMENT

Appropriation 53,700.00

## Paid:

|                       |           |
|-----------------------|-----------|
| Salaries              | 25,626.26 |
| Telephone             | 863.81    |
| PSNH                  | 2,109.38  |
| Supplies/Tools        | 1,432.08  |
| New Equipment         | 828.75    |
| Equipment Maintenance | 6,918.22  |
| Building Maintenance  | 2,007.57  |
| Sewer/Water           | 316.04    |
| Dues                  | 458.50    |
| Fuel (Heating)        | 1,278.23  |
| Replacement Equipment | 1,461.43  |
| Protective Equipment  | 4,061.98  |
| Medical Expense       | 117.50    |
| Radios                | 3,400.13  |



|                                   |        |           |
|-----------------------------------|--------|-----------|
| Uniforms                          | 375.45 |           |
| Training                          | 260.00 |           |
|                                   | -----  |           |
| Total                             |        | 51,515.33 |
| Encumbered for unpaid obligations |        | 294.12    |
| Unexpended Balance                |        | 1,890.55  |

#### EMERGENCY MANAGEMENT

|                                    |        |          |
|------------------------------------|--------|----------|
| Appropriation                      |        | 1,500.00 |
| Paid:                              |        |          |
| Director's Salary                  | 300.00 |          |
| Equipment Maintenance              | 376.36 |          |
| New Equipment                      | 554.45 |          |
| Generator Maintenance              | 648.45 |          |
|                                    | -----  |          |
| Total                              |        | 1,879.26 |
| Overdraft                          |        | (379.26) |
| Transferred from Employee Benefits |        | 379.26   |
| Balance                            |        | 0.00     |

#### POLICE DISPATCH

|                      |           |            |
|----------------------|-----------|------------|
| Appropriation        |           | 117,623.00 |
| Paid:                |           |            |
| Salaries             | 87,523.94 |            |
| Overtime             | 2,826.04  |            |
| Part Time & Training | 15,070.59 |            |
| Shift Differential   | 4,113.70  |            |
| Holiday Pay          | 2,136.95  |            |
| Supplies             | 1,392.40  |            |
| Equipment            | 433.98    |            |
|                      | -----     |            |
| Total                |           | 113,497.60 |
| Unexpended Balance   |           | 4,125.40   |

#### HIGHWAY ADMINISTRATION

|                                   |          |           |
|-----------------------------------|----------|-----------|
| Appropriation                     |          | 11,350.00 |
| Paid:                             |          |           |
| Telephone                         | 1,577.10 |           |
| Electricity                       | 1,590.50 |           |
| Heating Fuel                      | 1,828.13 |           |
| Building Maintenance              | 930.08   |           |
| Supplies                          | 1,373.29 |           |
| Staff Training                    | 254.72   |           |
|                                   | -----    |           |
| Total                             |          | 7,553.82  |
| Balance                           |          | 3,796.18  |
| Encumbered for unpaid obligations |          | 324.46    |
| Unexpended Balance                |          | 3,471.72  |

# HIGHWAYS & STREETS

|                       |            |            |
|-----------------------|------------|------------|
| Appropriation         |            | 428,999.00 |
| Paid:                 |            |            |
| Salaries              | 127,649.19 |            |
| Overtime              | 13,893.24  |            |
| Extra Hire            | 4,779.16   |            |
| Equipment Maintenance | 27,565.69  |            |
| Equipment Hire        | 7,372.50   |            |
| Gravel                | 15,003.30  |            |
| Sand                  | 23,618.88  |            |
| Salt                  | 11,781.70  |            |
| Cold Patch            | 1,205.00   |            |
| Asphalt               | 1,256.15   |            |
| Tires                 | 834.75     |            |
| Supplies              | 3,009.23   |            |
| Signs                 | 2,519.52   |            |
| Street Paint          | 644.94     |            |
| Lubrication Supply    | 917.34     |            |
| Culverts              | 2,272.39   |            |
| Drainage              | 2,089.24   |            |
| Radios                | 334.57     |            |
| Tools Maintenance     | 2,059.16   |            |
| Protective Clothing   | 1,125.79   |            |
| Calicum Chloride      | 8,150.91   |            |
| Paving                | 72,478.82  |            |
| Tree Take Down        | 3,000.00   |            |
| Highway Construction  | 11,723.42  |            |

|                                   |            |
|-----------------------------------|------------|
| Total                             | 345,284.89 |
| Encumbered for unpaid obligations | 73,033.45  |
| Unexpended Balance                | 10,680.66  |

## BRIDGE MAINTENANCE

|               |          |
|---------------|----------|
| Appropriation | 7,000.00 |
| Paid:         |          |
| Bridges       | 0.00     |

|                                   |          |
|-----------------------------------|----------|
| Total                             | 0.00     |
| Encumbered for unpaid obligations | 7,000.00 |
| Balance                           | 0.00     |

## STREET LIGHTING

|               |           |
|---------------|-----------|
| Appropriation | 20,000.00 |
| Paid:         |           |
| Expenses      | 20,454.80 |

|                                    |           |
|------------------------------------|-----------|
| Total                              | 20,454.80 |
| Overdraft                          | (454.80)  |
| Transferred from Employee Benefits | 454.80    |
| Balance                            | 0.00      |

#### HIGHWAY BLOCK GRANT

|                                   |           |
|-----------------------------------|-----------|
| Appropriation                     | 70,086.00 |
| Paid:                             |           |
| Expenses                          | 0.00      |
|                                   | -----     |
| Total                             | 0.00      |
| Encumbered for unpaid obligations | 70,086.00 |
| Balance                           | 0.00      |

#### SOLID WASTE ADMINISTRATION

|                    |           |
|--------------------|-----------|
| Appropriation      | 59,660.00 |
| Paid:              |           |
| Salaries           | 39,876.69 |
| Overtime           | 3,671.26  |
| Staff Training     | 38.03     |
|                    | -----     |
| Total              | 43,585.98 |
| Unexpended Balance | 16,074.02 |

#### SOLID WASTE COLLECTION

|                                    |           |
|------------------------------------|-----------|
| Appropriation                      | 52,150.00 |
| Paid:                              |           |
| Trans. Sta. Transport.             | 2,178.12  |
| TS-Maintenance Equipment           | 1,886.65  |
| TS-Signs                           | 0.00      |
| TS-Supplies                        | 1,192.44  |
| TS-Utilities                       | 5,714.35  |
| Recycling-Signs                    | 48.00     |
| Recycling-Supplies                 | 87.53     |
| Recycling-Expense                  | 311.51    |
| Recycling-Bale Ties                | 1,516.50  |
| Recycling-Advertising              | 283.40    |
| Metal Disposal                     | 0.00      |
| Monitoring Wells                   | 20,338.50 |
| Heating Fuel                       | 734.87    |
| Post Closure Landfill              | 1,286.07  |
|                                    | -----     |
| Total                              | 35,577.94 |
| Balance                            | 16,572.06 |
| Encumbered for unpaid obligations  | 6,947.00  |
| Transferred from Employee Benefits | 1,286.07  |
| Unexpended Balance                 | 10,911.13 |

# SOLID WASTE DISPOSAL

|                                   |            |            |
|-----------------------------------|------------|------------|
| Appropriation                     |            | 289,500.00 |
| Paid:                             |            |            |
| SCRRDD                            | 220,319.15 |            |
|                                   | -----      |            |
| Total                             |            | 220,319.15 |
| Balance                           |            | 69,180.85  |
| Encumbered for unpaid obligations |            | 40,000.00  |
| Unexpended Balance                |            | 29,180.85  |

# SOLID WASTE CLEANUP

|                                    |           |           |
|------------------------------------|-----------|-----------|
| Appropriation                      |           | 10,000.00 |
| Paid:                              |           |           |
| Expenses                           | 10,611.00 |           |
|                                    | -----     |           |
| Total                              |           | 10,611.00 |
| Overdraft                          |           | (611.00)  |
| Transferred from Employee Benefits |           | 611.00    |
| Balance                            |           | 0.00      |

# SEWAGE COLLECTION & DISPOSAL

|               |            |            |
|---------------|------------|------------|
| Appropriation |            | 382,328.00 |
| Paid:         |            |            |
| Expenses      | 382,328.00 |            |
|               | -----      |            |
| Total         |            | 382,328.00 |
| Balance       |            | 0.00       |

# HEALTH DEPARTMENT

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | 3,550.00 |
| Paid:              |          |          |
| Salaries           | 2,950.00 |          |
| Testing & Expenses | 585.19   |          |
|                    | -----    |          |
| Total              |          | 3,535.19 |
| Unexpended Balance |          | 14.81    |

# HEALTH AGENCIES & HOSPITALS

|                      |           |           |
|----------------------|-----------|-----------|
| Appropriation        |           | 36,501.00 |
| Paid:                |           |           |
| New London Hospital  | 12,500.00 |           |
| New London Ambulance | 13,883.00 |           |
| Lake Sunapee Reg VNA | 10,112.00 |           |
|                      | -----     |           |
| Total                |           | 36,495.00 |
| Unexpended Balance   |           | 6.00      |

# LOCAL WELFARE

|                                   |          |          |
|-----------------------------------|----------|----------|
| Appropriation                     |          | 7,500.00 |
| Paid:                             |          |          |
| Expenses                          | 4,953.53 |          |
|                                   | -----    |          |
| Total                             |          | 4,953.53 |
| Encumbered for unpaid obligations |          | 141.00   |
| Unexpended Balance                |          | 2,405.47 |

# INTERGOVERNMENTAL WELFARE

|               |          |          |
|---------------|----------|----------|
| Appropriation |          | 2,084.00 |
| Paid:         |          |          |
| Expenses      | 2,084.00 |          |
|               | -----    |          |
| Total         |          | 2,084.00 |
| Balance       |          | 0.00     |

# RECREATION COMMISSION

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Appropriation                     |           | 26,340.00 |
| Paid:                             |           |           |
| Salaries                          | 23,566.35 |           |
| Equipment Maintenance             | 57.05     |           |
| Buildings/Beaches                 | 316.24    |           |
| Supplies                          | 676.72    |           |
| Telephone                         | 386.27    |           |
| Ads                               | 660.00    |           |
| Water/Plumbing/Elec               | 538.34    |           |
| New Equipment                     | 0.00      |           |
|                                   | -----     |           |
| Total                             |           | 26,200.97 |
| Balance                           |           | 139.03    |
| Encumbered for unpaid obligations |           | 135.00    |
| Unexpended Balance                |           | 4.03      |

# TRACY MEMORIAL LIBRARY

|                                    |            |            |
|------------------------------------|------------|------------|
| Appropriation                      |            | 143,658.00 |
| Paid:                              |            |            |
| Expenses                           | 143,658.00 |            |
|                                    | -----      |            |
| Total                              |            | 143,658.00 |
| Encumbered for unpaid obligations  |            | 5,144.59   |
| Transferred from Employee Benefits |            | 5,144.59   |
| Balance                            |            | 0.00       |



# PATRIOTIC PURPOSES

|               |        |        |
|---------------|--------|--------|
| Appropriation |        | 300.00 |
| Paid:         |        |        |
| Expenses      | 300.00 |        |
|               | -----  |        |
| Total         |        | 300.00 |
| Balance       |        | 0.00   |

# HISTORY & ARCHIVES

|                                   |        |        |
|-----------------------------------|--------|--------|
| Appropriation                     |        | 750.00 |
| Paid:                             |        |        |
| Expenses                          | 686.21 |        |
|                                   | -----  |        |
| Total                             |        | 686.21 |
| Encumbered for unpaid obligations |        | 63.79  |
| Balance                           |        | 0.00   |

# CONSERVATION - ADMINISTRATION

|               |           |           |
|---------------|-----------|-----------|
| Appropriation |           | 10,000.00 |
| Paid:         |           |           |
| Expenses      | 10,000.00 |           |
|               | -----     |           |
| Total         |           | 10,000.00 |
| Balance       |           | 0.00      |

# CARE OF TREES

|                                   |          |          |
|-----------------------------------|----------|----------|
| Appropriation                     |          | 8,250.00 |
| Paid:                             |          |          |
| Expenses                          | 7,859.15 |          |
|                                   | -----    |          |
| Total                             |          | 7,859.15 |
| Encumbered for unpaid obligations |          | 390.85   |
| Balance                           |          | 0.00     |

# ECONOMIC DEVELOPMENT

|                     |          |          |
|---------------------|----------|----------|
| Appropriation       |          | 3,500.00 |
| Paid:               |          |          |
| Chamber of Commerce | 3,500.00 |          |
|                     | -----    |          |
| Total               |          | 3,500.00 |
| Balance             |          | 0.00     |

# BONDED DEBT

|                    |            |            |
|--------------------|------------|------------|
| Appropriation      |            | 220,429.00 |
| Paid:              |            |            |
| Expenses           | 220,428.80 |            |
|                    | -----      |            |
| Total              |            | 220,428.80 |
| Unexpended Balance |            | 0.20       |

# INTEREST

|                    |           |           |
|--------------------|-----------|-----------|
| Appropriation      |           | 83,699.00 |
| Paid:              |           |           |
| Expenses           | 80,508.52 |           |
|                    | -----     |           |
| Total              |           | 80,508.52 |
| Unexpended Balance |           | 3,190.48  |

# INTEREST--TANS

|                                    |          |          |
|------------------------------------|----------|----------|
| Appropriation                      |          | 1,000.00 |
| Paid:                              |          |          |
| Expenses                           | 1,331.50 |          |
|                                    | -----    |          |
| Total                              |          | 1,331.50 |
| Overdraft                          |          | (331.50) |
| Transferred from Employee Benefits |          | 331.50   |
| Balance                            |          | 0.00     |

# CAPITAL OUTLAY

|                        |           |            |
|------------------------|-----------|------------|
| Appropriation          |           | 141,681.00 |
| Paid:                  |           |            |
| Police Cruiser         | 18,050.82 |            |
| CAT 120 Grader         | 59,397.93 |            |
| F150 Pickup/Plow       | 19,034.90 |            |
| Tractor & Woods Mower  | 11,809.00 |            |
| Cemetery Mower         | 2,075.00  |            |
| Line Striper           | 4,300.00  |            |
| Firearms               | 3,863.00  |            |
| GMC 5 Star Gen Tractor | 13,500.00 |            |
|                        | -----     |            |
| Total                  |           | 132,030.65 |
| Unexpended Balance     |           | 9,650.35   |

# CAPITAL OUTLAY--IMPROVEMENTS

|                         |            |            |
|-------------------------|------------|------------|
| Appropriation           |            | 400,000.00 |
| Paid:                   |            |            |
| Job Seamans/Birch Acres | 400,000.00 |            |
|                         | -----      |            |
| Total                   |            | 400,000.00 |
| Balance                 |            | 0.00       |

# TRANSFERS TO CAPITAL RESERVES

|                         |           |           |
|-------------------------|-----------|-----------|
| Appropriation           |           | 55,000.00 |
| Paid:                   |           |           |
| Fire Vehicles           | 30,000.00 |           |
| Feasibility Study/Bldgs | 20,000.00 |           |
| Master Plan Update      | 5,000.00  |           |
|                         | -----     |           |
| Total                   |           | 55,000.00 |
| Balance                 |           | 0.00      |

## 1992 ENCUMBERED FUNDS CARRIED FORWARD

|                                   |            |            |
|-----------------------------------|------------|------------|
| Appropriation                     |            | 160,354.88 |
| Paid:                             |            |            |
| Expenses                          | 127,959.87 |            |
|                                   | -----      |            |
| Total                             |            | 127,959.87 |
| Balance                           |            | 32,395.01  |
| Encumbered for unpaid obligations |            | 30,995.53  |
| Unexpended Balance                |            | 1,399.48   |

## NON-APPROPRIATED PAYMENTS

|                           |            |              |
|---------------------------|------------|--------------|
| Taxes Bought by Town      | 171,870.47 |              |
| Tax Anticipation Note     | 450,000.00 |              |
| Merrimack County Taxes    | 924,406.00 |              |
| Water System Precinct     | 200,990.90 |              |
| Refunds                   | 4,380.54   |              |
| Payments to State         | 7,180.50   |              |
| Trustees - Cemetery Plots | 8,900.00   |              |
|                           | -----      |              |
| Total                     |            | 1,767,728.41 |

## KEARSARGE REGIONAL SCHOOL DISTRICT

|   |       |              |
|---|-------|--------------|
| Assessment                                |       |              |
| July 1 1992-June 30, 1993 (Balance due)   |       | 1,220,476.00 |
| Assessment                                |       |              |
| July 1, 1993-June 30, 1994                |       | 3,194,672.00 |
|   | ----- |              |
| TOTAL                                     |       | 4,415,148.00 |
| Paid                                      |       |              |
| Treasurer Kearsarge Regional School       |       | 3,137,226.00 |
| Balance Due for year ending June 30, 1994 |       | 1,277,922.00 |
|   | ----- |              |
| TOTAL                                     |       | 4,415,148.00 |

TOWN OF NEW LONDON  
LONG TERM INDEBTEDNESS

Comparative Balance Sheet  
December 31, 1992 and December 31, 1993

| Amount to be provided for<br>Retirement of Long Term Debt      | 1992         | 1993         |
|--|--------------|--------------|
| Due from General Fund  |              |              |
| Town's Share   | 832,312.00   |              |
| Due from Sewer Commission                                      | 9,968.00     | 1,093,893.00 |
| Due from N.H. Water Supply and<br>Pollution Control Commission | 412,720.00   | 336,107.00   |
|  | -----        | -----        |
| TOTAL ASSETS   | 1,255,000.00 | 1,430,000.00 |
|  | =====        | =====        |
| Long Term Debt Outstanding                                     |              |              |
| Sewer Construction Bonds - 1973                                | 15,000.00    |              |
| Sewer Construction Bonds - 1979                                | 490,000.00   | 420,000.00   |
| Sewer Construction Bonds - 1984                                | 60,000.00    | 30,000.00    |
| Tracy Library & G H Sewer - 1990                               | 690,000.00   | 635,000.00   |
| Sewer Construction Bonds - 1993                                |              | 345,000.00   |
|  | -----        | -----        |
| TOTAL LIABILITIES  | 1,255,000.00 | 1,430,000.00 |
|  | =====        | =====        |

Note: New Hampshire revised the State Aid Grant Amortization schedule as of October 14, 1985, to include the 1984 as well as the 1979 Sewer Bonds.

Respectfully submitted,  
  
Robert Wright  
Treasurer

STATEMENT OF BONDED DEBT  
TOWN OF NEW LONDON

(Bonded Debt of the School is not included nor the Sunapee Sewer Bond)

| Maturities | Sewer Construct.<br>July 1, 1979 |                  | Sewer Construct.<br>April 12, 1984 |                  | Goose Hole Sewer<br>July 15, 1990 |                  | Sewer Construct.<br>July 9, 1993 |                  |
|------------|----------------------------------|------------------|------------------------------------|------------------|-----------------------------------|------------------|----------------------------------|------------------|
|            | Original Amt.                    | Interest<br>Rate | Original Amt.                      | Interest<br>Rate | Original Amt.                     | Interest<br>Rate | Original Amt.                    | Interest<br>Rate |
|            | \$1,399,450                      |                  | \$300,000 - 8.6%                   |                  | \$799,230                         |                  | \$345,000                        |                  |
| 1994       | 70,000                           | 5.55             | 30,000                             |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 1995       | 70,000                           | 5.60             |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 1996       | 70,000                           | 5.65             |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 1997       | 70,000                           | 5.70             |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 1998       | 70,000                           | 5.75             |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 1999       | 70,000                           | 5.80             |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 2000       |                                  |                  |                                    |                  | 55000                             | 6.90             | 25,000                           | 5.20             |
| 2001       |                                  |                  |                                    |                  | 50000                             | 6.90             | 25,000                           | 4.80             |
| 2002       |                                  |                  |                                    |                  | 50000                             | 6.90             | 25,000                           | 5.00             |
| 2003       |                                  |                  |                                    |                  | 50000                             | 6.90             | 20,000                           | 5.10             |
| 2004       |                                  |                  |                                    |                  | 50000                             | 7.00             | 20,000                           | 5.25             |
| 2005       |                                  |                  |                                    |                  | 50000                             | 7.00             | 20,000                           | 5.40             |
| 2006       |                                  |                  |                                    |                  |                                   |                  | 20,000                           | 5.40             |
| 2007       |                                  |                  |                                    |                  |                                   |                  | 20,000                           | 5.50             |
| 2008       |                                  |                  |                                    |                  |                                   |                  | 20,000                           | 5.60             |
|            | -----<br>420,000<br>=====        |                  | -----<br>30,000<br>=====           |                  | -----<br>635,000<br>=====         |                  | -----<br>345,000<br>=====        |                  |



# SCHEDULE OF TOWN PROPERTY

| <u>DESCRIPTION</u>                                | <u>MAP/LOT NO.</u> | <u>VALUE</u> |
|---|--------------------|--------------|
| Town Hall, Land & Buildings                       | 85 - 14            | \$783,900    |
| Furniture/Equipment                               | 85 - 38            | \$54,800     |
| Library, Land & Buildings                         | 84 - 52            | \$748,600    |
| Furniture/Equipment/Books                         |                    | \$150,000    |
| Police Dept., Equipment                           |                    | \$39,582     |
| Dispatch Service, Equipment                       |                    | \$29,000     |
| Fire Dept., land & buildings                      | 84 - 64            | \$385,900    |
| Equipment   |                    | \$225,427    |
| Highway Dept., land & buildings                   | 84 - 21/95 - 20    | \$361,200    |
| Equipment   |                    | \$201,275    |
| Recycling & Disposal, land & bldgs.               | 56 - 1 4.8 Ac      | \$304,800    |
| Equipment   |                    | \$122,000    |
| Bucklin Beach, land & buildings                   | 33 - 11 .88 Ac     | \$292,800    |
| Elkins Beach, land & buildings                    | 77 - 10            | \$393,400    |
| Beach Equipment                                   |                    | \$5,480      |
| Sewer Commission, land/<br>building/pump stations | 95 - 21            | \$1,438,000  |
| Colby Sanctuary, Conservation land                | 12 - 1 33 Ac       | \$162,900    |
| Conservation Land off I-89                        | 16 - 2 4.2 Ac      | \$48,200     |
| Conservation Land off I-89                        | 16 - 1 4.5 Ac      | \$13,500     |
| Phillips Memorial Preserve                        | 29 - 4 70.9 Ac     | \$304,800    |
| Stump Dump  | 33 - 19 6.7 Ac     | \$67,500     |
| Land, Little Sunapee Road                         | 33 - 22 1.7 Ac     | \$43,600     |
| Land, Otterville Road                             | 42 - 19 .31 Ac     | \$35,400     |
| Island, Pleasant Lake                             | 50 - 18 .50 Ac     | \$37,100     |
| Philbrick/Cricenti Bog                            | 58 - 5A 36.16 Ac   | \$187,800    |
| Conservation Land/Lakeside Road                   | 72 - 21 .5.6 Ac    | \$197,400    |
| Land, Pleasant Street                             | 74 - 37 .60 Ac     | \$37,600     |
| Post Office & Bathhouse                           | 77 - 8             | \$393,400    |

|                                   |          |          |           |
|-----------------------------------|----------|----------|-----------|
| Land, Elkins Road                 | 77 - 10  | .35 Ac   | \$160,100 |
| Land/Building, Pleasant Lake Dam  | 77 - 12  | .74 Ac   | \$224,200 |
| Tannery Pond, Elkins Road         | 77 - 23B | .42 Ac   | \$41,000  |
| Scytheville Park Dam, Elkins Rd.  | 77 - 5A  | .05 Ac   | \$6,100   |
| Scytheville Park Ext., Elkins Rd. | 77 - 5   | .96 Ac   | \$12,600  |
| Scytheville Park                  | 77 - 5B  | .09 Ac   | \$7,000   |
| Scythe Shop Pond, Elkins Rd.      | 77 - 5C  | .95 Ac   | \$10,000  |
| Backland off South Pleasant St.   | 83 - 9   | 13.7 Ac  | \$75,000  |
| Little Common, Main Street        | 84 - 14  | 1.0 Ac   | \$140,600 |
| Sargent Common, Main Street       | 85 - 13  | 3.8 Ac   | \$368,500 |
| Cemetery Well, Elkins Road        | 87 - 5   | .03 Ac   | \$17,100  |
| Elkins Cemetery, Elkins Road      | 88 - 5   | 6.0 Ac   | \$241,200 |
| Land off Laurel Lane              | 89 - 1   | 30.6 Ac  | \$167,400 |
| Conservation Land, County Road    | 93 - 6   | 20.03 Ac | \$97,300  |
| Cemetery land, Bog Road           | 95 - 5   | 3.7 Ac   | \$53,600  |
| Conservation, Wilder Lane         | 99 - 16  | 11.5 Ac  | \$61,600  |
| Conservation, Wilder Lane         | 99 - 17  | 10.10 Ac | \$57,700  |
| Conservation land, Mountain Road  | 100 - 3  | 33.0 Ac  | \$169,800 |
| Mountain Road                     | 101 - 2  | 6.4 Ac   | \$47,900  |
| Mountain Road                     | 101 - 3  | 13.90 Ac | \$97,700  |
| Mountain Road                     | 101 - 4  | 8.5 Ac   | \$83,600  |
| Land & building, Mountain Road    | 101 - 6  | 2.0 Ac   | \$91,000  |
| Sanitary Landfill, Mountain Road  | 101 - 8  | 10.5 Ac  | \$76,400  |
| Mountain Road                     | 101 - 9  | 2.3 Ac   | \$58,000  |
| Messer Pond                       | 105-23   |          | \$ 100    |
| Cemetery, Old Main Street         | 107 - 4  | 4.2 Ac   | \$56,100  |
| Shaker Pit, Mountain Road         | 112 - 1  | 52.5 Ac  | \$240,800 |

|                                   |           |         |              |
|-----------------------------------|-----------|---------|--------------|
| Conservation land, Mountain Rd.   | 112 - 2   | 31.5 Ac | \$163,400    |
| Conservation land, Wilder Lane    | 112 - 6   | 13.0 Ac | \$87,400     |
| Cemetery, County Road             | 117 - 12A | 2.6 Ac  | \$48,100     |
| Bog Road                          | 129 - 12  | 3.5 Ac  | \$50,100     |
| Emergency Management Equipment    |           |         | \$2,285      |
| Conservation Commission Equipment |           |         | \$212        |
| Tree Dept. Equipment              |           |         | \$390        |
| TOTAL                             |           |         | \$10,079,651 |

# REPORT OF THE TOWN CLERK

For Fiscal Year Ending December 31, 1993

## ISSUE OF DOG LICENSES:

|                                |               |             |
|--------------------------------|---------------|-------------|
| 3 Kennel Licenses              | \$ 52.00      |             |
| 455 Dog Licenses               | 1,893.00      |             |
| Dog Fines                      | 125.00        |             |
| Payments due State on Dog Lic. | <u>229.00</u> |             |
| PAYMENTS TO TREASURER          |               | \$ 2,299.00 |

## AUTO REGISTRATIONS:

|                       |               |            |
|-----------------------|---------------|------------|
| Issue of Auto Permits | 369,119.00    |            |
| Title Fees            | 1,452.00      |            |
| Decal Fees            | 10,352.00     |            |
| Auto Overpayments     | <u>534.00</u> |            |
| PAYMENTS TO TREASURER |               | 381,457.00 |

## BOAT REGISTRATIONS:

|                                |                 |          |
|--------------------------------|-----------------|----------|
| Issue of Boat Permits          | 728.76          |          |
| Decal Fees                     | 145.50          |          |
| Pay'ts due State on Boat Regs. | <u>2,060.50</u> |          |
| PAYMENTS TO TREASURER          |                 | 2,934.76 |

## ALL OTHER FEES:

|                                 |              |                  |
|---------------------------------|--------------|------------------|
| 184 Footpath Maps (.50 each)    | 92.00        |                  |
| 27 Dredge & Fill Applications   | 344.27       |                  |
| Town Histories & Hist. Sketches | 178.00       |                  |
| Uniform Commercial Code Filings | 2,585.32     |                  |
| Filing Fees                     | 35.00        |                  |
| Payments due State on Cert.     |              |                  |
| Copies and Marriage Licenses    | 4,891.00     |                  |
| 30 Marriage Licenses            | 210.00       |                  |
| Non-sufficient Fund Check Chgs. | 50.00        |                  |
| Miscellaneous                   | 58.44        |                  |
| Overpayments                    | 12.00        |                  |
| Certified Copies:               |              |                  |
| 183 Birth Certificates          | 703.00       |                  |
| 733 Death Certificates          | 2,390.00     |                  |
| 20 Marriage Certificates        | 76.00        |                  |
| 14 Proof of Residency           | <u>55.00</u> |                  |
| PAYMENTS TO TREASURER           |              | <u>11,680.03</u> |

|                         |              |              |
|-------------------------|--------------|--------------|
| TOTAL RECEIPTS          | \$398,370.79 |              |
| TOTAL PAID TO TREASURER |              | \$398,370.79 |

Respectfully submitted,  
LOIS E. MARSHALL  
Town Clerk

**TAX COLLECTOR'S REPORT**  
**Fiscal Year Ended December 31, 1993**

--DR.--

--Levies of--

1993                      1992

Uncollected Taxes - Beginning of Fiscal Year:

|                     |  |              |
|---------------------|--|--------------|
| Property Taxes      |  | \$354,759.96 |
| Land Use Change Tax |  | 00.00        |
| Yield Taxes         |  | 518.38       |
| Sewer Rents         |  | 12,193.26    |

Taxes Committed to Collector:

|                     |                |            |
|---------------------|----------------|------------|
| Property Taxes      | \$5,929,176.90 | 00.00      |
| Land Use Change Tax | 00.00          | 00.00      |
| Yield Taxes         | 7,003.54       | 00.00      |
| Sewer Rents         | 179,289.81     | 184,771.82 |

Overpayments:

|                    |        |       |
|--------------------|--------|-------|
| a/c Property Taxes | 130.85 | 10.79 |
|--------------------|--------|-------|

Interest and Costs Collected on Delinquent Taxes:

|                      |                       |                     |
|----------------------|-----------------------|---------------------|
| Property Taxes       | 5,036.35              | 26,055.53           |
| Yield Taxes          | 20.75                 | 85.64               |
| Sewer Rents          | 32.74                 | 1,397.07            |
| <b>TOTAL DEBITS:</b> | <b>\$6,120,690.94</b> | <b>\$579,792.45</b> |

--CR.--

Remitted to Treasurer During Fiscal Year:

|                       |                |              |
|-----------------------|----------------|--------------|
| Property Taxes        | \$5,566,076.65 | \$354,737.53 |
| Land Use Change Tax   | 00.00          | 00.00        |
| Yield Taxes           | 6,409.54       | 518.38       |
| Sewer Rents           | 169,777.14     | 196,456.48   |
| *Sewer Prepayments on | 00.00          | 318.85       |
| 1992 Second Billing   |                |              |

Interest and Costs Collected on Delinquent Taxes:

|                |          |           |
|----------------|----------|-----------|
| Property Taxes | 5,036.35 | 26,055.53 |
| Yield Taxes    | 20.75    | 85.64     |
| Sewer Rents    | 32.74    | 1,397.07  |

Abatelements Made:

|                |          |        |
|----------------|----------|--------|
| Property Taxes | 4,774.80 | 33.22  |
| Yield Taxes    | 531.10   | 00.00  |
| Sewer Rents    | 121.80   | 189.75 |

Uncollected Taxes End of Fiscal Year:

|                       |                       |                     |
|-----------------------|-----------------------|---------------------|
| Property Taxes        | 358,456.30            | 00.00               |
| Yield Taxes           | 62.90                 | 00.00               |
| Sewer Rents           | 9,390.87              | 00.00               |
| <b>TOTAL CREDITS:</b> | <b>\$6,120,690.94</b> | <b>\$579,792.45</b> |

\* Prepayment actually collected in 1992



# SUMMARY OF TAX LIEN ACCOUNTS

Fiscal Year Ended December 31, 1993

--DR--

Tax Lien on Account of Levies of:

|  | 1992                | 1991                | 1990               |
|--|---------------------|---------------------|--------------------|
| Balance of Unredeemed Taxes-Beginning Fiscal Year* | \$                  | \$104,456.15        | \$57,215.13        |
| Taxes Executed to Town During Fiscal Year**        | 171,870.47          | 00.00               | 00.00              |
| Subsequent Taxes Paid                              | 00.00               | 00.00               | 00.00              |
| Interest Collected After Lien Execution            | 3,548.60            | 10,659.92           | 17,507.43          |
| Redemption Costs                                   | <u>664.20</u>       | <u>520.66</u>       | <u>1,043.99</u>    |
| <b>TOTAL DEBITS:</b>                               | <b>\$176,083.27</b> | <b>\$115,636.73</b> | <b>\$75,766.55</b> |

--CR--

|  |                     |                     |                    |
|--|---------------------|---------------------|--------------------|
| Remittances to Treasurer During Fiscal Year: |                     |                     |                    |
| Redemptions                                  | \$ 63,327.73        | \$ 49,554.28        | \$56,525.24        |
| Interest After Lien                          | 3,548.60            | 10,659.92           | 17,507.43          |
| Costs After Lien                             | 664.20              | 520.66              | 1,043.99           |
| Abatements During Year                       | 18.50               | 00.00               | 00.00              |
| Deeded to Town During Year                   | 732.39              | 721.72              | 689.89             |
| Unredeemed Taxes-End of Year                 | 107,791.85          | 54,180.15           | 00.00              |
| Unredeemed Subsequent Taxes                  | 00.00               | 00.00               | 00.00              |
| Unredeemed Cash                              | <u>00.00</u>        | <u>00.00</u>        | <u>00.00</u>       |
| <b>TOTAL CREDITS:</b>                        | <b>\$176,083.27</b> | <b>\$115,636.73</b> | <b>\$75,766.55</b> |

\* These sums represent the total Unredeemed Taxes, as of January 1, 1993, from Tax Liens held in Previous Fiscal Years.

\*\* Amount of Tax Lien held June 3, 1993, including total amount of taxes, interest and cost to date of Lien.

# SUMMARY OF SEWER RENTS

Fiscal Year Ended December 31, 1993

## LEVY OF 1992 - FIRST BILLING

|                               |              |
|-------------------------------|--------------|
| Balance Due Uncollected Rents | \$ 12,193.26 |
| Sewer Rents Collected         | 12,094.71    |
| Abatelements                  | 98.55        |
| Interest Collected            | 964.37       |
| Costs Collected               | 30.00        |

## LEVY OF 1992 - SECOND BILLING

--DR--

### RENTS COMMITTED TO COLLECTOR:

|                              |               |
|------------------------------|---------------|
| Sewer Warrant                | \$184,771.82  |
| Prepayment Collected in 1992 | (318.85)      |
| Interest Collected           | 243.70        |
| Costs Collected              | <u>159.00</u> |

TOTAL DEBITS:

\$184,855.67

--CR--

### REMITTANCES TO TREASURER:

|                       |               |
|-----------------------|---------------|
| Sewer Rents collected | \$184,361.77  |
| Abatelements          | 91.20         |
| Interest Collected    | 243.70        |
| Costs Collected       | <u>159.00</u> |

TOTAL CREDITS:

\$184,855.67

## LEVY OF 1993 - FIRST BILLING

--DR--

### RENTS COMMITTED TO COLLECTOR:

|                    |              |
|--------------------|--------------|
| Sewer Warrant      | \$179,289.81 |
| Interest Collected | 32.74        |
| Overpayments       | <u>00.00</u> |

TOTAL DEBITS:

\$179,322.55

--CR--

### REMITTANCES TO TREASURER:

|                       |                 |
|-----------------------|-----------------|
| Sewer Rents Collected | \$169,777.14    |
| Abatelements          | 121.80          |
| Interest Collected    | 32.74           |
| Uncollected Rents     | <u>9,390.87</u> |

TOTAL CREDITS:

\$179,322.55

# UNREDEEMED TAXES FROM TAX LIEN

Fiscal Year ended December 31, 1993

|   | Levies of                  |           |
|---|----------------------------|-----------|
|   | 1992                       | 1991      |
| Andrews, Robert C.<br>72/36 - 27 Lakeside Road  | \$ 1,828.44                | \$ 166.87 |
| Asbury, James H. & Yvette<br>64/01 - 3 Bartons Row  | 1,313.92                   |           |
| Bonanno, Janet<br>73/54 - 187 Main Street   | 6,957.52                   | 2,653.63  |
| Condict, Edgar R. & Judith<br>96/07 - 91 Main Street  | 4,581.46                   | 4,519.20  |
| Cooper, Wade & Jody H.<br>122/04 - 176 Route 11   | 1,755.91                   |           |
| Corbett, Judith<br>106/07 - 2 Beaver Point  | 2,216.58                   | 2,181.53  |
| County Estates  |                            |           |
| 104/07 - 6 Northwood Lane   | 621.05                     | 611.24    |
| 104/16 - 15 Northwood Lane  | 727.08                     | 715.57    |
| 104/15 - 14 Northwood Lane  | 680.70                     | 669.93    |
| 104/03 - 2 Northwood Lane   | 644.55                     | 611.24    |
| 104/05 - 4 Northwood Lane   | 621.05                     | 611.24    |
| 104/17 - 16 Northwood Lane  | 29.18                      | 309.99    |
| 104/17A - 16 Northwood Lane   | 83.20                      |           |
| 104/17B - 16 Northwood Lane   | 101.50                     |           |
| 104/11 - 10 Northwood Lane  | 607.79                     | 598.20    |
| 104/09 - 8 Northwood Lane   | 621.05                     | 611.24    |
| 104/13 - 12 Northwood Lane  | 607.79                     | 598.20    |
| Diamond, William R. &<br>Hathorn, Cecile Y.<br>84/71 - 2 Hayes Road   | 2,215.93                   | 661.43    |
| Dyer, E. S. Revocable Trust<br>Dyer, Elisabeth S., Trustee<br>44/29 - 15 High Pine Lane   | 42.16                      |           |
| E & W Realty Trust<br>Duggan, William E., Trustee<br>42/25 - 31 Otterville Road<br>42/31 - 45 Otterville Road<br>43/26 - 9 Heath Lane | 334.01<br>131.53<br>333.57 |           |
| Energy Watch Associates<br>84/56 - 167 Main Street  | 1,369.14                   |           |

| Unredeemed Taxes From Tax Lien Cont.   | Levies of   |          |
|--|-------------|----------|
|  | 1992        | 1991     |
| Fucarile, Thomas C. & Barbara E.<br>74/46 - 40 Birch Acres Road  | \$ 4,019.97 | \$       |
| Godbout, Raymond W. & Louise A.<br>122/30 - 124 Route 11   | 888.44      |          |
| Gordon, Judith & Cushing, Philbrick<br>74/16 - 10 Birch Lane   | 1,832.18    | 1,785.15 |
| Gott, L. Ross III & Susan R<br>117/01 - 44 Tracy Road  | 2,716.30    | 2,673.23 |
| Grace, Daniel L. & Cohen, Lenard &<br>Ottobrine, Harold<br>81/23 - 16 Columbus Avenue                  | 579.87      |          |
| Granite Valley Associates<br>74/41 - 12 Forest Edge Lane   | 683.50      | 666.51   |
| Gustitus, S. L., O'Connell, D. C.,<br>Winkler, R. S. & Cadieux, V.<br>300/217 - 46 Newport Road, U-217 | 849.24      | 827.92   |
| Hall, Todd S.<br>94/01 - 59 Knights Hill Road  | 4,291.22    |          |
| Hirshberg, Charles I. & Janet R.<br>84/61D - 177 Main Street   | 2,879.95    |          |
| Hoelt, Glenn & Stephanie<br>94/14 - 5 Woodland Trace   | 3,679.84    | 2,490.88 |
| Julian, Pamela S.<br>500/08 - 111 Route 11, U-8  | 3,835.00    | 1,313.84 |
| Kraeger, Thomas G. & Joan M.<br>57/01 - 17 Gay Farm Road   |             | 1,319.56 |
| Kunzig, Richard J. & Mary Lou<br>51/21 - 28 Lake Shore Drive   | 5,104.82    | 3,920.92 |
| Laganas, Peter C.<br>81/01 - 22 Farwell Lane   | 820.41      | 776.35   |
| 81/02 - 18 Farwell Lane  | 587.94      | 596.32   |
| 81/07 - 17 Farwell Lane  | 580.72      | 565.81   |
| 81/08 - 23 Farwell Lane  | 1,680.40    | 1,636.74 |

# Unredeemed Taxes From Tax Lien Cont.

Levies of  
1992 1991

## Lakeside Lodge, Inc.

|                        |             |    |
|------------------------|-------------|----|
| 80/40 - 330 Route 103A | \$ 1,590.95 | \$ |
| 80/10 - 325 Route 103A | 1,472.02    |    |
| 80/11 - 323 Route 103A | 2,537.70    |    |
| 91/03 - 3 Herrick Cove | 516.33      |    |

## Lewiston Enterprises

|                                  |        |  |
|----------------------------------|--------|--|
| 100/204 - 46 Newport Road, U-204 | 665.74 |  |
|----------------------------------|--------|--|

## Litwiller, Gavin D.

|                       |        |        |
|-----------------------|--------|--------|
| 92/01 - 0 Route I-89  | 266.78 | 263.04 |
| 92/04A - 0 Route I-89 | 163.75 | 161.29 |

## Long, William D. & Paula K.

|                          |          |  |
|--------------------------|----------|--|
| 74/06 - 4 Woodland Drive | 1,205.66 |  |
|--------------------------|----------|--|

## Martin, Melburn J. & Betty J.

|                        |          |          |
|------------------------|----------|----------|
| 95/35 - 9 Balsam Acres | 2,943.22 | 1,402.69 |
|------------------------|----------|----------|

## Melngalis, John

|                          |  |          |
|--------------------------|--|----------|
| 105/11 - 120 County Road |  | 746.87   |
| 93/13 - 0 County Road    |  | 1,001.23 |

## Messer, Joseph E.

|                              |          |          |
|------------------------------|----------|----------|
| 129/11 - 170 King Hill Road  | 429.16   | 422.81   |
| 129/11A - 172 King Hill Road | 1,358.02 | 1,336.38 |
| 139/4 - 5 Stonehouse Road    | 1,206.11 |          |

## Mortgage Funding Corp.

|                                |          |          |
|--------------------------------|----------|----------|
| 450/68 - 50 Newport Road, U-68 | 2,450.79 | 2,378.51 |
|--------------------------------|----------|----------|

## O'Connell, Dennis & Winkler,

Robert & Cadieux, Vincent

|                                  |        |        |
|----------------------------------|--------|--------|
| 300/215 - 46 Newport Road, U-215 | 849.24 | 827.92 |
|----------------------------------|--------|--------|

## Paine, Roger L. & John T.

|                               |       |       |
|-------------------------------|-------|-------|
| 18/08 - 0 Little Sunapee Road | 34.81 | 36.10 |
|-------------------------------|-------|-------|

## Palmer, Campbell & Judith

|                              |          |  |
|------------------------------|----------|--|
| 77/15 - 4 Wilmot Center Road | 1,295.37 |  |
|------------------------------|----------|--|

## Palmer, Darrel & Lois W.

|                         |          |          |
|-------------------------|----------|----------|
| 84/11 - 133 Main Street | 3,486.77 | 3,462.66 |
|-------------------------|----------|----------|

## Pokravarian, Krikor & Vartouhi

|                            |          |          |
|----------------------------|----------|----------|
| 65/11 - 3 Lake Shore Drive | 1,761.95 | 1,737.61 |
|----------------------------|----------|----------|

## Poole, Charles F. & Patricia M.

|                        |          |  |
|------------------------|----------|--|
| 77/22 - 33 Elkins Road | 1,316.58 |  |
|------------------------|----------|--|

| Unredeemed Taxes From Tax Lien Cont.                  | Levies of           |                             |
|---|---------------------|-----------------------------|
|   | 1992                | 1991                        |
| Powers, Richard A., Jr. & Patricia S.                 |                     |                             |
| 78/18 - 3 Scythe Shop Road                            | \$ 1,750.01         | \$ 991.70                   |
| 78/24 - 2 Scythe Shop Road                            | 529.59              |                             |
| Ragonese, Richard & Nancy                             |                     |                             |
| 51/05 - 34 Lake Shore Drive                           | 1,649.27            |                             |
| Rayno, John A.  |                     |                             |
| 89/06 - 0 Laurel Lane                                 | 77.55               |                             |
| Rehberger, F., Jr., Rehberger,<br>E. H. & Ware, L. R. |                     |                             |
| 35/28 - 7 Sugarhouse Road                             | 1,062.22            |                             |
| Reney, Walter A. & Janice L                           |                     |                             |
| 133/03 - 15 Old King Hill Rd., So.                    | 552.14              |                             |
| Richardson, Douglas & Joyce                           |                     |                             |
| 105/21 - 84 Forest Acres Road                         | 1,019.67            |                             |
| Romanoff, David B. & Marion                           |                     |                             |
| 106/05 - 6 Beaver Point                               | 2,250.08            | 2,214.12                    |
| 106/06 - 4 Beaver Point                               | 1,033.27            | 1,016.85                    |
| Saxby Daniel E.                                       |                     |                             |
| 65/25 - 4 Sparrowhawk Road                            | 2,121.15            | 2,087.63                    |
| Szilagyi, Joseph G., Jr. & Eileen C.                  |                     |                             |
| 108/09 - 14 Ridge View Road                           | 4,326.96            |                             |
| Vorel, John A. & Bonnie                               |                     |                             |
| 98/31 - 120 Route 11                                  | <u>2,414.08</u>     | <u>                    </u> |
| <b>TOTAL UNREDEEMED TAXES<br/>FROM TAX LIENS</b>      | <b>\$107,791.85</b> | <b>\$54,180.15</b>          |

I hereby certify that the above list showing name and amount due from each delinquent taxpayer, as of December 31, 1993, on account of levies of 1991 and 1992, is correct to the best of my knowledge and belief.

Respectfully submitted,  
LOIS E. MARSHALL  
Tax Collector



# REPORT OF THE NEW LONDON COMMON TRUSTS CEMETERY FUND

|                                | Balances<br>Begin Yr. | Purchases   | Capital<br>Gains | Proceeds<br>From Sales | Gain/Loss<br>From Sales | Balance<br>End Year | Inc. Bal.<br>Begin Year | Inc. Dur-<br>ing Year | Exp. Dur-<br>ing Year | Inc. Bal.<br>End Year |
|--------------------------------|-----------------------|-------------|------------------|------------------------|-------------------------|---------------------|-------------------------|-----------------------|-----------------------|-----------------------|
| New London Trust Company       | \$ 6,789.00           | \$ 5,340.00 | 0.00             | \$ 6,244.86            | \$ 0.00                 | \$ 5884.14          | \$ 8,423.76             | \$ 419.35             | \$ (564.17)           | \$ 9,407.28           |
| 100 Travelers                  | 6,530.00              | 0.00        | 0.00             | 5,112.50               | (1,417.50)              | 0.00                | 0.00                    | 128.27                | 128.27                | 0.00                  |
| 10000 Coastal Corp.            | 10,422.72             | 0.00        | 0.00             | 0.00                   | 0.00                    | 10,422.72           | 0.00                    | 1,175.00              | 1,175.00              | 0.00                  |
| 300 US West                    | 11,943.00             | 0.00        | 0.00             | 0.00                   | 0.00                    | 11,943.00           | 0.00                    | 640.50                | 640.50                | 0.00                  |
| Browning Ferris                | 8,002.50              | 0.00        | 0.00             | 0.00                   | 0.00                    | 8,002.50            | 0.00                    | 625.00                | 625.00                | 0.00                  |
| Southern Company 300 shares    | 9,617.07              | 0.00        | 0.00             | 0.00                   | 0.00                    | 9,617.07            | 0.00                    | 684.00                | 684.00                | 0.00                  |
| 200 James River Corp.          | 8,674.00              | 0.00        | 0.00             | 0.00                   | 0.00                    | 8,674.00            | 0.00                    | 700.00                | 700.00                | 0.00                  |
| 10000 Mead Corp.               | 10,150.00             | 0.00        | 0.00             | 10,207.38              | 57.38                   | 0.00                | 0.00                    | 288.75                | 288.75                | 0.00                  |
| 500 Delmarva Power & Light Co. | 11,560.00             | 0.00        | 0.00             | 0.00                   | 0.00                    | 11,560.00           | 0.00                    | 770.00                | 770.00                | 0.00                  |
| 150 Dominion Resources         | 0.00                  | 6,241.50    | 0.00             | 0.00                   | 0.00                    | 6,241.50            | 0.00                    | 372.00                | 372.00                | 0.00                  |
| 200 K-Mart Corp.               | 0.00                  | 10,098.24   | 0.00             | 0.00                   | 0.00                    | 10,098.24           | 0.00                    | 511.50                | 511.50                | 0.00                  |
| Potomac Electric Power         | 0.00                  | 5,225.00    | 0.00             | 0.00                   | 0.00                    | 5,225.00            | 0.00                    | 97.22                 | 97.22                 | 0.00                  |
| 1993 TOTALS                    | \$83,688.29           | \$26,904.74 | 0.00             | \$21,564.74            | (\$1,360.12)            | \$87,668.17         | \$ 8,423.76             | \$ 6,411.59           | \$ 5,428.07           | \$ 9,407.28           |

## GENERAL ENDOWMENT FUND

1993 Established by investing Gay, Emery,  
Lash in Common to support the General Fund

|                                |         |             |           |      |      |             |      |           |           |         |
|--------------------------------|---------|-------------|-----------|------|------|-------------|------|-----------|-----------|---------|
| Spartan Government Income Fund | \$ 0.00 | \$23,531.02 | \$ 236.17 | 0.00 | 0.00 | \$23,767.19 | 0.00 | \$ 669.39 | \$ 669.39 | \$ 0.00 |
| Pacific Gas & Electric         | 0.00    | 5,731.15    | 0.00      | 0.00 | 0.00 | 5,731.15    | 0.00 | 999.00    | 999.00    | 0.00    |
| TOTALS                         | \$ 0.00 | \$29,262.17 | \$ 236.17 | 0.00 | 0.00 | \$29,498.34 | 0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00 |

# TRUST FUNDS

1951—JANE A. TRACY FUND  
Purpose—Support Tracy Library

|  | Balances<br>Begin Yr. | New Fund<br>Created | Gain/Loss<br>On Sales | Cap. Gains<br>Dividends | Balance<br>End Year | Inc. Bal.<br>Begin Year | Inc. Amt.<br>Dur. Year | Inc. Exp.<br>Dur. Year | Inc. Bal.<br>End Year |
|--|-----------------------|---------------------|-----------------------|-------------------------|---------------------|-------------------------|------------------------|------------------------|-----------------------|
| New London Trust   | \$ 4,490.44           | \$ 0.00             | \$ 0.00               | \$ 0.00                 | \$ 5,444.58         | (\$1,833.49)            | \$ 253.74              | \$ 251.50              | (\$1,831.25)          |
| 116 Ameritech  | 1,469.33              | 0.00                | 0.00                  | 0.00                    | 1,469.33            | 0.00                    | 581.44                 | 581.44                 | 0.00                  |
| 1200 Baltimore Gas & Elec. Co.                           | 11,346.00             | 0.00                | 0.00                  | 0.00                    | 11,346.00           | 0.00                    | 1,752.00               | 1,752.00               | 0.00                  |
| 156 Bell Atlantic Corp.                                  | 1,505.00              | 0.00                | 0.00                  | 0.00                    | 1,505.00            | 0.00                    | 473.92                 | 473.92                 | 0.00                  |
| 175 Bell South   | 1,935.47              | 0.00                | 0.00                  | 0.00                    | 1,935.47            | 0.00                    | 517.50                 | 517.50                 | 0.00                  |
| 20000 Browning Ferris                                    | 17,627.50             | 0.00                | 0.00                  | 0.00                    | 17,627.50           | 0.00                    | 1,250.00               | 1,250.00               | 0.00                  |
| 1350 Delmarva Power & Light                              | 15,034.00             | 0.00                | 0.00                  | 0.00                    | 15,034.00           | 0.00                    | 2,079.00               | 2,079.00               | 0.00                  |
| 499 Dominion Resources                                   | 7,957.03              | 0.00                | 0.00                  | 0.00                    | 7,957.03            | 0.00                    | 1,237.54               | 1,237.54               | 0.00                  |
| 10000 Hospital Corp.                                     | 10,376.04             | 0.00                | 0.00                  | 0.00                    | 10,376.04           | 0.00                    | 900.00                 | 900.00                 | 0.00                  |
| 1200 Kansas City Power & Light                           | 11,902.00             | 0.00                | 0.00                  | 0.00                    | 11,902.00           | 0.00                    | 1,752.00               | 1,752.00               | 0.00                  |
| 1958,938 Keystone Custodian K-1 & 75.65 shares cap. gain | 16,819.62             | 0.00                | 0.00                  | 744.40                  | 17,564.02           | 0.00                    | 763.97                 | 763.97                 | 0.00                  |
| 1117,628 Putnam Fund                                     | 8,913.00              | 0.00                | 0.00                  | 0.00                    | 8,913.00            | 0.00                    | 639.26                 | 639.26                 | 0.00                  |
| 400 Southern California Edison Co. (+400 split)          | 5,334.80              | 0.00                | 0.00                  | 0.00                    | 5,334.80            | 0.00                    | 1,128.00               | 1,128.00               | 0.00                  |
| 10000 Travelers Corp.                                    | 12,658.28             | 0.00                | (2,433.28)            | 0.00                    | 0.00                | 0.00                    | 256.53                 | 256.53                 | 0.00                  |
| 500 US West Inc.   | 13,419.70             | 0.00                | 0.00                  | 0.00                    | 13,419.70           | 0.00                    | 1,067.50               | 1,067.50               | 0.00                  |
| US Treas. Note 5/15/97                                   | 10,092.47             | 0.00                | 0.00                  | 0.00                    | 10,092.47           | 0.00                    | 850.00                 | 850.00                 | 0.00                  |
| US Treas. Note 2/15/99                                   | 9,787.50              | 0.00                | 0.00                  | 0.00                    | 9,787.50            | 0.00                    | 887.50                 | 887.50                 | 0.00                  |
| US Treas. Note 2/15/96                                   | 9,975.00              | 0.00                | 0.00                  | 0.00                    | 9,975.00            | 0.00                    | 887.50                 | 887.50                 | 0.00                  |
| 500 Southern Co.   | 16,028.45             | 0.00                | 0.00                  | 0.00                    | 16,028.45           | 0.00                    | 1,140.00               | 1,140.00               | 0.00                  |
| 300 James River Corp.                                    | 13,011.00             | 0.00                | 0.00                  | 0.00                    | 13,011.00           | 0.00                    | 1,050.00               | 1,050.00               | 0.00                  |
| 20000 Mead Corp.   | 20,300.00             | 0.00                | 0.00                  | 0.00                    | 0.00                | 0.00                    | 577.50                 | 577.50                 | 0.00                  |
| 10000 Weyerhaeuser                                       | 9,775.00              | 0.00                | 114.75                | 0.00                    | 0.00                | 0.00                    | 163.30                 | 163.30                 | 0.00                  |
| 10000 Conner Peripherals                                 | 0.00                  | 0.00                | 487.50                | 0.00                    | 0.00                | 0.00                    | 281.25                 | 281.25                 | 0.00                  |
| 200 K-Mart Corp.   | 0.00                  | 0.00                | 0.00                  | 0.00                    | 9,050.00            | 0.00                    | 511.50                 | 511.50                 | 0.00                  |
| 10000 Potomac Electric Power                             | 0.00                  | 0.00                | 0.00                  | 0.00                    | 10,098.24           | 0.00                    | 194.45                 | 194.45                 | 0.00                  |
| 84 Ameritech (int. incl. above)                          | 0.00                  | 0.00                | 0.00                  | 0.00                    | 10,450.00           | 0.00                    | 0.00                   | 0.00                   | 0.00                  |
| 44 Bell Atlantic Corp. (int. incl. above)                | 0.00                  | 0.00                | 0.00                  | 0.00                    | 6,445.37            | 0.00                    | 0.00                   | 0.00                   | 0.00                  |
| 25 Bell South Corp. (int. incl. above)                   | 0.00                  | 0.00                | 0.00                  | 0.00                    | 2,532.00            | 0.00                    | 0.00                   | 0.00                   | 0.00                  |
| TRACY FUND TOTALS  | \$229,757.63          | \$ 0.00             | (\$1,831.03)          | \$ 744.40               | \$228,671.00        | (\$1,833.49)            | \$ 21,195.40           | \$ 21,193.16           | (\$1,831.25)          |

1913—SARAH & ELIZABETH BROWN FUND

*To Support Tracy Memorial Library*

|   |    |          |    |      |    |      |    |       |    |          |    |      |    |        |    |        |    |      |
|---|----|----------|----|------|----|------|----|-------|----|----------|----|------|----|--------|----|--------|----|------|
| Lake Sunapee Savings Bank                     | \$ | 191.59   | \$ | 0.00 | \$ | 0.00 | \$ | 0.00  | \$ | 191.59   | \$ | 0.00 | \$ | 6.70   | \$ | 6.70   | \$ | 0.00 |
| Saudter Income Fund & 2.778 cap. gains reinv. |    | 1,624.09 |    | 0.00 |    | 0.00 |    | 37.82 |    | 1,661.91 |    | 0.00 |    | 99.72  |    | 99.72  |    | 0.00 |
| BROWN FUND TOTALS                             | \$ | 1,815.68 | \$ | 0.00 | \$ | 0.00 | \$ | 37.82 | \$ | 1,853.50 | \$ | 0.00 | \$ | 106.42 | \$ | 106.42 | \$ | 0.00 |

1945—ANN MARY JELLY FUND

*To Support Tracy Memorial Library*

|                           |    |        |    |      |    |      |    |      |    |        |    |      |    |      |    |      |    |      |
|---------------------------|----|--------|----|------|----|------|----|------|----|--------|----|------|----|------|----|------|----|------|
| Lake Sunapee Savings Bank | \$ | 124.64 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 124.64 | \$ | 0.00 | \$ | 3.54 | \$ | 3.54 | \$ | 0.00 |
| JELLY FUND TOTALS         | \$ | 124.64 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 124.64 | \$ | 0.00 | \$ | 3.54 | \$ | 3.54 | \$ | 0.00 |

1962—KATHLEEN L. WHITCOMB FUND

*To Support Tracy Memorial Library*

|   |    |          |    |      |    |      |    |        |    |          |    |      |    |        |    |        |    |      |
|---|----|----------|----|------|----|------|----|--------|----|----------|----|------|----|--------|----|--------|----|------|
| Lake Sunapee Savings Bank                       | \$ | 39.04    | \$ | 0.00 | \$ | 0.00 | \$ | 0.00   | \$ | 39.04    | \$ | 0.00 | \$ | 1.60   | \$ | 1.60   | \$ | 0.00 |
| 297.066 Puritan Fund & 25.982 cap. gains reinv. |    | 3,120.18 |    | 0.00 |    | 0.00 |    | 410.63 |    | 3,530.81 |    | 0.00 |    | 217.28 |    | 217.28 |    | 0.00 |
| WHITCOMB FUND TOTALS                            | \$ | 3,159.22 | \$ | 0.00 | \$ | 0.00 | \$ | 410.63 | \$ | 3,569.85 | \$ | 0.00 | \$ | 218.88 | \$ | 218.88 | \$ | 0.00 |

1976—JAMES EMERY FUND

*To Support New London General Fund*

|   |    |           |    |             |    |      |    |      |    |      |    |      |    |        |    |        |    |      |
|---|----|-----------|----|-------------|----|------|----|------|----|------|----|------|----|--------|----|--------|----|------|
| New London Trust                              | \$ | 6,326.60  | \$ | (6,326.60)  | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.32 | \$ | 39.26  | \$ | 39.58  | \$ | 0.00 |
| Pacific Gas & Elec.                           |    | 5,731.15  |    | (5,731.15)  |    | 0.00 |    | 0.00 |    | 0.00 |    | 0.00 |    | 491.40 |    | 491.40 |    | 0.00 |
| EMERY FUND TOTALS (4134% to NL Gen. End. Fd.) | \$ | 12,057.75 | \$ | (12,057.75) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.32 | \$ | 430.66 | \$ | 430.98 | \$ | 0.00 |

1982—ADDIE GAY FUND

*To Support New London General Fund*

|   |    |           |    |             |    |      |    |      |    |      |    |      |    |       |    |       |    |      |
|---|----|-----------|----|-------------|----|------|----|------|----|------|----|------|----|-------|----|-------|----|------|
| New London Trust                                  | \$ | 12,050.00 | \$ | (12,050.00) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 81.83 | \$ | 81.83 | \$ | 0.00 |
| ADDIE GAY FUND TOTALS (4146% to NL Gen. End. Fd.) | \$ | 12,050.00 | \$ | (12,050.00) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 81.83 | \$ | 81.83 | \$ | 0.00 |

1993—MARGARET LASH FUND

*To Support New London General Fund*

|  |    |      |    |            |    |      |    |      |    |      |    |      |    |       |    |       |    |      |
|--|----|------|----|------------|----|------|----|------|----|------|----|------|----|-------|----|-------|----|------|
| New London Trust                                     | \$ | 0.00 | \$ | 5,000.00   | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 33.01 | \$ | 33.01 | \$ | 0.00 |
| MARGARET LASH FUND TOTALS (172% to NL Gen. End. Fd.) | \$ | 0.00 | \$ | (5,000.00) | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 33.01 | \$ | 33.01 | \$ | 0.00 |

CAPITAL RESERVE FUNDS

1990—KEZAR LAKE TREATMENT FUND

*New London Trust*

|                                  |    |            |    |      |    |      |    |      |    |            |    |          |    |          |    |      |    |          |
|----------------------------------|----|------------|----|------|----|------|----|------|----|------------|----|----------|----|----------|----|------|----|----------|
| KEZAR LAKE TREATMENT FUND TOTALS | \$ | 120,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 120,000.00 | \$ | 4,893.62 | \$ | 2,900.55 | \$ | 0.00 | \$ | 7,794.17 |
|                                  | \$ | 120,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 120,000.00 | \$ | 4,893.62 | \$ | 2,900.55 | \$ | 0.00 | \$ | 7,794.17 |

1988 and 1991 SAFE DRINKING WATER COMPLIANCE ACT CAP. RES.

|                                     |              |              |                |         |         |              |              |            |              |
|-------------------------------------|--------------|--------------|----------------|---------|---------|--------------|--------------|------------|--------------|
| LSSB 029-0041580                    | \$ 50,000.00 | \$ 0.00      | \$ (50,000.00) | \$ 0.00 | \$ 0.00 | \$ 0.00      | \$ 533.42    | \$ 533.42  | \$ 0.00      |
| LSSB 029-0036800                    | 50,000.00    | 0.00         | (30,000.00)    | 0.00    | 0.00    | 28,015.65    |              |            |              |
| LSSB 029-0036800                    |              |              | 50,000.00      |         | 0.00    |              | 2,821.87     | (533.42)   | 31,370.94    |
| SRSB 6-70-610348 1 year CD          | 30,000.00    | 0.00         | 0.00           | 0.00    | 0.00    | 70,000.00    | 1,395.21     | 0.00       | 4,382.97     |
| SRSB 606604669                      | 255,000.00   | 100,000.00   | (217,000.00)   | 0.00    | 0.00    | 30,000.00    | 2,975.88     | 0.00       | 5,128.62     |
| NLT 136318                          | 50,000.00    | 0.00         | (50,000.00)    | 0.00    | 0.00    | 138,000.00   | 467.65       | 8,121.29   | 0.00         |
| NLT 10003886                        | 140,000.00   | 130,000.00   | 50,000.00      | 0.00    | 0.00    | 0.00         | 2,686.73     | (8,121.29) | 92.00        |
|                                     |              |              | 247,000.00     |         |         | 6,300.30     |              |            |              |
| NLT April to October '93 T-Bill     | 0.00         | 0.00         | (472,430.40)   |         |         | 94,569.60    |              | (7,377.60) | 24,393.92    |
|                                     |              |              | 472,622.40     |         |         |              | 7,377.60     |            | 0.00         |
| NLT October '93 to April '94 T-Bill | 0.00         | 0.00         | 472,430.40     | 0.00    | 0.00    | 472,430.40   | 3,312.00     | 0.00       | 3,312.00     |
| WATER COMPLIANCE CAP. RES. TOTALS   | \$575,000.00 | \$230,000.00 | \$ 0.00        | \$ 0.00 | \$ 0.00 | \$805,000.00 | \$ 21,570.36 | \$ 92.00   | \$ 68,588.45 |

1992 FIRE VEHICLE CAPITAL RESERVE FUND

|                          |         |              |         |         |         |              |         |         |         |
|--------------------------|---------|--------------|---------|---------|---------|--------------|---------|---------|---------|
| New London Trust Co.     | \$ 0.00 | \$ 30,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 30,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FIRE VEHICLE FUND TOTALS | \$ 0.00 | \$ 30,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 30,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

1992 TOWN MASTER PLAN CAPITAL RESERVE FUND

|                         |         |             |         |         |         |             |         |         |         |
|-------------------------|---------|-------------|---------|---------|---------|-------------|---------|---------|---------|
| New London Trust Co.    | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| MASTER PLAN FUND TOTALS | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

1992 TOWN BUILDING CAPITAL RESERVE FUND

|                           |         |              |         |         |         |              |         |         |         |
|---------------------------|---------|--------------|---------|---------|---------|--------------|---------|---------|---------|
| New London Trust Co.      | \$ 0.00 | \$ 20,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 20,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOWN BUILDING FUND TOTALS | \$ 0.00 | \$ 20,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 20,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

LOCAL SCHOLARSHIPS

|   |             |           |            |         |             |         |          |          |         |
|---|-------------|-----------|------------|---------|-------------|---------|----------|----------|---------|
| 1986—POLICE DEPARTMENT SCHOLARSHIP FUND |             |           |            |         |             |         |          |          |         |
| New London Trust Co.                    | \$ 1,227.80 | \$ 402.00 | (\$489.14) | \$ 0.00 | \$ 1,140.66 | \$ 0.00 | \$ 10.86 | \$ 10.86 | \$ 0.00 |
| POLICE SCHOLARSHIP TOTALS               | \$ 1,227.80 | \$ 402.00 | (\$489.14) | \$ 0.00 | \$ 1,140.66 | \$ 0.00 | \$ 10.86 | \$ 10.86 | \$ 0.00 |

CEMETERY PROJECTS

|   |              |             |         |         |              |           |           |         |           |
|---|--------------|-------------|---------|---------|--------------|-----------|-----------|---------|-----------|
| 1983—GENERAL CEMETERY MAINTENANCE       |              |             |         |         |              |           |           |         |           |
| New London Trust                        | \$ 27,690.13 | \$ 3,560.00 | \$ 0.00 | \$ 0.00 | \$ 31,250.13 | \$ (1.00) | \$ 452.92 | \$ 0.00 | \$ 451.91 |
| GENERAL CEMETERY MAINTENANCE FD. TOTALS | \$ 27,690.13 | \$ 3,560.00 | \$ 0.00 | \$ 0.00 | \$ 31,250.13 | \$ (1.00) | \$ 452.92 | \$ 0.00 | \$ 451.91 |



# Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

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## INDEPENDENT AUDITOR'S OPINION ON FINANCIAL PRESENTATION

To the Members of  
the Board of Selectmen  
Town of New London  
New London, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of New London as of and for the year ended December 31, 1992, as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of New London as of December 31, 1992, and the results of its operations (and cash flows of its nonexpendable trust funds) for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of New London. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

April 21, 1993

*Plodzik & Sanderson*  
*Professional Association*

## REPORT OF THE NEW LONDON DISPATCH CENTER

The New London Dispatch Center experienced quite a few changes this year beginning with the purchase of a personal computer to which we have been busily programming and entering the necessary data which is enabling the dispatch center to run more efficiently. The software we are currently using is a word processing program. This has allowed us to store most of our records in the computer. In the future this should certainly aid the Town of New London in saving space which would normally be used for the storage of records.

At some point in the future we hope to update the software to a law enforcement type of program which would again improve the effectiveness and efficiency of the dispatch center. This type of software would also allow us to keep up with the continuous increases in state and federal mandates regarding law enforcement record keeping.

Effective April 1993 we began dispatching for the Springfield Police Department. This addition brings us to a total of six police departments, four fire departments, four rescue squads, and one ambulance service as well as numerous other highway, water, and sewer departments.

Below you will find statistics for 1993 pertaining to dispatch:

|                              | <u>1992</u> | <u>1993</u> |
|------------------------------|-------------|-------------|
| Calls Received               | 43,388      | 44,392      |
| Ambulance Calls              | 555         | 588         |
| Fire Calls                   | 73          | 122         |
| Burning Permits Issued       | 155         | 134         |
| Aids to the Public           | 225         | 162         |
| Assists to Other Departments | 312         | 434         |
| Animals, Lost or Stray       | 83          | 90          |
| Alarm Incidents              | 389         | 471         |
| Road Hazard Complaints       | 74          | 88          |
| Lost & Found                 | 93          | 91          |
| Requests for House Checks    | 180         | 249         |
| Miscellaneous                | 450         | 313         |

Respectfully Submitted,

Lisa Cahill  
Chief Dispatcher



## CHAMBER OF COMMERCE

### New London Information Booth

This is the report of activities of the Information Booth for the summer of 1993. The Information Booth is sponsored by the New London Area Chamber of Commerce with additional financial support from the Town of New London. The Booth is managed and mostly manned by the Chamber's Information Directors who also provide telephone and mail information services throughout the year, supported only by the Area Chamber of Commerce. The Booth attendants provide a variety of information to both visitors and local residents including local directions, dining and lodging information, mercantile and recreational information and literature about the local area and the state.

The Information Booth opened on June 19, 1993 and operated continuously through Labor Day and then weekends from September 18 through Columbus Day, October 11, for a total of 89 days. Daily hours were from 10:00 A.M. to 4:30 P.M. During the period of operation a total of 3726 visitors were recorded, producing an average of 41.87 visitors per day. In addition, at least 459 phone calls were answered from the booth. (It is nearly impossible to record all telephone calls and visitors when the Booth is full of people asking questions.) These 1993 figures compare with a five year average of 84.8 days open with 3622.4 visitors giving an average of 42.79 visitors per day.

In 1993 visitors came from 46 states and 29 foreign countries including Canada. The only states not represented were Alaska, Mississippi, Oklahoma and Wyoming. Our most frequently recorded visitation was from New Hampshire (752) with MA(552), CT(221), NY(194), NJ(125), PA(79), FL(76), VT(74), CA(54), MD(46), VA(38), RI(37), OH(31), IL(27), and ME(24) following in decreasing order with the number in parenthesis. The top eight states have been in the same order with similar numbers for the last few years. Of visitations from foreign countries, Canada, as would be expected, had the most visitors to New London with 55. England was second with 39 followed by Germany with 23 and France, Netherlands and

Scotland each with eight.

The busiest day of 1993 was July 24th which is a bit earlier than in past years when the busiest day ranged from July 28th to August 5th.

Other services provided by the information booth included the sale of tickets to events being staged by various cultural and civic organizations. These included Summer Music Associates Concerts, the Rotary sponsored Circus and Rotary Barbecue, K.A.T. Company performances, Lions Club Hospital Day Breakfast, Hospital Day Chicken Barbecue and the Elkins Fish and Game Club Barbecue. In addition 128 Foot Paths maps, 2 Mirror To America town histories and 58 New London historical pamphlets were sold.

The appearance of the Information Booth was greatly enhanced by the plantings around the building provided and maintained by the New London Garden Club. We all are very much indebted to members of the Garden Club who so faithfully cared for the flowers around the Information Booth and in the various planters on the porch.

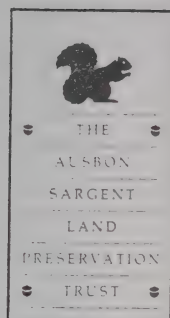
The Information Directors are also indebted to those kind persons who provided substitute attendant service to the Information Booth, making it possible for us to relax and enjoy a few days of New England's beautiful summer.

Respectfully submitted,

*Nancy B. Bent*      *Donald F. Bent*

Nancy B. Bent      and      Donald F. Bent  
Information Directors

THE AUSBON SARGENT LAND  
PRESERVATION TRUST(ASLPT)



1993 was another busy and exciting year for the ASLPT! The year began with a request for assistance from the New London Conservation Commission (NLCC) to help protect the Low Plain Natural Area. The ASLPT and the NLCC rallied the support of the Elkins Fish & Game Club and the NH Fish & Game Department to form the Low Plain Alliance. With the security of 18 individual guarantors and financing by New London Trust, the ASLPT, acting as transition title hold, purchased the Low Plain Natural Area on August 3, 1993. Once the loan is paid off, title will be transferred to the Town of New London.

The ASLPT is pleased to report that several New London land protection projects were completed. Conservation easements were donated by Peg Carroll (33.8 acres), Nancy and Kit Tatum (21.8 acres) and Chuck and Barbara Deming (125 acres). The Trust is saddened by the deaths of conservation easement donors Dorothy Adams, Richard Emerson, Jr. and Murray Sargent.

Signs were erected on properties protected by the ASLPT. Each sign includes a reference number which is keyed to a map. For a copy of the map, please stop by the ASLPT office located in the Kidder Building. The signs were funded by gifts from the New London Garden Club and Esther Currier's New London Service Organization Third of a Century Award.

We would like to thank everyone who has given generously to the ASLPT. Your support does make a difference!

Respectfully submitted,  
Deborah Stanley  
Executive Director

## HEALTH OFFICERS REPORT -1993

"Public health is what we, as a society, do collectively to assure the conditions in which people can be healthy"

Responsibility for assuring the safe and aesthetically acceptable disposal of human waste is the health officer's most time consuming duty involving the observation of all test pits for septic system construction and the review of plans to check for accurate representation of test pit data and to assure compliance with New London's environmental regulations. It is significant to note that in 1993 the number of inspections for new housing construction was 21 which is more than double the 10 in 1992, and is hopefully a positive economic indicator.

One public health problem will be eliminated in 1994 by action taken in 1993. The New London-Springfield Water Precinct voted to construct wells on Colby Point together with the necessary storage tank, pumps etc. to implement a new groundwater source for the system which will eliminate the threat of giardiasis and exposure to elevated levels of carcinogenic trihalo-methane by water system users.

The health effects of smoking, including heart disease and cancer, remain one of our major public health problems. These effects are declining as more people quit smoking and more public and private buildings become smoke free. However, the battle is far from won and continued progress in elimination of smoking as a public health hazard is strongly encouraged by all levels of public health interests.

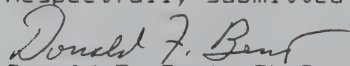
In 1994 we are particularly concerned about the threat of rabies to the people and animals of this area. The raccoon strain of rabies, so called because of the ease of transmission in this animal species, has reached Weare, N.H and could easily reach our area in 1994. A fox strain is also coming in our direction from the northwest of Vermont and will probably infect our wild fox population in the next two years. We are preparing plans and people to handle

this situation when it arrives. I urge you to have all cats and dogs immunized against rabies to protect you and your animals against this nearly always fatal disease. In addition, do not feed wild animals nor leave food and trash where raccoons and other wild animals will be attracted to human areas. If you see overly friendly or strangely acting raccoons, skunks, bats, foxes or other wild or domestic animals as well (cows, horses, llamas, etc.) do not have contact with the animal and call your veterinarian or the health officer. Already one New Hampshire family of five, whose cat died of rabies, has undergone post-exposure immunization at a total cost of \$7500. The cost of immunizing your cat against rabies would be at least 300 times cheaper and would protect more than just yourselves and your cats. Both dog and cat rabies immunization is now required by New Hampshire law.

Radon, in the New London area, is a public health problem which mostly goes unrecognized. Although, as a cause of lung cancer, radon is as serious a threat to the individual as smoking, most people are reluctant to find out if their home's living spaces contain dangerous levels of radon. Radon can come up through the ground from bedrock into your home and/or come out of your drinking water usually from drilled rock wells in this area. Radon test kits for your home are available in local stores at reasonable prices and drinking water can be tested for radon at the state water laboratories at a cost of \$15.00.

If you have questions about these or other public health problems, please feel free to call your health officer.

Respectfully submitted,



Donald F. Bent, Ph.D.  
Health Officer



## New London Conservation Commission

1993 was an exciting year for the Conservation Commission. We were finally able to see our long term goal of permanent protection of the Low Plain Natural Area take a giant leap forward. Working in conjunction with several other agencies, The Aubon Sargent Land Preservation Trust, the Elkins Fish and Game Club, and the State Fish and Game Department and with invaluable help from Upland Properties, the property has now been purchased and with the completion of the fundraising efforts, title will be turned over to the town. The marsh will be renamed, The Esther Currier Wildlife Management Area at Low Plain. Many years ago, Esther recognized the value of the area and laid the ground work for the protection we are going to achieve. The self-guiding trail that she laid out in the late 1970's is still the main attraction for the many visitors to the area each year.

Our many other responsibilities have kept us busy throughout the year. We have continued to monitor all properties that we hold conservation easements on, including the Webb property of almost 1000 acres. We were very busy reviewing Wetland Board Applications this summer, most connected with the drawdown of Pleasant Lake. We continue to be involved in the town planning process. And as always, there is much trail work and bridge repair to be done. We are very appreciative of all the hours the many volunteers have put into the upkeep of our trail system.

Respectfully Submitted,

Sue Ellen Andrews  
Chair



## 1993 Annual Report

### Upper Valley Lake Sunapee Regional Planning Commission

The Upper Valley Lake Sunapee Regional Planning Commission is a voluntary association of 31 towns, four in Vermont and 27 New Hampshire communities. The Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental and social growth in the Region. It functions as a research, resource, and informational agency, and when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the Region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), mapping, community development, grantsmanship and grant administration. In addition, regional publications, such as our **Regional Profile**, regional studies, such as our Regional Transportation Plan, and regional projects, such as the Lake Sunapee Watershed Management Plan, are undertaken to the benefit of more than one community.

In the past year, services such as our Planning Board training series, and library which features maps, planning resources and US Census data, were available to all of our member communities. A complete list of services and regional projects which benefit our members follows the list of services provided directly to residents of New London.

In 1993, our work specifically for the Town of New London included:

Continue to provide circuit rider services.

Prepared Capital Improvements Plan Update.

Assisted the Planning Board with amendments to the Subdivision Regulations and Driveway Regulations.

Provided assistance to the Planning Board on amendments to the Zoning Ordinance.

In December, will provide wetlands map of the Town using Landsat vegetative data.

Our Commission looks forward to continuing to serve New London in the coming year.

#### Services Which Benefit All Member Communities

-Completed a Regional Buildout Analysis which investigated the impacts on population, traffic and number of dwelling units and school aged children assuming the region were totally built out under zoning ordinances in each town.

-Continued the Lake Sunapee Watershed Management Plan which analyzes the full build-out of the watershed on lake water quality and evaluates alternative lake protection strategies.

-Updated the **Regional Profile**, our regional compendium of population, housing, economic and other data, including 1990 census data.

-Continued our regional transportation planning programs in New Hampshire and Vermont.

-Studied virtually all signalized intersections in the Region.

-Training topics covered in this year's training sessions offered to New Hampshire Planning Board members included integrating GIS in to community planning, capital improvements programming and basics for new planning board members. A workshop was held for Vermont

zoning board members and zoning administrators on the granting of conditional uses and variances.

- Through our Economic Initiative Project, work has begun to develop a one page data summary of each town in the region to be used to document the community's economic vision and to promote the community.

- Consult and help residents of member communities as, and when, asked.

- Meet with state officials and agency representatives to influence policy and to help keep the Region an active participant in many ongoing programs. This includes activity with transportation, solid waste, economic development, and environmental regulatory agencies in both New Hampshire and Vermont.

- Maintain a library of regional data, maps and planning resources, and answer many requests for information.

- Use the Geographical Information System(GIS) to perform mapping and analyses for member towns.

- Assist the Upper Valley Solid Waste District in dealing with solid waste issues. Provide general staff support for the District.

- Provide administrative support for the Upper Valley Household Hazardous Waste Collection Program.

- Work in cooperation with the Sullivan County Economic Development Commission.

- Sponsor local sessions of the NH Municipal Law Lecture Series.

- Provide technical assistance to Advance Transit.

- Use the Regional Transportation Advisory Committee to develop regional policies and recommendations for the Regional Transportation Plan.

- Revise and update the Regional Plan.

- Comply with applicable Vermont Act 200 requirements at the local, regional and state level, including participation in the Council of Regional Commissions.

- Participate in Vermont Act 250 reviews.

- Sponsor planning board training sessions in New Hampshire and Vermont.

- Work with Upper Valley Land Trust and the Society for the Protection of NH Forests to protect open space and conserve important parcels of land.

- Participate in and work with the Connecticut River Valley Resource Commission.

- Review land use controls and master plans, and suggest amendments.

## REPORT OF THE PLANNING BOARD

The New London Planning Board held 23 regular meetings during 1993. During these meetings the Planning Board held numerous Public Hearings at which the following applications were approved:

- \* Two Major subdivisions;
- \* Three Minor subdivisions;
- \* Three Site Plan Reviews for Commercial Use
- \* Seven Annexations;
- \* One Driveway Waiver;
- \* Removal of trees on scenic roads;
- \* One Cutting Plan into the Shoreland Overlay District.

The annual update of the Captial Improvements Program was conducted by the Capital Improvement Committee for the period of 1994 to 2003. The update was reviewed by the entire Planning Board and accepted.

The Planning Board proposed several ammendments to the Zoning Ordinance which were placed on the ballot at Town Meeting for approval by the voters.

As required by law, work has begun on updating the Town's Master Plan. Any input from citizens during this process would be most appreciated by the Board.

As a reminder, the Planning Board holds regular meetings on the second and fourth Tuesday of each month. Your attendance and contributions are always welcome.

Respectfully submitted,  
Laurie DiClerico, Chair  
New London Planning Board

## REPORT OF THE NEW LONDON FIRE DEPARTMENT

My first year as chief started out with members of the fire department on emergency stand by at the fire house because of a spring storm; I hoped that this was not a preview of things to come.

For the most part 1993 was an average year, we enlarged our fire prevention program to include senior citizens as well as school age children. I also set office hours at the fire house to make myself more available to people of the town. Office hours are on the first and third Monday of each month from 8:00 a.m. - noon.

We will have open house again this year with refreshments and things for the kids. Stop by and look around, and meet the members.

Have a fire safe year.

Respectfully Submitted,  
Walter E. Partridge, Jr., Fire Chief

### FIRE CALLS FOR 1993

|                           |    |
|---------------------------|----|
| Structure fires           | 3  |
| Chimney fires             | 6  |
| Vehicle fires             | 5  |
| Vehicle accidents         | 21 |
| Brush fires               | 2  |
| Kitchen fires             | 2  |
| Furnace malfunction       | 4  |
| Extrication               | 5  |
| Illegal burns             | 2  |
| Wire down                 | 2  |
| Hazardous material spills | 1  |
| Bomb threats              | 1  |
| Smoke report              | 1  |
| Alarm response            | 10 |
| False alarm               | 3  |
| Mutual aid                | 9  |



STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION of FORESTS and LANDS

172 Pembroke Road P.O. Box 856 Concord, New Hampshire 03302-0856

603-271-2214

FAX: 603-271-2629

STEPHEN K. RICE  
Commissioner

JOHN E. SARGENT  
Director

December 14, 1993

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During Calendar Year 1993, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were campfires left unattended, unsupervised children and debris fires that escaped control. All of these fires are preventable, but **ONLY** with your help!

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.


The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1993 and participated in many fire prevention programs. This year, the nation is celebrating Smokey Bear's 50th anniversary. The State of New Hampshire Forest Protection Bureau will be working with many communities to spread the fire prevention message - "Remember...Only **YOU** can prevent forest fires. Fire prevention is the most cost effective fire suppression tool. Please be careful around fires and help us and our communities have a fire safe year.

**"REMEMBER...SMOKEY HAS FOR FIFTY YEARS!"**

FOREST FIRE STATISTICS - 1993

|                 | <u>STATE</u> | <u>DISTRICT</u> | <u>TOWN OF</u> <u>New London</u> |
|-----------------|--------------|-----------------|----------------------------------|
| Number of Fires | 545          | <u>79</u>       |                                  |
| Acres Burned    | 224          | <u>66</u>       |                                  |


  
Forest Ranger

  
Forest Fire Warden



Forest Protection (603) 271-2217  
Forest Management (603) 271-3456

Land Management (603) 271-3456  
Information & Planning (603) 271-3457

TDD ACCESS: RELAY NH 1-800-735-2964  recycled paper  
DIVISION OF FORESTS AND LANDS 603-271-2214



## 1993 REPORT OF THE ROAD AGENT

### **Cemetery Division**

The cemetery Division continued the maintenance of all town cemeteries, beaches and parks in town. During the year, we painted all the buildings along with mowing and trimming. As I mentioned in my 1992 report, we have begun the landscaping of problem areas. In West Part Cemetery we cleaned up the lower corner which had become overgrown. This area will be loamed and seeded for appearance and maintenance purposes.

### **Highway Division**

The New London Highway Department experienced a very busy 1993. March brought a major snow storm. Due to some accurate weather forecasting we were prepared for this challenge. It should be noted that several local contractors assisted with the removal of snow in congested areas of New London. Thank you to them, and to the Towns people for their patience during that storm. The spring brought warm weather quickly and we experienced a fast snow melt coupled with heavy rains. This in turn caused some substantial erosion problems that needed repair. During the summer we began work on Seamans Road. This road was on our five-year major repair list. Culverts and new catch basins were installed, ditching and road bank work was done. We also removed some of the larger rocks in this road. Because we planned this work in advance, it enabled the Kearsarge Telephone Company to do some underground cable work, as well as the Water and Waste Water Departments. After all parties involved had completed their work we contracted with Frank Whitcomb Construction Company to grind the existing pavement and mix it with the road gravel. It was then treated with liquid calcium and compacted. Finally it was paved with 3 inches of asphalt. We would like to thank everyone involved in this major construction work. Ditches were cleaned and new culverts were also installed in other areas of town. Another major concern was addressed this year. We contracted for design and installation of guard rails on two bridges in Elkins. Previously, the guard rail consisted of boards which allowed limited protection. This job was completed just before the onset of winter. Ledge was removed and a major ditching job was completed on Old Main Street. This was in preparation for gravel and treatment with liquid calcium for compacting and dust control.



## Recycling Division

The Recycling Department continued to grow and recycle more. Our cardboard and paper are sold to Paper Tech in Contoocook, which in turn manufactures jewelry box liners, paper towel and toilet tissue winding tubes. The cardboard becomes "super pack" which is used to pack fruit. Our glass is crushed by the Town in a new crusher that was designed and built by the Highway Department. Many hours were spent by Merle Kenyon, Bob Harrington and myself fabricating and assembling this machine. Our stockpiled crushed glass will be used in the final phase of Bog Road, our 1994 major road construction project.

As always, If you have questions regarding procedures or regulations at the Transfer Station, please ask the staff members. They are ready and willing to help you.

I would like to thank the Recycling and Disposal Division for working shorthanded and extra hard to keep up.

Finally, in closing, I want to thank the staff of Highway, Recycling and Cemeteries for their commitment to jobs well done.

### 1993 RECYCLING REPORT

| A. TRANSFER HAUL     | Current Month |          | Year to Date |            |
|----------------------|---------------|----------|--------------|------------|
|                      | This YR.      | Last YR. | This YR.     | Last YR.   |
| Town Weight (tons)   | 186.0         | 172.7    | 2283.1       | 2092.1     |
| B. RECYCLING         |               |          |              |            |
| Material Sold (tons) | 53.09         | 72.45    | 651.97       | 646.04     |
| Revenue (\$)         | \$1,219.80    | \$769.49 | \$10,365.29  | \$5,395.44 |
| Cost Avoidance       | 5,122.99      | 7,198.79 | 62,914.96    | 64,193.92  |
| Total Benefit        | 6,342.79      | 7,968.28 | 73,280.25    | 69,589.36  |

| 3. RECYCLING STATISTICS | Current Month   |            | Year to Date |             |
|-------------------------|-----------------|------------|--------------|-------------|
|                         | WEIGHT<br>(lbs) | REVENUE    | WEIGHT       | REVENUE     |
| Newspaper               | 37730           | 303.20     | 437613       | 1804.95     |
| Cardboard               | 45950           | 434.20     | 547797       | 2182.49     |
| Glass                   | 17515           |            | 260197       |             |
| Light Metal (Scrap)     | 0               | 11.50      | 1080         | 520.14      |
| Steel Cans (tin)        | 2394            | 127.25     | 27047        | 758.58      |
| Aluminum Foil & Plates  | 142             | 0.00       | 492          | 54.76       |
| Aluminum Cans           | 621             | 198.65     | 9552         | 3669.37     |
| Misc. Metal (Hazardous) |                 |            |              |             |
| Tires                   |                 |            |              |             |
| Batteries (Home)        | 69              |            | 1408         |             |
| Waste Oil               |                 |            |              |             |
| Plastic (HDRE Colored)  | 230             |            | 2758         |             |
| Plastic Bottles (HDPE)  | 872             | 0.00       | 9535         | 502.50      |
| Plastic (PET)           | 653             | 145.00     | 6449         | 872.50      |
| Miscellaneous           | 0               |            | 9            |             |
| Total                   | 106176          | \$1,219.80 | 1303937      | \$10,365.29 |

NH/VT SOLID WASTE PROJECT  
1992 Annual Report of Activities

1993 has been a year that the Project made the bold and timely decision to file for bankruptcy protection. This action stayed a termination threatened by Wheelabrator allowing the continuation of uninterrupted deliveries of Districts waste to the incinerator. It has also allowed a comprehensive assessment of the Project's financial position by the Boston based accounting firm, Coopers & Lybrand. They are also assisting in the development of a reorganization plan to assist in insuring the continued viability of the Districts. Although, as of this writing, there is no final word on the bankruptcy disposition by the Federal bankruptcy court, whatever the outcome the Project's re-examination of its finances and further documentation of monies owed the Project from Wheelabrator will have long term benefit for the member cities and towns.

Other developments for the year include:

- o The total waste tonnage delivered to the Claremont incinerator is projected to surpass 42,000 tons.
- o The Stage II area of the Newport ash landfill became operational.
- o The Stage I area of the landfill received an interim cap.
- o The Project reduced its per gallon leachate disposal costs at the Windsor Waste Water Treatment Plant to 7.5 cents a gallon.
- o The Project completed a study of the amount of recycling occurring in the District and found that approximately 15% of the member towns waste is being recycled.
- o The Project and Districts decisively rejected a proposed new contract submitted by Wheelabrator. It was found not to reflect accurately negotiated points of agreement.
- o A demonstration project of raising sheep at the ash landfill to show the compatibility of the site with livestock production appears to have been successful (based on the much greater weight gain of these sheep to those of a control group raised at a nearby farm).

These are some of the many activities and developments of this year. More importantly the ground work for many new initiatives was laid that focus attention on reducing future disposal costs while recovering substantial monies owed the Districts.

December, 1993

## NEW LONDON GARDEN CLUB REPORT

We are pleased to report that the New London Garden Club, a member of the New Hampshire Federation of Garden Clubs and the National Council of State Garden Clubs, has completed another successful civic year. Of concern to the Town of New London are the 18 town areas the Garden Club Members plant and maintain.

Bucklin Beach - Crockett's Corner - Elkins Beach and Post Office - Homan's Corner - Kearsarge Elementary and Middle Schools - New London Post Office - Fire Station - Hospital, Inside and Cutting Garden - Bandstand and Sargent Stone - Information Booth - Transfer Station - Town Hall and Offices - Parking Lot - Highway Department - Norris Corner - Old Main Street Triangle - Tracy Memorial Library, Inside and Outside.

The continuing effort to beautify the Town includes the Annual Civic Beautification Contest for residential and commercial properties on Main Street resulting in attractive signs place on the recipient's properties in the fall.

Added to their civic efforts is the Christmas Greens Workshop from which 35 wreaths are assembled and place on Town buildings as well as local churches and the hospital and extended care unit.

All of the above are a result of a large number of individual members devoting many hours of volunteer time to help make New London an outstanding community.

Respectfully submitted,  
Gusta Teach, President

## HISTORY AND ARCHIVES COMMITTEE

Materials about New London continue to find their way to the town archives: New London Outing Club records; King's Daughters material; K.R.H.S. annual reports; two old fire department logs and 1928 by-laws; Hospital Aid material; Historical Society records re: Concord Coach, steam pumper and old hearse; New London Republican Club information; the 1944 Civil Defense report; and Baynham's Christmas with Herrod's sign. It is hoped that others will donate items to make our archives even better!

Copies of photographs have been made and added to our files. The Archives has purchased a complete set of current town photographs which may also be found on note paper sold locally.

The Anthony Colby portrait referred to in last year's report is now on loan to the Tracy Memorial Library. A violin made by Claude Goings which is in the archives was used as a subject in a painting. A series of oral tapes were loaned. Members of clubs and businesses have been in to use records in the archives. It is hoped that more will do so in the future.

In the genealogy area it has been very busy - started several people in beginning research, answered numerous requests by mail, and provided information to researchers who were amazed at the amount of information available in the archives. Just recently, we received from South Carolina a paper read at the Unitarian Church in Charleston (Gage Hall Centennial Celebration). The author was a visitor in the archives during the summer and has included a paragraph about the town of New London and information about the years Alva Gage spent in New London.

The volunteers are each busy with a project - Barbara Stearns is consolidating Historical Society

material; Hope Howard has compiled a West Part Cemetery notebook, worked on West Part land (deeds), and most recently organized and indexed deeds located in the archives; Arrollyn Vernon has familiarized herself with the records of producing MIRROR TO AMERICA, organized a New London cookbook display at Tracy Memorial Library, and as secretary of the History and Archives Committee, she has been a moving force during the beginning stages of an update to the town history for 1950-1999.

The History and Archives Committee has planted the seed for this new town history. Meetings for the past six months have been spent listening to speakers who have given us pertinent information concerning this subject. In this current town report will be found a warrent article for the purpose of generating the funds for the production of this new history. Your support will be appreciated. The committee looks forward to the busy years ahead and with your cooporation it will be a top notch history.

#### WELFARE REPORT

During 1993 there were 18 requests for emergency welfare assistance from the town ranging from emergency transportation to housing costs. The total cost was \$4,953.53 with \$68.75 reimbursed to the town.

Alf E. Jacobson  
Welfare Officer





KEARSARGE AREA COUNCIL ON AGING, INC.

The Kearsarge Area Council on Aging, Inc. became incorporated as a non-profit corporation in July, 1992, and opened its office at 125 Main Street, New London, on August 1, 1992. Its mission is to serve the senior citizens and their families in nine area towns (Andover, Danbury, Grantham, Newbury, New London, Springfield, Sunapee, Sutton, and Wilmot), to respond to the needs and interests of older people. At year end, 1993, COA has more than 1000 registered members.

To fulfill its mission, a variety of programs have been instituted. The monthly newsletter to communicate information, plans, and programs is mailed to each registered member. A corps of volunteers drive seniors to various destinations, primarily to medical appointments. Mr. Fixits do nuisance home repairs, stressing safety and energy-saving needs to their clients. Seniors share their hobbies and life experiences in area schools, providing a forum for intergenerational understanding. The office is not only the source of information, but refers inquirers to other sources as the need requires; it also provides still another opportunity for seniors to volunteer, to use those talents they've developed over their lifetimes.

New programs that have been developed and will be started in the early months of 1994 are a Telephone Reassurance Program, connecting homebound seniors with a COA caller on a daily basis; a once-a-week Alzheimers' Respite Day Care Center to be initially housed in Foulkes Hall of the Kearsarge Community Presbyterian Church; and a renewed emphasis on a Senior Directory that will list providers of services of particular interest to seniors and list businesses that grant senior discounts. Moreover, greater cohesion among the members of the nine towns will be fostered, first with a mid-winter Valentine luncheon sponsored by the towns of New London, Grantham, and Sutton.

The financial support during 1993 came from generous individuals, six area towns, organizations, businesses and several grants. The volunteer support has been outstanding; without each one's effort, the hundreds of services could not have been provided, nor could the COA organization be so well poised for its growth. The need for such growth has now become obvious.

Thank you to each and every supporter; your continued support, comments and suggestions will always be welcome.

Respectfully submitted,



Phebe H. Downey  
President



## RECREATION COMMISSION

The Recreation Commission oversees the operation and the waterfront programs at Elkins Beach on Pleasant Lake and Bucklin Beach on Little Lake Sunapee.

The 1993 season continued the format of offering morning swim lessons at Elkins beach and afternoon lessons at Bucklin Beach. This flexible schedule enables children to participate not only in the Red Cross swimming program at either beach, but in other activities as well. This format will continue for the 1994 season as it meets many needs for all involved. Swim lesson sign-ups were handled through the mail as well as being held in conjunction with the Outing Club Tennis lesson sign-ups this year. We believe this double coverage is helpful for both parents and staff. Therefore, we will use this method for sign-ups in the Spring.

The beaches were guarded weekends only beginning with Memorial Day and opened full time once schools closed for the summer. Guard hours remained 9:30 am - 5 pm daily. Beaches were open 7 days a week through the summer, closing Labor Day.

A beautification project was started at Bucklin beach. This includes a grassed area, new picnic tables, and grills. The feeling of the beach will change with these new additions, and hopefully will be utilized by all.

Once again, Nancy Brook has done a terrific job of coordinating services at both beaches and keeping our waterfronts safe. Both Elkins and Bucklin beaches are well run and fun places to be during warm summer days. We would also like to extend a special thanks to Richard Lee and the Public Works crew for their patience and helpfulness during this past year.

We encourage you to come to our monthly meetings or write to us with your concerns, ideas, comments, and suggestions. We look forward to your input into our recreation/beach programs.

Respectfully submitted,

Sarah Neri, Chairperson  
Edwin Goodwin  
Robert Bell  
Darlene Shea  
K.C. Wright

## 1993 NEW LONDON SEWER COMMISSION REPORT

The Commission had a highly productive year in 1993. With the financial support of the neighbors of Job Seamans Acres, Birch Acres and Pleasant Street, the Sewer Commission extended the sewer system into that neighborhood. This completes one more step in the Sewer Commission's Master Plan. We gratefully acknowledge all the inconveniences, disruptions and hardships that all, especially in this area, had to endure during this time of expansion.

The Commission has also worked diligently with a sub-committee from the Sunapee Sewer Commission to update and rewrite the Intermunicipal Agreement. This Agreement has been preliminary approved and final approval should be completed in 1994. The upgrading of this agreement has increased interaction and communication between the two towns. In doing this, it has given both towns a better understanding and commitment to the necessity for efficient and cooperative handling of the Joint System.

In the ongoing commitment to preventative maintenance, the Department has improved collection and transmission lines with the installation of new and improved equipment. Metering which continues to be a high priority for the Town has been further enhanced and become more efficient. This year also saw a change in the billing software for the Town, which also included the Sewer billing procedures.

The New London Sewer Commission meets weekly on Wednesday mornings. Appointments are appreciated, but as always continued support, comments and suggestions are welcomed.

Respectfully submitted;

Ann S. Beardsley  
John A. Cummings  
Thomas R. Miller

## REPORT OF THE TOWN OF NEW LONDON BANDSTAND COMMITTEE

1993 marked the fifth annual summer of concerts on the Mary D. Haddad Memorial Bandstand on Sargent Common. Once again, through the generosity of local business underwriters, the Committee was able to expand the season to a total of eight presentations. Without this support the Committee could not continue its work without the expenditure of tax dollars. It is our hope that the audience recognizes this contribution and will express its appreciation to those underwriters.

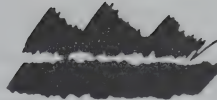
The season was marked by its variety and the inclusion of several "new to the Bandstand" performance groups mixed with several favorites invited for return engagements. The diversity of bands available appears never-ending and the Committee each year needs to make "hard" decisions when booking these musical attractions. It is our desire to please the broad spectrum of audience members that gather each Friday for an evening of musical entertainment. Any citizen who knows of a group and would like them to appear on the Haddad Bandstand is invited to contact the Committee.

As always, the summer season could not have happened without the help of many people who assist in many ways: moving chairs, preparing refreshments for the musicians, helping to "police" the Common after the concerts and being supportive of this community effort. In particular I am fortunate to have a true working committee, one that takes on any challenge with a smile and a determination to succeed. It is gratifying to see that the Haddad Memorial Bandstand has become an integral part of the "New London experience," so much so that it has come to be a symbol of the Town and its ambience.

As always, the Committee is already planning and contracting bands for summer 1994. Another eight concert season is planned with several new attractions scheduled and the introduction of a new local group. I also wish to welcome our newest Committee member, Lois Marshall, to our ranks. As we approach the summer the excitement always builds and we look forward to another successful season of concerts on Sargent Common. Please join us!!!

Respectfully submitted,  
Steve Mendelson, Chair

Lake Sunapee  
Home Care  
and Hospice



Lake Sunapee  
Community  
Health Services

Lake Sunapee Region  
Visiting Nurse Association

290 County Road, New London 526-4077  
Depot Square, Newport 863-4088

PO Box 2209, New London, NH 03257

### 1993 Report of Visits Provided in New London

#### Home Care Visits

|                      |       |
|----------------------|-------|
| Skilled Nursing      | 1,622 |
| Physical Therapy     | 816   |
| Occupational Therapy | 125   |
| Medical Social Work  | 30    |
| Home Care Aide       | 5,793 |
| Homemaker/Companion  | 1,336 |

#### Hospice Visits

|                          |    |
|--------------------------|----|
| Volunteer Clients Served | 5  |
| Patient Care Visits      | 27 |
| Bereaved Families Served | 5  |
| Bereavement Visits       | 60 |
| Grief Recovery Group     | 8  |

#### Adult Clinics

|                |     |
|----------------|-----|
| Flu Shots      | 448 |
| Foot Care      | 41  |
| Blood Pressure | 140 |
| TB Screenings  | 30  |
| Immunizations  | 2   |

#### Well Child Clinic

|                       |     |
|-----------------------|-----|
| Physical Exams        | 54  |
| Immunizations         | 49  |
| TB Screenings         | 7   |
| Anemia Screenings     | 18  |
| Lead Screenings       | 14  |
| Dental Education      | 20  |
| Developmental Tests   | 18  |
| Safety Teaching       | 17  |
| Hearing/Vision Tests  | 5   |
| Dental Care Visits    | 9   |
| Home Nursing Visits   | 7   |
| Office Nursing Visits | 9   |
| Outreach Visits       | 19  |
| Parent/Child Pgm      | 137 |
| Newborn/Postpartum    | 2   |
| Other Immunizations   | 14  |

#### After School Program

|                 |    |
|-----------------|----|
| Number Enrolled | 31 |
|-----------------|----|

As a locally based non-profit organization, we try to support all of our communities by employing qualified local people and by purchasing goods and services from local vendors. We are pleased to report that out of the 182 people we have employed this year, 151 or 83% live in the towns from which we receive appropriations. In your town, 26 people do or have worked for us during the year.

Thank you for your continued support of our agency and its services, especially during this era of health care reform. We continually strive to ensure that our staff and services are of the highest quality. To that end, we are pleased to let you know that this year our organization was certified for Medicare Hospice services and was accredited with commendation by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO). Your town representatives on the Board of Trustees are Neil Atkins and Michael Work. Trustees of our other boards who also live in your town are Sonja Jacobson, Mary Teach, and Ernest Welch.

*Cheryl Blik*  
Cheryl Blik  
President and CEO





FY 1993 NLHA Report - "68 Years of Service"

The New London Hospital Auxiliary will always be younger than the New London Hospital! As the Hospital celebrates its 75th anniversary, we note our 68th year of service to the Hospital.

Our 400 plus members work tirelessly all year long, in so many different areas. Hospital Day, Easy Aces Bridge Tourney, Tennis Tournament, Barn Players' Pillow Rentals, Artists' Notepaper Sales, Tina Cricenti Golf Tournament, and our two Rummage Sales continue to be successful and lucrative events. Our October, 1993 Rummage Sale netted \$11,500, an increase of \$650 over the same event last year, in spite of the additional expense of hiring workers and trucks. The Tina Cricenti Golf Tournament in August had 136 players - a popular event, in spite of the blistering heat that day!

Renovations to the Medical-Surgical wing of the Hospital are complete, and the Auxiliary has fulfilled its pledge of \$50,000 for the redecoration of patient rooms. We also matched Hospital funds to repaint and carpet the Admitting area of the Hospital.

In time for the Barn Players' opening night, our talented and dedicated stitchers purchased 250 new pillows, and sewed new covers for all of them! All summer, playgoers were enthusiastic about their attractive new "sit-upons".

We continue to provide scholarship aid of nearly \$8,000 to high school seniors, nursing students, hospital employees, and the ABC Day Care Center.

The Auxiliary is also pleased to have our president sit on the Board of Trustees as a voting member. We appreciate this opportunity to know our Hospital better, and to be a participant in decisions that affect us all.

The Hospital Auxiliary meets as a group the first Wednesday of each month, from October to June, and monthly Board meetings are held as well. We are proud of our many members, who never say "no" when asked to knit, sew, work on crafts, or bake cookies for residents at Extended Care.

Our membership works to help the New London Hospital, but we consider our work to be pleasure, because we know our efforts are appreciated by so many people. We thank you all!

In addition, we congratulate the New London Hospital for 75 years of faithful and caring service to the communities it serves. In the year 2000, we'll be 75, too!

Virginia Newhall

President, New London Hospital Auxiliary

*Respectfully Submitted,  
Virginia Newhall*



**NEW LONDON HOSPITAL ASSOCIATION, INC.**

**STATEMENT OF REVENUES AND EXPENSES**

For Fiscal Years Ending 9/30/93 and 9/30/92

|                                      | 1993                 | 1992                 |
|--------------------------------------|----------------------|----------------------|
| Net Patient Service Revenue          | \$ 14,534,908        | \$ 13,520,206        |
| Other Revenue                        | \$ 324,508           | \$ 327,797           |
| <b>Total Revenue</b>                 | <b>\$ 14,859,416</b> | <b>\$ 13,848,003</b> |
| Expenses:                            |                      |                      |
| Salaries & Benefits                  | \$ 8,860,459         | \$ 8,387,794         |
| Physician Fees                       | \$ 729,559           | \$ 724,720           |
| Purchased Services                   | \$ 781,070           | \$ 896,844           |
| Supplies & Other Expenses            | \$ 2,881,338         | \$ 2,784,756         |
| Bad Debts                            | \$ 590,580           | \$ 433,684           |
| Depreciation & Interest              | \$ 554,541           | \$ 587,800           |
| <b>Total Expenses</b>                | <b>\$ 14,397,547</b> | <b>\$ 13,815,178</b> |
| <b>Income from Hospital Services</b> | <b>\$ 461,869</b>    | <b>\$ 32,825</b>     |
| Net Non-operating Gain or (Loss)     | \$ 1,028,152         | (\$ 140,373)*        |
| <b>Net Gain or (Loss)</b>            | <b>\$ 1,490,021</b>  | <b>(\$ 107,548)</b>  |

\*Includes deferred development cost write-off

**KEY STATISTICS**

For Fiscal Years Ending 9/30/93 and 9/30/92

|                             |             |             |
|-----------------------------|-------------|-------------|
| <b>Acute Care:</b>          | <b>1993</b> | <b>1992</b> |
| Admissions                  | 1,401       | 1,413       |
| Average Length of Stay      | 4.05 days   | 3.8 days    |
| Patient Days                | 5,668       | 5,387       |
| Average Occupancy Rate      | 44.0%       | 42.1%       |
| Surgical Procedures         | 2,142       | 2,010       |
| Emergency Room Visits       | 11,915      | 11,051      |
| Physical Therapy Treatments | 17,247      | 13,878      |
| Lab Tests                   | 90,837      | 95,772      |
| X-Rays                      | 10,551      | 11,143      |
| Mammograms                  | 2,124       | 2,271       |
| CT Scans                    | 426         | 415         |
| MRI Scans                   | 47          | 70          |
| <b>Skilled Care:</b>        |             |             |
| Average Occupancy Rate      | 74.0%       | 63.6%       |
| Average Length of Stay      | 37 days     | 31 days     |
| <b>Extended Care:</b>       |             |             |
| Patient Days                | 16,961      | 16,667      |

## REPORT OF CEMETERY COMMISSION

The overall appearance of our cemeteries improved immeasurably during 1993. The Old Main Street Cemetery fence and gates have been repaired and painted. In West Part Cemetery brush has been removed and grading has been done around the stone wall perimeter. A large Army surplus water tank has been placed in the Elkins Cemetery that will be used as a supply for people watering flowers and shrubbery.

Under the guidance of our Tree Warden, Robert Fraley, several new tree plantings and pruning of many old, large trees have been accomplished.

Through the generosity of the New London Service Organization, benches have been placed in all of the cemeteries, Old Main Street, Elkins, and West Part.

Our Road Agent, Richard Lee, and the Highway Department have put in a great deal of effort to improve the overall appearance of our cemeteries. Their hard work is certainly noticed and appreciated by the Commission and many New London residents have responded favorably. We look forward to continuing these efforts in the spring of 1994.

In 1993 we had 42 interments in the three New London Cemeteries.

Respectfully submitted,

Walton W. Chadwick  
Marion E. Hafner  
Charles M. Hafner

Cemetery Commissioners

## REPORT OF THE NEW LONDON POLICE DEPARTMENT

Albeit hard to believe, I have just completed my fourth year here in the Town of New London as Chief of Police. This also completes my seventeenth year with the police department. During the past seventeen years I have seen many changes and much growth in the Town. New London has become a substantial shopping center for area towns which brings an increased amount of traffic and of course people to Town. Due to the expansion of small business in the Town we have dealt with more crimes pertinent to commerce in the area.

Once again the D.A.R.E. program, under Sergeant David Seastrand, is doing well and has the support of the school and town's people. We received the Gold Circle Partnership Achievement Award again this year which is an award issued for collaborative effort between the school and police department in working in the areas of growth and development with the youth of our community.

The department is now sponsoring a police cadet program which is part of the Boy Scouts of America. Senior Patrol Officer, Donald Kimtis, heads this program which currently has twelve young recruits enrolled. Two of the youths involved attended the Police Cadet Academy at Daniel Webster College this year. The members of the New London Police Department area very happy to be involved with the youth in the area on a positive note.

Our activity for the year is listed below. In general the calls for service are up.

| <u>CRIMINAL ACTIVITY</u>       | <u>1992</u> | <u>1993</u> |
|--------------------------------|-------------|-------------|
| Assaults                       | 2           | 7           |
| Burglaries                     | 9           | 11          |
| Criminal Mischief              | 35          | 19          |
| Theft                          | 64          | 38          |
| Criminal Threatening           | 3           | 1           |
| Bad Check Cases                | 22          | 5           |
| Profession of Drugs            | 14          | 12          |
| Arson                          | 1           | 0           |
| Unlawful Possession of Alcohol | 11          | 5           |
| Harassment                     | 3           | 4           |

|                     | <u>1992</u> | <u>1993</u> |
|---------------------|-------------|-------------|
| Criminal Trespass   | 4           | 2           |
| Sexual Assaults     | 2           | 1           |
| Motor Vehicle Theft | 1           | 2           |
| Illegal Dumping     | 4           | 2           |
| Shoplifting         | 8           | 1           |
| Total Arrests       | 105         | 133         |
| Total Lock-Ups      | 75          | 81          |

#### MOTOR VEHICLE ACTIVITY

|                          |     |     |
|--------------------------|-----|-----|
| Summonses                | 560 | 476 |
| Warnings                 | 619 | 688 |
| Accident Reports         | 133 | 61  |
| Accidents With Injury    | 15  | 19  |
| Fatal Accidents          | 0   | 0   |
| Non-Reportable Accidents | 91  | 115 |
| DWI Arrests              | 25  | 36  |

#### CALLS FOR SERVICE

|                             |     |     |
|-----------------------------|-----|-----|
| Responded to Burglar Alarms | 290 | 374 |
| Responded to Fire Calls     | 65  | 122 |
| Money Escorts               | 88  | 140 |
| Missing Persons Reports     | 14  | 20  |
| House Checks                | 97  | 249 |
| Domestic Complaints         | 40  | 30  |
| Complaints on Vehicles      | 124 | 159 |
| Suspicious Persons          | 153 | 137 |
| Aid New London Ambulance    | 98  | 128 |
| Suspicious Vehicles         | 219 | 250 |
| Animal Complaints           | 132 | 65  |
| Traffic Assists             | 212 | 118 |
| Paperwork Relays            | 23  | 29  |
| Vehicle Lock-Outs           | 74  | 33  |

|                                 | <u>1992</u> | <u>1993</u> |
|---------------------------------|-------------|-------------|
| Noise Complaints                | 37          | 43          |
| Lost & Found                    | 47          | 91          |
| Property Checks                 | 97          | 137         |
| Road Hazard Complaints          | 88          | 88          |
| Harassing Phone Call Complaints | 44          | 67          |
| Assist Other Departments        | 389         | 434         |
| Open Door                       | 27          | 37          |
| Motorist's Assists              | 473         | 244         |

Respectfully Submitted,

Stuart F. Sidmore, Jr.  
Chief of Police



# Kearsarge

## REGIONAL HIGH SCHOOL

NORTH SUTTON, NEW HAMPSHIRE 03260

Tel. (603) 927-4261



SUSAN L. SHRIVER  
Guidance Director

THOMAS J. HEAVEY  
Counselor

| <u>New London 1993 Graduates</u> | <u>Last Name</u> | <u>First Name</u> |
|----------------------------------|------------------|-------------------|
|----------------------------------|------------------|-------------------|

|            |           |
|------------|-----------|
| Canuto     | Marilena  |
| Canuto     | Piera     |
| Fraize     | Douglas   |
| French     | Bess      |
| Fuller     | Lisa      |
| Green      | Julia     |
| Haskell    | Jeffrey   |
| Henneberry | Stephanie |
| Hodges     | Jill      |
| Kull       | Kathryn   |
| Manus      | James     |
| Northrup   | Shannon   |
| Parker     | Lori      |
| Smith      | Sarah M.  |
| Stetson    | Lynn      |
| Toy        | Matthew   |
| Work       | Meghan    |

## REPORT OF TREE WARDEN

In the year 1993 the Town spent \$4,809.25 planting new trees. In addition the Town spent \$4,405.00 pruning, fertilizing and cabling for our maintenance program. The sum reflects a deficit of \$1,214.25 which was covered by memorial and commercial gifts totaling \$1,250.00 over the past two years.

The Town encourages memorial gifts as well as gifts from the business community, especially when expansion necessitates tree removal.

The Town recognizes Brad White as the first business representative to ever thank the Town for planting a tree. Thank you, Brad, for you thoughtfullness.

Also, New London received the Tree City USA award for the seventh consecutive year.

Respectfully submitted,  
Robert Fraley  
Tree Warden

TRACY MEMORIAL LIBRARY  
1993 Annual Report

With the generous support of the Town, the patrons and the Friends of Tracy Library, we continue to serve the community in a myriad of ways - intellectual, social and cultural. The Friends of Tracy Library sponsored a stimulating and provocative lecture series on "The New World Order," with speakers from Dartmouth College. A grant from the New England Foundation for the Humanities allowed us to offer "Deciding Justice," exciting reading/discussion seminars which focused on the Supreme Court process. For the second year the "Book Browsers" met to discuss current books of interest; the discussions were well attended and enthusiastically reviewed. During the summer the Friends sponsored the popular "Great Decisions" discussions on foreign policy, and Richard Lederer and Kathy Lowe-Bloch presented "Dances with Words," a magical evening of language and music.

The Meeting Room, an attractive and functional addition to the Library, was used by 36 different groups for a total of 312 meetings; and this number does not include the Library's use of the room for such adult programs as described above, for the annual Volunteer Party and for the many high-quality children's programs offered: pre-school story hours; after-school and summer reading programs; the spectacular children's Christmas party and puppet show; Tomie dePaola's eagerly awaited summer visit.

This year the Board of Trustees and Staff hosted the second annual Holiday Tea for the Town and all our Friends - a beautiful and delightful "tradition" from Mrs. Jane Tracy's past, one which we hope to continue. The Library was also the site of a festive holiday gathering of Town employees and elected officials.

We are proceeding, slowly but surely, with the automation of the Library - depending, as always, on the support of the entire community and the help of the volunteers. Ah, those volunteers! Their dedication and perseverance so help us to run the Library. We are, as always, grateful to them and all our patrons for their support.

A final look at the statistics for the Library in 1993 will impress. Our circulation increased from 83,765 in 1992 to 89,133 in 1993 (circulation in 1970 was 13,625!). The Library registered nearly 700 new borrowers. In addition, 117 temporary cards were issued to short-term borrowers, such as summer visitors and Colby-Sawyer students. New acquisitions numbered 1552 for books and 130 for non-print items such as audio-books, compact discs and video cassettes.

Well done!

Respectfully submitted,

George S. Doolittle, Chairman  
Linda Miller, Co-Chairman  
Michelle Feins  
Hardy Hasenfuss  
Susan Irwin  
Nancy Nichols  
Robert Wallace

TRACY MEMORIAL LIBRARY  
1993 Annual Report

Cash on Hand, January 1, 1993 \$ 9,979.83

Income:

|                        |              |
|------------------------|--------------|
| Town Appropriation     | \$143,658.00 |
| Fund Balances          | 20,225.74    |
| Fines                  | 3,010.40     |
| Lost/Damaged Materials | 458.68       |
| Gifts and Memorials    | 6,804.40     |
| Non-Resident Fees      | 4,268.50     |
| Copier                 | 2,101.96     |
| Interest               | 304.31       |
| Miscellaneous          | 7.50         |

Total Income 180,839.49

Expenditures:

|                             |            |
|-----------------------------|------------|
| Personnel                   | 125,117.83 |
| Books and Related Materials | 26,128.94  |
| Supplies                    | 3,823.80   |
| Maintenance                 | 18,714.89  |
| Equipment                   | 4,068.37   |
| Audit                       | 1,150.00   |
| Special Projects            | 1,195.00   |
| Public Relations            | 678.45     |
| Travel and Dues             | 806.11     |
| Miscellaneous               | 6,935.00   |

Total Expenses 188,616.39

Cash on Hand December 31, 1993 \$ 2,202.93

Report of Improvement Fund

|                                    |           |
|------------------------------------|-----------|
| Balance of Fund, January 1, 1993   | 3,932.62  |
| Balance of Fund, December 31, 1993 | 15,969.23 |

Other Memorial and Gift Funds

|                                     |           |
|-------------------------------------|-----------|
| Balance of Funds, January 1, 1993   | 47,020.31 |
| Balance of Funds, December 31, 1993 | 57,919.13 |





# Zoning Board of Adjustment

New London, New Hampshire 03257

1 9 9 3

## ANNUAL REPORT

### FEBRUARY 3

NORMA FACCONNE to APPEAL the ADMINISTRATIVE ORDER OF THE SELECTMEN TO ARTICLE V-C2 of the NEW LONDON ZONING ORDINANCE, to build a sun room in the same footprint as the present deck on property located on Three Sunset Avenue (Tax Map 80 Lot 6 ) GRANTED

### MARCH 24, 1993

WILLIAM and GABBI WILSON to APPEAL the ADMINISTRATIVE ORDER OF THE SELECTMEN to ARTICLE XIII, SECTION B of the NEW LONDON ZONING ORDINANCE for the denial of a building permit to add an addition to their residence which is a non-conforming building in that it lies within 50' of the shore of Messer Pond on Forest Acres Road (Tax Map 105, Lot 19) DENIED

WILLIAM and GABBI WILSON for a SPECIAL EXCEPTION TO ARTICLE XXIII, SECTION VII for the same above property DENIED

### MAY 12, 1993

RALPH R. LAPHAM, JR. for a VARIANCE to the terms of ARTICLE XX, SECTION F (1) of the NEW LONDON ZONING ORDINANCE, to rebuild the sewage disposal system which falls within the required setback from the brook at the rear of the property on Main Street, Elkins (Tax Map 78 Lot 8) GRANTED

### MAY 12, 1993

KEARSARGE COMMUNITY PRESBYTERIAN CHURCH for an EXPANSION of a SPECIAL EXCEPTION as provided in ARTICLE XV, SECTION C.10 of the NEW LONDON ZONING ORDINANCE, for an addition to their present structure on property located on Route 11 (Tax Map 122, Lot 29) GRANTED

### AUGUST 11, 1993

RICHARD & GLENDA CAVALLARO, for a VARIANCE to the terms of ARTICLE V, SECTION C of the NEW LONDON ZONING ORDINANCE, to build an 8' wide screened porch and deck on the side of a single family dwelling within the side yard setbacks, on property located on 4 Forest Acres Road (Tax Map 114, Lot 4) DENIED

### AUGUST 11, 1993

WANDA WALLACE for a VARIANCE to the terms of ARTICLE XXI, SECTION C of the NEW LONDON ZONING ORDINANCE, for a temporary access road crossing a steep slope of 35% for the construction of a replacement sewage disposal leaching field on property located on Elkins Road (Tax Map 77, Lot 28) GRANTED

SEPTEMBER 7, 1993

CHARLES and WENDY CAREY, the potential property owners and present property owners SUSAN HANCOCK AND JILL COMOLLI for a VARIANCE to the terms of ARTICLE XIII, SECTION B of the NEW LONDON ZONING ORDINANCE, to construct an upstairs bathroom via a dormer and a laundry/utility room on the ground floor on property located on Sunset Shores (Tax Map 91, Lot 39). The Board unanimously agreed that by their interpretation of the present ordinance none of the Carey's above plans would effect the non-conformity of this building and property.

OCTOBER 6, 1993

WANDA WALLACE for a SPECIAL EXCEPTION to the terms of ARTICLE XX, SECTION E1 of the NEW LONDON ZONING ORDINANCE, to build an access road to cross an intermittent stream and Hydric "A" wetlands to get to a good site on which to construct a new septic system leaching field on property located on Elkins Road, Elkins (Tax Map 77, Lot 28) GRANTED

OCTOBER 6, 1993

JOHN and FRANK SOULIOTIS for a VARIANCE to the terms of ARTICLE V, SECTION A of the NEW LONDON ZONING ORDINANCE, to create additional parking at the rear of property located on Main Street (Tax Map 84, Lot 10 & 18) GRANTED

NOVEMBER 3, 1993

JUDY and STEVE BELDEN for a SPECIAL EXCEPTION to ARTICLE XXIII, SECTION VII of the NEW LONDON ZONING ORDINANCE to build a single-family dwelling within required set backs on a non-conforming lot on property located at 58 Otterville Road (Tax Map 41, Lot 5) CONTINUED AND THEN WITHDRAWN

NOVEMBER 23, 1993

SAVERIO MANAGO for a SPECIAL EXCEPTION to ARTICLE XX, SECTION E(2) of the NEW LONDON ZONING ORDINANCE, to construct a pond on property on Wilmot Center Road, Elkins (Tax Map 52, Lot 18) GRANTED

Betty Herrick, Chairman

COMMUNITY ACTION PROGRAM  
 BELKNAP-MERRIMACK COUNTIES, INC.  
 1994 KEARSARGE VALLEY AREA CENTER OPERATING BUDGET

PERSONNEL:

|                      |          |
|----------------------|----------|
| Area Center Director | \$17,296 |
| Fringe Benefits      | \$7,325  |
|                      | \$24,621 |

OTHER COSTS:

|                                 |         |
|---------------------------------|---------|
| Program Travel 6000 Miles x .26 | \$1,560 |
| Rent                            | \$2,772 |
| Telephone                       | \$1,900 |
| Postage                         | \$325   |
| Office Supplies                 | \$250   |
| Advertising                     | \$68    |
| Staff Development               | \$150   |
| Publications                    | \$150   |
| Liability and Fire Insurance    | \$200   |
|                                 | \$7,375 |

TOTAL BUDGET

>>>

|                    |          |
|--------------------|----------|
|                    | \$31,996 |
|                    | =====    |
| Federal Share 5%   | \$1,561  |
| All Town Share 95% | \$30,435 |
|                    | -----    |
| Total 100%         | \$31,996 |
|                    | =====    |

SUMMARY OF SERVICES 1993  
 PROVIDED TO  
 NEW LONDON RESIDENTS  
 KEARSARGE VALLEY AREA CENTER  
 BELKNAP-MERRIMACK COMMUNITY ACTION PROGRAM

| SERVICE DESCRIPTION   | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | TOTAL VALUE |
|---|------------------|--------------------|-------------|
| <b>COMMODITY SUPPLEMENTAL FOOD PROGRAM</b>  |                  |                    |             |
| is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy (up to 12 months after the birth of their baby) and low income elderly households. Food is distributed from our Concord warehouse. Value \$45.00 per unit. |                  |                    |             |
|   | PACKAGES--84     | PERSONS--10        | \$3,780.00  |
| *(An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)   |                  |                    |             |
| <b>CONGREGATE MEALS--All senior citizens are welcome to our congregate meal sites for nutritious hot meals, social/recreational activities and special events. Value \$5.47 per meal.</b>   |                  |                    |             |
|   | MEALS--315       | PERSONS--21        | \$1,723.05  |
| <b>EMERGENCY FOOD PANTRIES provide up to three days of food for people facing temporary food crisis. Value \$3.00 per meal.</b>   |                  |                    |             |
|   | MEALS--20        | PERSONS--2         | \$60.00     |
| <b>FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 92-93 program was \$350.</b>  |                  |                    |             |
|   | HOUSEHOLDS--17   | PERSONS--54        | \$5,938.74  |
| <b>MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$5.47 per meal.</b>   |                  |                    |             |
|   | MEALS--702       | PERSONS--7         | \$3,839.94  |
| <b>WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes cost of vouchers and clinical services at \$79.50 per unit.</b>                                    |                  |                    |             |
|   | VOUCHERS--96     | PERSONS--11        | \$1,696.00  |

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | TOTAL VALUE |
|---------------------|------------------|--------------------|-------------|
|---------------------|------------------|--------------------|-------------|

USDA COMMODITY FOODS distributes federal surplus foods to income eligible people through scheduled mass distributions. Values are:

|                           |     |  |          |
|---------------------------|-----|--|----------|
| Applesauce \$.37 per unit | 100 |  | \$37.00  |
| Butter \$1.28             | 231 |  | \$295.68 |
| Cornmeal \$.67            | 28  |  | \$18.76  |
| Flour \$.72               | 62  |  | \$44.64  |
| Green Beans \$.27         | 32  |  | \$8.64   |
| Peanut Butter \$1.88      | 99  |  | \$186.12 |
| Pork \$2.26               | 103 |  | \$232.78 |
| Raisins \$.57             | 32  |  | \$18.24  |
| Rice \$.20                | 28  |  | \$5.60   |

WEATHERIZATION improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes actual material and labor costs.

|          |            |            |
|----------|------------|------------|
| HOMES--1 | PERSONS--3 | \$3,107.20 |
|----------|------------|------------|

|             |     |     |             |             |
|-------------|-----|-----|-------------|-------------|
| GRAND TOTAL | >>> | >>> | GRAND TOTAL | \$22,992.39 |
|-------------|-----|-----|-------------|-------------|

INFORMATION AND REFERRAL--CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

BIRTHS REGISTERED IN THE TOWN OF NEW LONDON, NH IN 1993

| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD       | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER | NAME<br>OF<br>MOTHER  |
|---------------------|---------------------------|----------------------|-----|----------------------|-----------------------|
| 01/05/93            | Story Hills Southworth    | NL                   | F   | Peter H. Southworth  | Alexis H. Kloman      |
| 01/07/93            | Kylene Rose Cashin        | NL                   | F   | Mark W. Cashin       | Monica J. Rastallis   |
| 01/07/93            | Garrett William Stuart    | NL                   | M   | Michael W. Stuart    | Linda B. Smith        |
| 01/10/93            | John Brandon Mulhern      | NL                   | M   | John F. Mulhern      | Kerri A. Sorenson     |
| 01/13/93            | Ian Noah Sartwell         | NL                   | M   | Craig S. Sartwell    | Cheryl A. Gonyo       |
| 01/15/93            | Robert Thomas Hickey      | NL                   | M   | John C. Hickey       | Denise A. Gravell     |
| 01/16/93            | Tyler James Petrin        | NL                   | M   | James Petrin         | Dori A. Viger         |
| 01/17/93            | Stacey Lynn Jarvis        | NL                   | F   | Jeffrey A. Jarvis    | Judy D. Miller        |
| 01/17/93            | Nathaniel Ryan Lamoureux  | NL                   | M   | Jeffrey S. Lamoureux | Sara L. Colbeth       |
| 01/19/93            | Shelbie Grace Clavett     | NL                   | F   | Jeffrey S. Clavett   | Jodie L. Cowan        |
| 01/20/93            | Rosemary McDonald Ouellet | NL                   | F   | Rene P. Ouellet      | Catherine M. McDonald |
| 01/25/93            | Geoffrey Webster Martin   | NL                   | M   | Christian J. Martin  | Claire A. Ketteler    |
| 01/26/93            | Krista Louise Fletcher    | NL                   | F   | William S. Fletcher  | Justine L. Nelson     |
| 02/01/93            | Sarah Faye Caffrey        | NL                   | F   | Douglas E. Caffrey   | Sally L. Shultz       |
| 02/03/93            | Sarah Alice Kelley        | NL                   | F   | Donald P. Kelley     | Carolyn M. Stiewing   |
| 02/03/93            | Joshua Raymond Sturtevant | NL                   | M   | Kerry S. Sturtevant  | Anita L. Champney     |
| 02/07/93            | Nicholas Paul Sullivan    | NL                   | M   | Thomas P. Sullivan   | Nicole M. Barna       |
| 02/09/93            | Dominic Joseph Torro      | NL                   | M   | Joseph D. Torro      | Faye B. Graziano      |
| 02/11/93            | Jacob Wittmer Wilson      | NL                   | M   | John A. Wilson, Jr.  | Kathleen A. Bickford  |
| 02/12/93            | Canon Alexander Brownell  | NL                   | M   | David A. Brownell    | Laurie Ferguson       |
| 02/12/93            | Jonathan David Martin     | NL                   | M   | David B. Martin      | Betty Gean Howe       |



| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD       | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER   | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|---------------------------|----------------------|-----|------------------------|-----------------------------|
| 02/13/93            | Madison Higgins Koenig    | NL                   | F   | Eugene M. Koenig       | Michele Eaton               |
| 02/15/93            | Sid Moses Hammer          | NL                   | M   | Karl M. Hammer         | Rosana Vestuti              |
| 02/16/93            | Philip Jerald Lord        | NL                   | M   | James W. Lord          | Laurie A. Eglintine         |
| 02/18/93            | Haley Lamere Marcoux      | NL                   | F   | Thomas H. Marcoux      | Susan M. Lamere             |
| 02/21/93            | Margaret Anne Anderson    | NL                   | F   | Donald J. Anderson     | Susan K. Chamberland        |
| 02/24/93            | Jackson William Bicknell  | NL                   | M   | Brooks E. Bicknell     | Melinda G. Grinold          |
| 02/25/93            | Eric Michael Jedd         | CONC                 | M   | Paul J. Jedd           | Sandra L. Berthel           |
| 02/27/93            | Haley Rachel Peters       | NL                   | F   | Gary R. Peters         | Jeannette F. Davis          |
| 02/28/93            | Spencer O'Brian Smith     | NL                   | M   | Bryan S. Smith         | Brenda A. Fadden            |
| 02/28/93            | Emma Susan Wolper         | NL                   | F   | Mitchell S. Wolper     | Noreen I. Leibson           |
| 03/01/93            | Leigha Elaine Jobin       | NL                   | F   | Michael R. Jobin       | Janice E. Langone           |
| 03/01/93            | Chelsea Louise Simoneau   | NL                   | F   | Wayne M. Simoneau, Jr. | Peggy L. Newton             |
| 03/03/93            | Chloe Elizabeth French    | NL                   | F   | Harold F. French       | Laura J. Hoar               |
| 03/06/93            | Peter Benjamin Ilnicki    | NL                   | M   | Matthew J. Ilnicki     | Kristine F. Kavanagh        |
| 03/06/93            | Olivia Elizabeth Lacroix  | NL                   | F   | Craig W. Lacroix       | Nancy Catano                |
| 03/13/93            | Kody Gray Welton          | NL                   | M   | Raymond W. Welton, Sr. | Debra A. Booth              |
| 03/13/93            | Sarah Lynne Wiggins       | NL                   | F   | Larry A. Wiggins       | Lynne A. Howard             |
| 03/18/93            | Dylan Michael Fifield     | CONC                 | M   | Michael W. Fifield     | Deborah A. David            |
| 03/20/93            | Francesca Danielle Shrout | NL                   | F   | William C. Shrout III  | Margo L. Laskowski          |
| 03/21/93            | Joshua James Dixon        | NL                   | M   | John S. Dixon          | Jennifer H. F. Glazer       |
| 03/24/93            | Cameron James Givens      | NL                   | M   | James R. Givens        | Maureen D. Smith            |
| 03/26/93            | Alexander Walter Chapin   | NL                   | M   | Walter F. Chapin       | Christine M. Foster         |
| 03/26/93            | Matthew Palmer Young      | NL                   | M   | David A. Young         | Robin Palmer                |
| 03/28/93            | Kara Rene Proctor         | NL                   | F   | Stephen L. Proctor     | Lisa Blessing               |

| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD           | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER     | NAME<br>OF<br>MOTHER |
|---------------------|-------------------------------|----------------------|-----|--------------------------|----------------------|
| 03/28/93            | Lauren Rae Proctor            | NL                   | F   | Stephen L. Proctor       | Lisa Blessing        |
| 03/29/93            | Brendan Stewart Rowe          | NL                   | M   | Donald K. Rowe           | Heather L. Morehouse |
| 03/30/93            | Rose Eleanora Sanders-Zakre   | NL                   | F   | Robert L. Sanders        | Sheila O. Zakre      |
| 04/01/93            | Erin Michelle Bostic          | NL                   | F   | David T. Bostic          | Esther M. Tannenbaum |
| 04/04/93            | Tyler Matthew Emond           | NL                   | M   | David P. Emond           | Tammy L. MacQuarrie  |
| 04/04/93            | Hali Mae Normandeau           | NL                   | F   | Michael E. Normandeau    | Wendy L. Fuller      |
| 04/05/93            | James Anthony Buechel         | LEB                  | M   | James A. Buechel         | Joanne M. Yarrow     |
| 04/05/93            | Lindsey Ann Luker             | NL                   | F   | Daniel P. Luker          | Karen A. Slick       |
| 04/06/93            | Christopher Dean Barker       | NL                   | M   | Howard D. Barker         | Tracy E. Wight       |
| 04/06/93            | Haley A. Naughton             | NL                   | F   | George M. Naughton       | Wendy J. Prew        |
| 04/08/93            | Taylor Olney Owen             | NL                   | F   | Jeffrey W. Owen          | Melissa M. Olney     |
| 04/14/93            | Annamarie Kimball Seymour     | NL                   | F   | John J. Seymour          | Joyleen E. Garrity   |
| 04/17/93            | Damian Biron Dugdale          | NL                   | M   | Benjamin J. Dugdale      | Tania L. Biron       |
| 04/18/93            | Alison Rachel Campbell        | NL                   | F   | Lee M. Campbell          | Tania M. Belanger    |
| 04/18/93            | Matthew Voigt Pavlos          | NL                   | M   | John R. Pavlos           | Laurie S. Voigt      |
| 04/21/93            | Emily Abbott DiPadova         | NL                   | F   | Anthony F. DiPadova, Jr. | Patricia A. Gray     |
| 04/25/93            | Alexander William Lewis       | NL                   | M   | Arthur J. Lewis V        | Nancy J. Fowler      |
| 04/27/93            | Avery Faith Johnson           | NL                   | F   | Kevin L. Johnson         | Jennifer C. Major    |
| 04/30/93            | Celeste Diane Eaton           | NL                   | F   | Aaron B. Eaton           | Sabrina Patenaude    |
| 04/30/93            | Matthew Warren McDougal       | NL                   | M   | David S. McDougal        | Lisa C. Swedberg     |
| 05/03/93            | Tyler Curtis Estee            | NL                   | M   | Daniel A. Estee          | Kelly A. Bedard      |
| 05/03/93            | Zachary Tyler Kenney          | NL                   | M   | Peter J. Kenney          | Brenda L. Burgess    |
| 05/04/93            | Christopher MacCauley Andrews | NL                   | M   | Robert C. Andrews        | Margaret A. Rogers   |
| 05/05/93            | Anthony Robert Campono        | NL                   | M   | Michael R. Campono       | Katherine A. Berube  |

| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD           | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER   | NAME<br>OF<br>MOTHER | MAIDEN NAME |
|---------------------|-------------------------------|----------------------|-----|------------------------|----------------------|-------------|
| 05/05/93            | Ryan Kevin Monahan            | NL                   | M   | Kevin J. Monahan       | Karen E. Wyman       |             |
| 05/06/93            | Lexie Taylor Barton           | NL                   | F   | William J. Barton      | Regina L. Miles      |             |
| 05/07/93            | Keelan Bernice Forey          | NL                   | F   | Rodney H. Forey        | Susan E. Reid        |             |
| 05/10/93            | Jonathan Michael Gilmore      | LEB                  | M   | Michael D. Gilmore     | Dawn M. Ratcliff     |             |
| 05/12/93            | Mallory Lynn Waddell          | NL                   | F   | Matthew A. Waddell     | Jodi M. Clark        |             |
| 05/23/93            | Travis William Mitchell       | NL                   | M   | William J. Mitchell    | Jackie M. Delaney    |             |
| 05/27/93            | Benjamin James Michael Luther | NL                   | M   | James H. Luther        | Melinda Marriner     |             |
| 05/27/93            | Liam McGrann MacAllister      | NL                   | M   | Scott E. MacAllister   | Julie F. Mitchell    |             |
| 05/27/93            | Kirsten Marie Smith           | NL                   | F   | Douglas E. Smith       | Pamela M. Halen      |             |
| 05/27/93            | Kiah Ashley Walker            | NL                   | F   | Stephen G. Walker      | Diane L. Deluca      |             |
| 06/04/93            | Christine Lynn Collier        | NL                   | F   | Ernest H. Collier      | Lorry M. Ellis       |             |
| 06/05/93            | Alexandrea Skelly Mellen      | CONC                 | F   | Jonathan Y. Mellen     | Daniela E. Canuto    |             |
| 06/05/93            | Miranda Windish Ryan          | NL                   | F   | William P. Ryan        | Mary A. Windish      |             |
| 06/09/93            | Kyle Patrick Dawson           | NL                   | M   | Walter E. Dawson, Jr.  | Tabatha M. Tullar    |             |
| 06/09/93            | Raymond Richard Smith         | NL                   | M   | Raymond E. Smith       | Lisa Ann Kelley      |             |
| 06/13/93            | Alicia Denee Dufield          | NL                   | F   | Thomas V. Dufield, Jr. | Ellen R. Bean        |             |
| 06/13/93            | Douglas Joseph Millett        | NL                   | M   | Eric M. Millett        | Pamela J. Simmons    |             |
| 06/15/93            | Marissa Rose Dahood           | NL                   | F   | Bruce C. Dahood        | Melinda J. Langevin  |             |
| 06/15/93            | Liam James Moynihan           | NL                   | M   | Edward R. Moynihan     | Brenda G. Phillips   |             |
| 06/16/93            | Allison June Tenney           | NL                   | F   | Edward B. Tenney       | Holly K. Anderson    |             |
| 06/17/93            | Michael Aaron Knicely         | NL                   | M   | Michael C. Knicely     | Kathleen A. Beach    |             |
| 06/19/93            | Rebecca Faith Lance           | NL                   | F   | Frederick S. Lance     | Brenda L. Fleury     |             |
| 06/20/93            | Mary Catherine Donohue        | NL                   | F   | Stephen A. Donohue     | Margaret E. Guyette  |             |
| 06/21/93            | Andrea Marie Fortune          | NL                   | F   | Samuel C. P. Fortune   | Christina M. Whiting |             |

| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD        | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER      | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|----------------------------|----------------------|-----|---------------------------|-----------------------------|
| 06/23/93            | Nicole Jeanne Gustafson    | NL                   | F   | John J. Gustafson         | Stephanie A. Davison        |
| 06/25/93            | Matthew Paul Conlon        | NL                   | M   | Lawrence M. Conlon        | Allison J. Maclean          |
| 06/25/93            | Darien Richard Garnett     | NL                   | M   | Lawrence A. Garnett       | Patricia J. Bridge          |
| 06/25/93            | Davis Lee Williams         | NL                   | M   | Robert C. Williams        | Mary E. Teague              |
| 06/26/93            | Iain Robert Henderson      | NL                   | M   | David J. Henderson        | Dawn D. Vesely              |
| 06/27/93            | David William Carnevale    | NL                   | M   | Paul D. Carnevale         | Heidi Hansen                |
| 07/01/93            | Zachary Ryan Wight         | NL                   | M   | Robert M. Wight           | Renee M. Hollenbaugh        |
| 07/04/93            | Sean Gabriel Hamlin        | NL                   | M   | Andrew W. Hamlin          | Shannon R. Sumner           |
| 07/10/93            | Julie Lynn Boyden          | LEB                  | F   | David L. Boyden           | Laurie A. Bohn              |
| 07/10/93            | David Bernard Chapman      | NL                   | M   | Kent G. Chapman           | Virginia M. Sullivan        |
| 07/11/93            | Connor Swick Slover        | NL                   | M   | Todd K. Slover            | Kimberly D. Swick           |
| 07/13/93            | Samuel Amos Johnson        | NL                   | M   | Stephen E. Johnson        | Cecilia N. Johnson          |
| 07/14/93            | Shaun Arthur Miller        | NL                   | M   | Arthur W. Miller          | Donna Brooks                |
| 07/20/93            | Lindy Catherine Heffernan  | LEB                  | F   | Michael A. Heffernan, Jr. | Karin L. Bloom              |
| 07/22/93            | David James Haynes         | NL                   | M   | Thomas E. Haynes          | Stacey A. Boyle             |
| 07/22/93            | Lynette M. Haynes          | NL                   | F   | Thomas E. Haynes          | Stacey A. Boyle             |
| 07/28/93            | Asa Robert Weisberg        | NL                   | M   | Richard E. Weisberg       | Judith S. Stabile           |
| 07/31/93            | Danielle Nicole Field      | NL                   | F   | Daniel R. Field           | Laurie L. Hammond           |
| 08/03/93            | Emilee Claire Marro        | NL                   | F   | Mark S. Marro             | Wendie T. Haines            |
| 08/05/93            | Connor Starr Houghton      | NL                   | M   | Charles L. Houghton, Jr.  | Laura M. Starr              |
| 08/05/93            | Staci Rose Wilcox          | NL                   | F   | Gary R. Wilcox            | Cheri D. Thron              |
| 08/09/93            | Matthew August White       | DannemannNL          | M   | Andrew F. Dannemann       | Barbara A. White            |
| 08/10/93            | Catherine Frances Blakeman | NL                   | F   | Peter J. Blakeman         | Anita L. Nikles             |
| 08/11/93            | Dominique Lynn Keyser      | NL                   | F   | Jeffrey A. Keyser         | Erica G. Temple             |



| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD       | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER   | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|---------------------------|----------------------|-----|------------------------|-----------------------------|
| 08/12/93            | Chelsea Rebekah Tanner    | NL                   | F   | Ken F. Tanner          | Melissa A. Parker           |
| 08/13/93            | Katherine Swan Cottrill   | NL                   | F   | Thomas A. Cottrill     | Martha E. Gottling          |
| 08/13/93            | Jonathan Taylor Pill      | NL                   | M   | Jeffrey F. Pill        | Shari S. Tennant            |
| 08/15/93            | Riley Marie Lantz         | NL                   | F   | Jeffrey A. Lantz       | Ann M. Frederickson         |
| 08/16/93            | Chelsea Taylor Belanger   | NL                   | F   | Keith E. Belanger      | Kelly M. Wimpey             |
| 08/17/93            | Dylan Peterson Collins    | NL                   | M   | James R. Collins       | Susan M. Peterson           |
| 08/19/93            | Jesse Arnold Williams     | NL                   | M   | Thomas N. Williams     | Elizabeth A. Smith          |
| 08/27/93            | Blake Michael Bishop      | NL                   | M   | Bradley A. Bishop, Sr. | Brenda B. Gile              |
| 08/27/93            | Michael Richard Hinds     | NL                   | M   | Randal R. Hinds        | Deborah L. Mayo             |
| 08/29/93            | Kirsti Ritva Motter       | NL                   | F   | John R. Motter         | Anneli E. Lawton            |
| 08/29/93            | Andrew Barrett Weatherbee | NL                   | M   | Donald C. Weatherbee   | Judith A. Barrett           |
| 09/01/93            | Ryan Michael Hammond      | NL                   | M   | Michael D. Hammond     | Edith Godin                 |
| 09/03/93            | Hunter Fenwick Goff       | NL                   | M   | Reggie A. Goff         | Anne M. Fenwick             |
| 09/06/93            | Abigail Elizabeth Calder  | NL                   | F   | Lendol G. Calder       | Kathy A. Knight             |
| 09/12/93            | Ansley Elizabeth Holm     | CONC                 | F   | Christopher E. Holm    | Lori A. Levy                |
| 09/15/93            | Jessica Bristol George    | NL                   | F   | Garry A. George        | Lynn W. Bristol             |
| 09/15/93            | Kyra Christine Sanborn    | NL                   | F   | Scott C. Sanborn       | Laurie C. Bruce             |
| 09/18/93            | Nathaniel James Menard    | NL                   | M   | Paul D. Menard         | Amy L. Montambeault         |
| 09/20/93            | Katherine Elizabeth Noll  | NL                   | F   | Christopher C. Noll    | Linda D. Churchill          |
| 09/22/93            | Sophia Kate Swedberg      | NL                   | F   | John M. Swedberg       | Carol Kounkoulas            |
| 09/26/93            | Darsie Holmes Putnam      | NL                   | F   | Gerald R. Putnam       | Lisa Kendrick               |
| 09/26/93            | Hallett Hope Sargent      | NL                   | F   | John A. Sargent        | Susan L. Elkins             |
| 09/27/93            | Spencer Kevin Shea        | NL                   | M   | Jonathan E. Shea       | Roxanne A. Paris            |
| 10/02/93            | Timothy Avery Mathewson   | NL                   | M   | Alan H. Mathewson, Jr. | Beth A. Perreiaux           |

| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD         | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER      | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|-----------------------------|----------------------|-----|---------------------------|-----------------------------|
| 10/05/93            | Kaitlyn Rose Sweeney        | NL                   | F   | Myles A. Sweeney          | Gayle E. Hovasse            |
| 10/11/93            | Jacob Tyler Warkentien      | NL                   | M   | Aaron W. Warkentien       | Lucille L. Lubrano          |
| 10/12/93            | Molly Eliza Bongiorno       | NL                   | F   | Mitchell C. Bongiorno     | Elizabeth Bailey            |
| 10/15/93            | Griffin Talbot Howe         | NL                   | M   | Craig T. Howe             | Kim Mohr                    |
| 10/16/93            | Joshua Eugene Curtis        | NL                   | M   | Scott E. Curtis           | Kathryn A. Morrill          |
| 10/21/93            | Katharine Munroe Kessler    | NL                   | F   | Jeffrey F. Kessler        | Laura C. McCrillis          |
| 10/24/93            | Andrew Isaac Cullinane      | NL                   | M   | Stephen G. Cullinane      | Cathy L. Andrew             |
| 10/26/93            | Rebecca Mae Fisher          | NL                   | F   | John K. Fisher, Jr.       | Diane M. Messenger          |
| 10/27/93            | Garrett Robert Memmesheimer | NL                   | M   | Henry C. Memmesheimer III | Beth A. Almstrom            |
| 10/27/93            | Corey Scott Whitcomb        | NL                   | M   | Richard J. Whitcomb       | Laureen E. Judkins          |
| 10/30/93            | Caleb Andrew Frantz         | NL                   | M   | Thomas C. Frantz          | Renee Ratte                 |
| 10/31/93            | Emilie Lyne Newbern         | NL                   | F   | Peter K. Newbern          | Jeana L. Crowell            |
| 11/04/93            | Justin Louis Beauchaine     | NL                   | M   | Kris E. Beauchaine        | Kay A. Wheeler              |
| 11/04/93            | Chazz Michael Freeman       | NL                   | M   | Charles V. Freeman        | Mary A. Houle               |
| 11/05/93            | Benjamin Richard Knapp      | NL                   | M   | Thomas J. Knapp           | Suzanne Dacosta             |
| 11/10/93            | Benjamin Rikert Harris      | NL                   | M   | Thomas R. Harris          | Gabriele L. Wilford         |
| 11/10/93            | Katrina Lee Willmott        | NL                   | F   | James D. Willmott         | Laurie L. Cusano            |
| 11/14/93            | Kelsey Suzanne Parsons      | NL                   | F   | Andrew V. Parsons         | Linda D. Duford             |
| 11/15/93            | Megan Elizabeth McDevitt    | NL                   | F   | Richard E. McDevitt, Jr.  | Pamela M. Bolland           |
| 11/16/93            | Rebekah Leigh Warren        | NL                   | F   | Lawrence T. Warren        | Linda L. Firda              |
| 11/19/93            | Katelynn Olive-Marie Hunter | NL                   | F   | Michael A. Hunter         | Kathy L. Rouillard          |
| 11/22/93            | Andrew Jonathan Lauderdale  | NL                   | M   | Jeffery B. Lauderdale     | Linda A. Ouellette          |
| 11/23/93            | Peter Michael Karls         | NL                   | M   | Jeffery J. Karls          | Julie A. Klucinec           |
| 11/28/93            | James Alexander Georgiev    | NL                   | M   | Panalot A. Georgiev       | Rebecca L. Russell          |



| DATE<br>OF<br>BIRTH | NAME<br>OF<br>CHILD           | PLACE<br>OF<br>BIRTH | SEX | NAME<br>OF<br>FATHER    | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|-------------------------------|----------------------|-----|-------------------------|-----------------------------|
| 11/29/93            | Kalyn Nicole Stevens          | NL                   | F   | Ross A. Stevens         | Joanne C. Andrews           |
| 11/30/93            | Vaughan Stephan Spanos II     | NL                   | M   | Stephan V. Spanos II    | Michelle P. Chute           |
| 12/01/93            | Polly Anne Whipple            | NL                   | F   | John E. Whipple, Jr.    | Marianne E. Hutchinson      |
| 12/05/93            | Winfield Scott Call V         | NL                   | M   | Winfield S. Call IV     | Diane M. Miner              |
| 12/09/93            | Andrew William Pomeroy        | NL                   | M   | Maxwell O. Pomeroy      | Regina G. Lemay             |
| 12/10/93            | Brandon Robert Walker         | NL                   | M   | Robert O. Walker        | Shelley A. Perreault        |
| 12/15/93            | Ethan Noyes Sylvester         | NL                   | M   | Jeffrey P. Sylvester    | Cynthia E. Noyes            |
| 12/20/93            | John Edward Broom             | LEB                  | M   | Christopher J. Broom    | Jodi E. Murray              |
| 12/20/93            | Ryan Scott Savage             | NL                   | M   | Arthur P. Savage, Jr.   | Marsha J. Bailey            |
| 12/22/93            | Makenzie Elizabeth DonnellyNL | NL                   | F   | Robert W. Donnelly, Jr. | Lisa M. Butcher             |
| 12/29/93            | Ashley Jordan Godbout         | NL                   | F   | Keith M. Godbout        | Susan Donnarumma            |
| 12/30/93            | Robert Randall Studley WoodNL | NL                   | M   | Jerald R. Wood          | Barbara M. Studley          |

DEATHS REGISTERED IN THE TOWN OF NEW LONDON IN 1993

| DATE<br>OF<br>DEATH | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED    | FATHER<br>OF        | MAIDEN NAME<br>OF     |
|---------------------|----------------------|---------------------------|---------------------|-----------------------|
| 01/04/93            | NL                   | Elizabeth S. Bourgeois    | Arthur G. Shiney    | Marie Louise Tellier  |
| 01/05/93            | NL                   | Elizabeth Morrison Graves | Arthur E. Schofield | Elizabeth M. Barr     |
| 01/05/93            | NL                   | Howard Roy Sargent        | John A. Sargent     | Irene Martha Libby    |
| 01/09/93            | NL                   | George Oliver Shovan      | William C. Shovan   | Julia Gilbert         |
| 01/12/93            | NL                   | Shirley B. Hill           | Joseph Popper       | Ruby Godley           |
| 01/18/93            | NL                   | Ralph A. Benson           | Harold Benson       | Unknown               |
| 01/19/93            | LEB                  | Elizabeth Brooks Ballin   | Donald Brooks       | Helen Follett         |
| 02/04/93            | NL                   | Muriel Bryant Butman      | Earl Bryant         | Unknown               |
| 02/20/93            | NL                   | Theodore E. Casselman     | Theodore Casselman  | Elise Sander          |
| 02/23/93            | NL                   | Alden W. Welch, Jr.       | Alden W. Welch, Sr. | Beatrice Muldoon      |
| 02/28/93            | NL                   | Freda Natalia Gefert      | Alfred Schleicher   | Charlotte Voss        |
| 02/28/93            | NL                   | Lawrence Henry Martin     | Joseph Martin       | Elenora Smith         |
| 03/03/93            | NL                   | Roger Everett Prior       | John Francis Prior  | Elizabeth Everett     |
| 03/06/93            | NL                   | Myrgrine D. Johnson       | Henry LaFrance      | Jennie LaBombard      |
| 03/08/93            | NL                   | Charles Henry Page        | Willie Page         | Elizabeth Jane Foster |
| 03/10/93            | NL                   | Raymond Lester Alvey      | John Chafee Alvey   | Helen Wood            |
| 03/14/93            | NL                   | Dorothea Jean Crook       | Jesse Brookings     | Annie Danford         |
| 03/21/93            | NL                   | John P. Heath, Sr.        | Benjamin Heath, Sr. | Bridget Gannon        |
| 03/22/93            | NL                   | Jane Cravin Ward          | John Cravin         | Ruth Smith            |
| 04/05/93            | NL                   | Nettie C. Snickenberger   | Alexander G. Cooper | Catherine E. Matheson |
| 04/06/93            | NL                   | Mary Moore Newhall        | Benjamin F. Nason   | Anna Moore Hanson     |
| 04/08/93            | NL                   | Margaret Esther Forbes    | Thomas B. Thompson  | Martha Baldwin        |

| DATE<br>OF<br>DEATH | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED     | NAME<br>OF<br>FATHER | NAME<br>OF<br>MOTHER | MAIDEN NAME        |
|---------------------|----------------------|----------------------------|----------------------|----------------------|--------------------|
| 04/10/93            | NL                   | Arthur D. Osborne          | Leo Osborne          | Clara Haven          | Clara Haven        |
| 04/16/93            | NL                   | Elsbeth H. Stein           | Berthold Stein       | Klara Zachmann       | Klara Zachmann     |
| 04/17/93            | NL                   | Marjorie Sclater Paterson  | Charles P. Sclater   | Margaret Wild        | Margaret Wild      |
| 04/20/93            | NL                   | Georgia Winslow Bickford   | George W. Bradford   | Bessie A. Swain      | Bessie A. Swain    |
| 05/09/93            | NL                   | Irma M. Pycraft            | Walter Pycraft       | Grace Lambert        | Grace Lambert      |
| 05/13/93            | NL                   | Josephine Hall             | Ignacy Golub         | Anelia Zerba         | Anelia Zerba       |
| 05/15/93            | NL                   | Ryan John Quigley          | David G. Quigley     | Diane Leonardi       | Diane Leonardi     |
| 05/17/93            | NL                   | Roland Andrew Smith        | Oral Smith           | Olive Holcombe       | Olive Holcombe     |
| 05/20/93            | NL                   | John Louis Williamson, Sr. | Alfred Williamson    | Ella M. Hopkins      | Ella M. Hopkins    |
| 05/22/93            | NL                   | Elizabeth Annie Wells      | Harrington C. Wells  | Myrtle Richards      | Myrtle Richards    |
| 05/27/93            | NL                   | Raymond H. Leighton        | Albion R. Leighton   | Lorena A. Cummings   | Lorena A. Cummings |
| 05/31/93            | NL                   | Mary P. Danbury            | Frederick Penfold    | Ethel Frisby         | Ethel Frisby       |
| 06/02/93            | NL                   | Grace Elizabeth Mortensen  | Claude Albert Palmer | Grace Jane Smith     | Grace Jane Smith   |
| 06/07/93            | NL                   | Bertha M. Keniston         | George Parizo        | Angeline Lavigne     | Angeline Lavigne   |
| 06/08/93            | NL                   | Paul C. Pillsbury          | C. Lyman Pillsbury   | Margaret Cotter      | Margaret Cotter    |
| 06/10/93            | NL                   | Agnes Elsie French         | Gilbert W. Brown     | Elsie M. Howe        | Elsie M. Howe      |
| 06/10/93            | NL                   | Frances M. Lubinger        | Frank Morris         | Mary C. Young        | Mary C. Young      |
| 06/12/93            | NL                   | Helen M. Barry             | Trefle Garceau       | Jessie Barber        | Jessie Barber      |
| 06/13/93            | NL                   | Claude Henry Stetson       | Elmer Stetson        | Minnie Kent          | Minnie Kent        |
| 06/15/93            | NL                   | Vinita Inez Gay            | James Milton Lull    | Ruby May Williams    | Ruby May Williams  |
| 06/22/93            | NL                   | Dorothy Adams              | Henderson P. Adams   | Edith Boggs          | Edith Boggs        |
| 06/22/93            | NL                   | William E. Latva Sr.       | Kalle Latva          | Aina Virtanen        | Aina Virtanen      |
| 06/23/93            | NL                   | Clara Mae Cheney           | Allen Hulette        | Sadie Moffette       | Sadie Moffette     |
| 06/23/93            | NL                   | Robert Frederick Stork     | Robert T. Stork      | Harriet Eckoff       | Harriet Eckoff     |

| DATE<br>OF<br>DEATH | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED       | NAME<br>OF<br>FATHER  | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|----------------------|------------------------------|-----------------------|-----------------------------|
| 06/24/93            | NL                   | Muriel Elliott Sarles        | David J. Elliott      | Olga Braun                  |
| 06/28/93            | NL                   | Mabel Vera Flemming          | Walter A. Johnson     | Mary McAuliffe              |
| 06/30/93            | NL                   | Meredith Crickmer Carter     | Charles E. Crickmer   | Theresa Vera Rochefort      |
| 07/01/93            | NL                   | Florence Eveline Haskell     | George Shropshire     | June Jewett                 |
| 07/02/93            | NL                   | Fred Norman Champion, Jr.    | Fred Norman Champion  | Elizabeth W. Anderson       |
| 07/06/93            | NL                   | Marjorie M. Chase            | Alden Stark           | Harriet Runnals             |
| 07/06/93            | NL                   | Nellie Ruth Sweeney          | W. John Thompson      | Margaret R. Elder           |
| 07/07/93            | NL                   | Elizabeth Glover Whidden     | William White         | Marion Glover               |
| 07/09/93            | NL                   | Kevin Jason Romanoff         | David B. Romanoff     | Marion E. Blake             |
| 07/10/93            | NL                   | Herman Henry Sieker, Jr.     | Herman H. Sieker, Sr. | Rose Ann Pelequin           |
| 07/11/93            | NL                   | Freda C. Haring              | Joseph Rudolph        | Maria Hermann               |
| 07/17/93            | NL                   | Loren Epaphras Paul          | Daniel Paul           | Jennie Lewis                |
| 07/19/93            | NL                   | Louis Adam Kowalski          | Adam L. Kowalski      | Mary Kozak                  |
| 07/20/93            | NL                   | Michael Aloysius Murphy      | Michael J. Murphy     | Mary M. Sarsfield           |
| 08/01/93            | NL                   | Annie Estella Saunders       | Harry Nichols         | Georgiana Maxfield          |
| 08/08/93            | NL                   | Phyllis Foy                  | Leo Malm              | Anna Mueser                 |
| 08/10/93            | NL                   | Gladys B. Woodhull           | Ned Benner            | Isabelle James              |
| 08/15/93            | NL                   | Thomas John Drake            | Thomas J. Ehleider    | Ethyl Jenness               |
| 08/19/93            | NL                   | George Albee Hibbard         | Bement Ford Hibbard   | Margaret McCarthy           |
| 08/19/93            | NL                   | Mildred T. Knorr             | Augustus C. Knorr     | Mildred T. Decker           |
| 08/25/93            | NL                   | Christopher Macaulay Andrews | Robert Andrews        | Margaret Rogers             |
| 08/27/93            | NL                   | Howard Ellsworth Robinson    | Willis Robinson       | Vivien Bullard              |
| 08/29/93            | NL                   | Bertha Marie Huagsrud        | Martin Haugsrud       | Karen Hoidahl               |
| 08/30/93            | NL                   | Alvin Durland Higgs          | Edgar G. Higgs        | Maude E. Durland            |

| DATE<br>OF<br>DEATH | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED     | NAME<br>OF<br>FATHER   | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|----------------------|----------------------------|------------------------|-----------------------------|
| 08/31/93            | NL                   | Veronica Clara Newcomb     | Joseph C. Partridge    | Elizabeth Gould             |
| 09/02/93            | NL                   | Pearl C. Smith             | Adam Steuerwald        | Christina Huffman           |
| 09/04/93            | NL                   | Kenneth Charles Bennett    | Joseph Bennett         | Mae Flint                   |
| 09/04/93            | NL                   | Helen Elizabeth Sheehan    | Thomas Meade           | Margaret Griffin            |
| 09/05/93            | NL                   | Barbara Kilbourn Willard   | Francis Willard        | Annie Kilbourn              |
| 09/06/93            | NL                   | Ernest William Towne       | William Towne          | Clytie Simpson              |
| 09/15/93            | NL                   | Harlan Lewis Kieffer       | Lewis Kieffer          | Agnes Shelley               |
| 09/15/93            | NL                   | Oliver Leonard Patnaude    | Oliver H. Patnaude     | Cora Champagne              |
| 09/16/93            | NL                   | Ruth Adele Bloy            | Alexander Stoveken     | Lillian Mae Waterbury       |
| 09/17/93            | LEB                  | Phillips Russell Hall      | Henry Lorenzo Hall     | Lou Belle Phillips          |
| 09/17/93            | NL                   | Veronica Regina Jenna      | William J. Lorden      | Elizabeth McCormick         |
| 09/20/93            | NL                   | Dorothy Norwood Bryant     | Floyd W. Johnson       | Lillian McIlwain            |
| 09/27/93            | NL                   | Jean Anne Gerhard          | Roland Opdyke          | Crystal Matthewam           |
| 09/27/93            | NL                   | Audrey Marie Vatchisin     | John Eagan             | Helen Albaum                |
| 09/28/93            | NL                   | Bessie Mae Yates           | William Cambridge      | Wilhelmena Hodge            |
| 10/02/93            | NL                   | Verne Albert Hastings      | Arthur Hastings        | Maude L. Nichols            |
| 10/03/93            | NL                   | Dolly Hirtle               | Harry J. Welch         | Unknown                     |
| 10/03/93            | NL                   | Stanley Edward Wenmark     | Stanley E. Wenmark     | Mary Morris                 |
| 10/05/93            | DERRY                | Mildred Maria Crockett     | Oren Duranzel Crockett | Esther Maria Henry          |
| 10/06/93            | NL                   | Tedd William Yager         | Frank Yager            | Janet Case                  |
| 10/17/93            | NL                   | Helen Hoyt Chapin          | Chester J. Hoyt        | Estelle Burrows             |
| 10/19/93            | NL                   | Shirley Connell Cunningham | Adolph J. Widmer       | Rose Hellin O'Connell       |
| 10/19/93            | CONC                 | Ruth Naomi Laymon Kocher   | Charles Laymon         | Sarah Hinkle                |
| 10/29/93            | NL                   | Josephine A. Sengelaub     | Fred Bonosky           | Anna Laxar                  |



| DATE<br>OF<br>DEATH | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED        | FATHER<br>OF           | MAIDEN NAME<br>OF<br>MOTHER |
|---------------------|----------------------|-------------------------------|------------------------|-----------------------------|
| 10/31/93            | NL                   | Richard Collins Ruggles       | Ellsworth E. Ruggles   | Edith Louise Collins        |
| 11/01/93            | NEWB                 | Meribeth Dale Patrick Swanson | William O. Patrick     | Jean E. Eagleson            |
| 11/01/93            | NL                   | Sue M. Webster                | Raymond Martell, Sr.   | Evelyn E. Girard            |
| 11/04/93            | NL                   | Martha Mary Gillingham Blake  | John Howard Gillingham | Lulu May Cram               |
| 11/04/93            | NL                   | Irene Mabel Ordway            | Lewis Lowell           | Elizabeth Kenison           |
| 11/08/93            | NL                   | Wallace R. Carmichael, Sr.    | Sterling Carmichael    | Elizabeth Newton            |
| 11/11/93            | NL                   | Mary Turner                   | Carrado Bonfanti       | Concetta Tine               |
| 11/12/93            | NL                   | Murray Hiram Sargent          | Benjamin F. Sargent    | Annabelle Stuart Pilsbury   |
| 11/13/93            | NL                   | Gertrude Irene Gill           | Walter J. Lawlor       | Margaret M. Heffernan       |
| 11/18/93            | NL                   | Eleanor Evelyn Butcher        | Kirk M. Heath          | Evelyn E. Rollins           |
| 11/22/93            | NL                   | Martha Seymour Owens          | Ernest Seymour         | Minnie Coleman              |
| 11/23/93            | NL                   | Mabel Pearl Moody             | Frank W. Kenrick       | Elizabeth Atwood            |
| 11/23/93            | NL                   | Lena Pearl Peck               | John William Peck      | Lucy Theresa Covert         |
| 11/24/93            | NL                   | John L. Ballin                | Douglas D. Ballin      | Grace Lee                   |
| 11/24/93            | NL                   | Alma M. Ryder                 | Fred L. Heywood        | Grace A. Knowles            |
| 11/25/93            | NL                   | Robert E. Heinlein            | Robert F. Heinlein     | Ella E. Curington           |
| 11/27/93            | VT                   | Leon Warren Bickford          | George W. Bradford     | Bessie A. Swain             |
| 11/28/93            | NL                   | Mary E. Tupper                | Cliffus Malbourn       | Mary Ruest                  |
| 11/30/93            | NL                   | Leone Edith Pankratz          | George E. Gould        | Carrie Winn                 |
| 12/02/93            | NL                   | Grayce Malley Poor            | William Parker Malley  | Lillian Litchfield          |
| 12/08/93            | NL                   | Leon Arthur Mayo              | Vernie W. Mayo         | Mary E. Erskin              |
| 12/08/93            | NL                   | Lillian I. Popielski          | Merton E. Lovely       | Etta Dunham                 |
| 12/10/93            | NL                   | Nathalie Virginia Stark       | Charles E. Cushing     | Anna E. Stowburgh           |
| 12/11/93            | NL                   | Edith Kettell Raymond         | Oscar A. Kettell       | Elina Pearson               |

| DATE<br>OF | PLACE<br>OF<br>DEATH | NAME<br>OF<br>DECEASED   | NAME<br>OF<br>FATHER | MAIDEN NAME<br>OF<br>MOTHER |
|------------|----------------------|--------------------------|----------------------|-----------------------------|
| 12/14/93   | NL                   | Carl Edward Reney        | Wilfred A. Reney     | Cecilia Gauthier            |
| 12/14/93   | NL                   | David Thurston           | Wayne Erwin          | Anne Chatellier             |
| 12/15/93   | NL                   | Dorothy Appell           | Samuel Weiner        | Rose Hyde                   |
| 12/16/93   | FRANKL               | Scott Perry Farley       | Wilbert P. Farley    | Adeline Keith               |
| 12/16/93   | NL                   | Sara Pendleton Landolphi | Michael N. Landolphi | Ann Marie Pendleton         |
| 12/17/93   | LEB                  | Austin Mathewson Browne  | George Hiram Browne  | Lavinia Cox                 |
| 12/21/93   | NL                   | Pearl L. Philbrick       | Joseph Taylor        | Ella M. Hill                |
| 12/24/93   | NL                   | Walter Irving Bastiansen | Henry Bastiansen     | Magdalene Fink              |
| 12/26/93   | NL                   | William F. Barry         | William Edward Barry | Emelia Lillian Dumas        |
| 12/27/93   | NL                   | Hazel Louise Cummings    | Wellman Reed         | Hannah Muzzey               |
| 12/27/93   | NL                   | Thomas Nicholson, Jr.    | Thomas Nicholson     | Frances Evans               |
| 12/29/93   | NL                   | Doris Mae Wherland       | Joseph E. Wilkins    | Susie Mae Haley             |
| 12/30/93   | NL                   | Ethel V. Kaese           | Albertus P. Duryee   | Loretta V. Smith            |
| 12/30/93   | NL                   | Walter Arcady Kosteek    | Unknown              | Unknown                     |

# MARRIAGES REGISTERED IN THE TOWN OF NEW LONDON NH IN 1993

| DATE & PLACE<br>OF MARRIAGE | NAME & SURNAME OF<br>GROOM & BRIDE                  | GROOM'S RESIDENCE<br>BRIDE'S RESIDENCE |
|-----------------------------|---|--|
| 02/08/93<br>Elkins          | Frederic Sherburne Mann<br>Elizabeth Wiswell Mudge  | New London<br>New London               |
| 02/20/93<br>Canaan          | Brian Andrew Magnell<br>Carmen Marie Stevens        | Elkins<br>Elkins                       |
| 02/27/93<br>New London      | James Clifton Bryant<br>Flor Alba Whittaker         | New London<br>Warner                   |
| 05/23/93<br>New London      | Steven William Underwood<br>Patricia Ann Monaghan   | Natick MA<br>Natick MA                 |
| 06/19/93<br>New London      | James McDonald Atkinson<br>Emily Spence Ayres       | New York NY<br>New York NY             |
| 06/26/93<br>New London      | Michael Robert Thomas<br>Katherine Mary MacMillin   | Richmond VA<br>Richmond VA             |
| 07/03/93<br>New London      | Darin Michael Zabielski<br>Catherine Ann Linehan    | New London<br>New London               |
| 07/17/93<br>New London      | John David Lyons<br>Koreen Anne Kenyon              | Andover<br>Andover                     |
| 07/31/93<br>New London      | Alexander Pomas Fasules<br>Susan Steele Bidwell     | Amlin OH<br>Amlin OH                   |
| 07/31/93<br>New London      | Eugene Nicholas Metto<br>Emily Peabody Marsh        | Cambridge MA<br>Cambridge MA           |
| 08/14/93<br>Enfield         | Keith Todd Barrett<br>Maryn Leslie Wright           | Elkins<br>Contoocook                   |
| 08/14/93<br>New London      | William Arthur Wescott<br>Katherine Louise Waring   | Turner ME<br>Turner ME                 |
| 08/21/93<br>New London      | Dana K. Fletcher<br>Jennifer A. Worthen             | New London<br>W. Springfield           |
| 08/21/93<br>New London      | Theodore Michael Gendron<br>Laura Ann Marzelli      | Bridgeport CT<br>Bridgeport CT         |
| 08/21/93<br>New London      | Francis James Salls<br>Amy Benson McLean            | Tariffville CT<br>Tariffville CT       |
| 08/27/93<br>New London      | Santiago L. Fernandez-Gimenez<br>Laurie Ann Scovell | Minneapolis MN<br>Minneapolis MN       |

| DATE & PLACE<br>OF MARRIAGE | NAME & SURNAME OF<br>GROOM & BRIDE                        | GROOM'S RESIDENCE<br>BRIDE'S RESIDENCE |
|-----------------------------|---|--|
| 08/28/93<br>New London      | Scott Douglas Jones<br>Libby Ann Clark                    | Pulaski NY<br>Pulaski NY               |
| 09/03/93<br>New London      | Salvatore Michael Mantegna<br>Ma Trinidad Bautista Julian | Daly City CA<br>Daly City CA           |
| 09/04/93<br>New London      | Kevin W. Rice<br>Suzanne E. Kaufman                       | Wayne PA<br>Devon PA                   |
| 09/04/93<br>Georges Mills   | Jonathan Osgood Winchester<br>Cynthia Elizabeth O'Brien   | New London<br>New London               |
| 09/11/93<br>New London      | Fred Klee Foulkes<br>Graceann Elizabeth Gerut             | Cambridge MA<br>Boston MA              |
| 09/17/93<br>Newport         | David Anthony Walker<br>Dawn Marie Fennessy               | New London<br>New London               |
| 09/18/93<br>New London      | Jon Derek Anderson<br>Heidi Anne Kaelin                   | New London<br>New London               |
| 09/18/93<br>Sunapee         | Richard Havelock Soule<br>Virginia Anthony Cooper         | Canterbury<br>New London               |
| 09/25/93<br>New London      | William Duane Hoyt<br>Kathleen Marie McLaughlin           | New London<br>Warner                   |
| 10/02/93<br>New London      | Stephen Merle Smith<br>Jennifer Anne Chase                | Beaverton OR<br>Beaverton OR           |
| 10/02/93<br>New London      | George Somerville Tolley III<br>Kirsten Jeanne Hasenfuss  | Annapolis MD<br>Annapolis MD           |
| 10/09/93<br>New London      | Timothy Craig Carlson<br>Lucinda Marie Clement            | Mt Laurel NJ<br>New London             |
| 10/16/93<br>New London      | Wendell R. Gardner, Jr.<br>Kellie Ann Wade                | New London<br>New London               |
| 10/16/93<br>New London      | Timothy James Moran<br>Debra Bentley Nye                  | Alexandria VA<br>Alexandria VA         |
| 11/20/93<br>New London      | Foster Boardman<br>Julie Windham St. Onge                 | New London<br>New London               |
| 12/04/93<br>Sutton          | Loring Oakley Ford<br>Linda Darlene Palmer                | Elkins<br>Elkins                       |

~ NOTES ~



~ NOTES ~

~ NOTES ~

~ NOTES ~

~ NOTES ~

# **NEW LONDON-SPRINGFIELD WATER SYSTEM PRECINCT**

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**ANNUAL REPORT  
for the year ending  
31 DECEMBER 1993**

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**Founded 1925**

**Providing water service to customers in the  
Towns of New London and Springfield**



## REPORT TO THE VOTERS - 1993

The Annual Meeting of the New London-Springfield Water System Precinct in March of 1993 saw the election of James A. Cricenti as Water Commissioner (three year term), along with Anna Green, Treasurer, Susan J. Craigie, Clerk, Alf Jacobson, Auditor and Peter Stanley, Moderator (all one year terms). The voters approved \$230,000 (two hundred thirty thousand dollars) to be added to the Safe Drinking Water Act Compliance Capital Reserve Fund (\$30,000 from the General Fund surplus and \$200,000 raised by taxes).

New installation applications are still at the same slow pace as the past few years. In the fourth quarter of 1993 Precinct personnel discovered that some water meters in the system were reading the amount of water used incorrectly. Working with the meter manufacturer and installer, the problem meters were repaired and the customers reimbursed accordingly. Only 32 of the over 900 meters were actually affected. The Precinct also assumed ownership of the Trussell Hill Estate water mains during 1993, an asset valued at \$250,000 (two hundred fifty thousand dollars).

After the March 1993 Annual Meeting the Commissioners refiled for an exemption (extension) with a new compliance schedule for the Surface Water Treatment Rule of the Safe Drinking Water Act, as amended. In July the Commissioners, on behalf of the Precinct, petitioned the Superior Court to hold a Special Meeting. This request was granted in August and the Special Meeting was scheduled for, and held on, September 15, 1993. Over two hundred and fifty voters attended the meeting and approved, by a greater than 2/3 (two thirds) majority, the Colby Point groundwater option for \$1,800,000 dollars (one million, eight hundred thousand dollars).

On October 27, 1993 the Department of Environmental Services granted the Precinct an exemption (extension) from the Surface Water Treatment Rule and accepted the submitted compliance schedule. With this, the Commissioners contracted for the Preliminary Design Phase of the ground water supply. This phase involved field investigations, surveying and preliminary engineering. Test borings and gravel packed test wells were installed during December and into early January and will provide the information needed to identify final well placement, size and number of wells.

The Commissioners would like to take this opportunity to express their thanks to the voters who attended the Special Meeting, listened to the information presented and supported the recommendations before them. We again request that all registered voters please attend the Annual Meeting so that they may stay well informed on the issues and participate in the business before the Precinct.

COMMISSIONERS:

RICHARD L. BOTT, JR.  
KENNETH R. JACQUES, Chairman  
JAMES A. CRICENTI

NEW LONDON-SPRINGFIELD  
WATER SYSTEM PRECINCT

PRECINCT WARRANT

Towns of New London and Springfield, N.H.

To the inhabitants of the New London-Springfield Water System Precinct in the counties of Merrimack and Sullivan, respectively, qualified to vote in Precinct affairs:

You are hereby notified to meet at the Town Hall in New London, New Hampshire, on **Tuesday, March 15, 1994, at 3:00 p.m.** to act on the following subjects:

(Note: By law the meeting must open before voting starts. Therefore, the meeting and polls will open at 3:00 p.m. At 3:15 p.m. the meeting will recess, but the polls will remain open until 8:00 p.m. The meeting will reconvene at 7:00 p.m. to act on Articles 2 through 12.)

**ARTICLE 1:** To choose all necessary officers for the coming year.

**ARTICLE 2:** To hear the reports of officers and committees and pass any vote relating thereto.

**ARTICLE 3:** To set the salaries of all officers for the coming year.

**ARTICLE 4:** To see if the Precinct will vote to raise and appropriate the following sums to defray Precinct charges for the ensuing year:

|                           | Approved<br>Budget<br>1993 | Proposed<br>Budget<br>1994 |
|---------------------------|----------------------------|----------------------------|
| Salaries, benefits, taxes | \$ 99,500                  | \$ 96,100                  |
| Maintenance               | 13,000                     | 10,000                     |
| Utilities                 | 4,500                      | 4,500                      |
| Supplies                  | 15,500                     | 15,500                     |
| Insurance                 | 10,000                     | 10,000                     |
| Administration            | 6,000                      | 6,000                      |
| Accounting Expense        | 2,000                      | 2,400                      |
| Legal Expense             | 6,000                      | 4,000                      |
| Election Expense          | 900                        | 900                        |
| Engineering Review        | 2,000                      | 1,000                      |
| Equipment (Capitalized)   | 3,000                      | 3,000                      |

|                       |            |            |
|-----------------------|------------|------------|
| Contingency           | 1,000      | 1,000      |
| Interest (short term) | 500        | 500        |
|                       | <hr/>      | <hr/>      |
|                       | \$ 163,900 | \$ 154,900 |

ARTICLE 5: To see if the Precinct will vote to raise and appropriate the sum of eighteen thousand dollars (\$18,000) for the purchase of a new, 4-wheel drive Pick-up Truck. This amount to be funded from the General fund surplus of December 31, 1993.

ARTICLE 6: To see if the Precinct will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the upgrade of the Precinct's office driveway. This amount to be funded from the General Fund surplus of December 31, 1993.

ARTICLE 7: To see if the voters of the Precinct will vote to authorize the Board of Commissioners to act as agents for the disposal of surplus equipment of the Precinct in either the form of a trade-in value or to sell by public advertised sealed bids under such terms and condititons as will serve the best interests of the Precinct.

ARTICLE 8: To see if the Precinct will vote to raise and appropriate the sum of eighteen thousand dollars (\$18,000) to be added to the Safe Drinking Water Act Compliance Capital Reserve Fund. This amount to be funded from the General Fund surplus of December 31, 1993.

ARTICLE 9: To see if the Precinct will vote to appoint the Board of Commissioners as agents of the Precinct, as prescribed in RSA 35:15, to withdraw and to expend the Capital Reserve Fund as established for compliance with the Safe Drinking Water Act, as amended, in the amount of thirty thousand dollars (\$30,000) plus accrued interest (appropriated in Article 5 at 1993 Annual Precinct meeting) and to withdraw eighteen thousand dollars (\$18,000) plus accrued interest, as previously voted in Article 8.

ARTICLE 10: To see if the voters of the Precinct will vote to authorize the Commissioners to pursue and secure any Federal, State, Private Funds or Grants as may become available to the Precinct during the course of the year, in accordance with RSA 31:95-b. and to expend those funds and grants as necessary for the purpose of complying with the Safe Drinking Water Act, as amended. (Note: a hearing would be required before any acceptance and expenditure of any funds)

ARTICLE 11: To see if the Precinct will vote to eliminate the office of Auditor, continuing with the procedure of having an Accounting Firm provide an annual Accountants Report.

ARTICLE 12: To see if the Precinct will vote to authorize the Commissioners to issue notes and incur debt in anticipation of taxes and revenues in order to pay current maintenance and operating expenses, as provided in RSA 33:7.

KENNETH R. JACQUES, Chairman  
RICHARD L. BOTT, JR.  
JAMES A. CRICENTI  
Commissioners  
New London-Springfield Water  
System Precinct

A true copy of warrant: Attest

KENNETH R. JACQUES, Chairman  
RICHARD L. BOTT, JR.  
JAMES A. CRICENTI  
Commissioners  
New London-Springfield Water  
System Precinct

EXHIBIT A  
New London-Springfield Water System Precinct  
BALANCE SHEET AT DECEMBER 31, 1993 AND 1992

|  | 1993            |                    |                  |                   | 1992                    |                         |
|--|-----------------|--------------------|------------------|-------------------|-------------------------|-------------------------|
|  | Operating Fund  | Plant/Equip. Fund  | Capital Reserve  | Cap'l Projs. Fund | Total Funds (Memo only) | Total Funds (Memo only) |
| <u>ASSETS</u>                              |                 |                    |                  |                   |                         |                         |
| <u>Current Assets</u>                      |                 |                    |                  |                   |                         |                         |
| Cash and S/T Invest. (Note 2)              | \$50,810        | \$ -               | \$873,588        | \$ -              | \$ 924,398              | \$ 659,221              |
| Accounts Receivable                        | 3,340           | -                  | -                | -                 | 3,340                   | 666                     |
| Interfund Rec'ables (Note 3)               | -               | -                  | -                | 843,588           | 843,588                 | -                       |
| Inventories (Note 1)                       | 18,959          | -                  | -                | -                 | 18,959                  | 18,205                  |
| Total Current Assets                       | 73,109          | -                  | 873,588          | 843,588           | 1,790,285               | 678,092                 |
| <u>Colby pt. proj. Costs (Note 4)</u>      | -               | -                  | -                | 6,470             | 6,470                   | -                       |
| Equipment (Schedule 1)                     | -               | 110,598            | -                | -                 | 110,598                 | 110,489                 |
| Facilities (Schedule 2)                    | -               | 1,683,058          | -                | -                 | 1,683,058               | 1,432,137               |
| <u>TOTAL ASSETS</u>                        | <u>\$73,109</u> | <u>\$1,793,656</u> | <u>\$873,588</u> | <u>\$850,058</u>  | <u>\$3,590,411</u>      | <u>\$2,220,718</u>      |
| <u>LIABILITIES AND FUND BALANCES</u>       |                 |                    |                  |                   |                         |                         |
| <u>Current Liabilities</u>                 |                 |                    |                  |                   |                         |                         |
| Accounts Payable                           | \$ 3,363        | \$ -               | \$ -             | \$ 6,470          | \$ 9,833                | \$ 2,418                |
| Interfund Payables (Note 3)                | -               | -                  | 843,588          | -                 | 843,588                 | -                       |
| Total Current Liabilities                  | 3,363           | -                  | 843,588          | 6,470             | 853,421                 | 2,418                   |
| <u>Fund Balances (Schedule 3)</u>          |                 |                    |                  |                   |                         |                         |
| Appropriated (Note 1)                      | 16,648          | -                  | -                | 843,588           | 860,236                 | 16,648                  |
| Unappropriated (Note 1)                    | 53,098          | 1,793,656          | 30,000           | -                 | 1,876,754               | 2,201,652               |
| Total Fund Balances                        | 69,746          | 1,793,656          | 30,000           | 843,588           | 2,736,990               | 2,218,300               |
| <u>TOTAL LIABILITIES AND FUND BALANCES</u> | <u>\$73,109</u> | <u>\$1,793,656</u> | <u>\$873,588</u> | <u>\$850,058</u>  | <u>\$3,590,411</u>      | <u>\$2,220,718</u>      |

The accompanying notes and schedules are an integral part of these financial statements.  
See accountant's report.



EXHIBIT B  
New London-Springfield Water System Precinct  
STATEMENT OF REVENUE AND EXPENDITURES, OPERATING FUND  
(Years Ended December 31, 1993 and 1992)

|  | 1993             |                | 1992             |
|--|------------------|----------------|------------------|
|  | <u>Actual</u>    | <u>Budget</u>  | <u>Actual</u>    |
| <u>Revenue from Operations</u>                     |                  |                |                  |
| Water Charges                                      | \$162,278        | \$153,600      | \$160,805        |
| Sundry Income                                      | 8,751            | 3,200          | 10,506           |
| * Interest Income                                  | <u>1,642</u>     | <u>-0-</u>     | <u>3,772</u>     |
| Total Operating Revenues                           | 172,671          | 156,800        | 175,083          |
| <u>Expenditures for Operations</u>                 |                  |                |                  |
| Salaries and Wages                                 | 68,539           | 79,300         | 74,139           |
| Payroll Tax, Pensions, Health Insurance            | 17,991           | 20,200         | 20,383           |
| Maintenance  | 7,275            | 13,000         | 7,284            |
| Utilities  | 4,855            | 4,500          | 4,488            |
| Precinct Supplies                                  | 12,643           | 15,500         | 17,808           |
| Insurance  | 8,529            | 10,000         | 7,449            |
| Interest on Short-term Debt                        | -0-              | 500            | -0-              |
| Administration and Contingency                     | 5,614            | 7,000          | 3,442            |
| Accounting   | 1,800            | 2,000          | 2,400            |
| Legal  | 2,208            | 6,000          | 2,762            |
| Precinct Meetings                                  | 1,443            | 900            | 737              |
| Engineering Review                                 | 2,689            | 2,000          | 1,079            |
| Equipment  | 109              | 3,000          | 2,495            |
| Total Operating Expenditures                       | <u>133,695</u>   | <u>163,900</u> | <u>144,466</u>   |
| <u>Gain/(Loss) from Operations</u>                 | 38,976           | (7,100)        | 30,617           |
| <u>Other Income</u>                                |                  |                |                  |
| Precinct Taxes (Note 5)                            | <u>207,206</u>   | <u>207,100</u> | <u>199,540</u>   |
| <u>Net Available for Special Articles</u>          | 246,182          | 200,000        | 230,157          |
| <u>Expenditures, Current-year Special Articles</u> |                  |                |                  |
| '92 Art. 7, Safe Drinking Water Act Cap. Res.      | -0-              | -0-            | 100,000          |
| '92 Art. 8, Safe Drinking Water Act Cap. Res.      | -0-              | -0-            | 100,000          |
| '93 Art. 6, Safe Drinking Water Act Cap. Res.      | <u>200,000</u>   | <u>200,000</u> | <u>-0-</u>       |
| Total Spent, Special Articles                      | <u>200,000</u>   | <u>200,000</u> | <u>200,000</u>   |
| <u>Net Operating Fund Surplus/(Deficit)</u>        |                  |                |                  |
| <u>for Current Year</u>                            | <u>\$ 46,182</u> | <u>\$ -0-</u>  | <u>\$ 30,157</u> |

The accompanying notes and schedules are an integral part of these financial statements. See accountant's report.

EXHIBIT C  
New London-Springfield Water System Precinct  
STATEMENT OF CASH FLOWS  
(Years Ended December 31, 1993 and 1992)

|   | <u>1993</u>      | <u>1992</u>      |
|---|------------------|------------------|
| <u>Cash Flows from Operating Activities</u>   |                  |                  |
| Gain/(Loss) from Operations   | \$ 38,976        | \$ 30,617        |
| Precinct Taxes  | 207,206          | 199,540          |
| Engineering Costs, Article '91-7  | -0-              | (13,900)         |
| Adjustments to Reconcile Gain from Operations<br>to Net Cash Provided by Operating Activities |                  |                  |
| (Incr.)/Decr. in Accounts Receivable  | (2,674)          | 437              |
| (Incr.)/Decr. in Inventories  | (754)            | 696              |
| Incr./(Decr.) in Accounts Payable   | <u>945</u>       | <u>18</u>        |
| Net Cash Provided by Operating Activities   | 243,699          | 217,408          |
| <u>Cash Flows from Investing Activities</u>   |                  |                  |
| Purchase of Short-term Investments, Safe<br>Drinking Water Act Capital Reserve                | (230,000)        | (255,000)        |
| Net Cash Used In Investing Activities   | (230,000)        | (255,000)        |
| <u>Cash Flows from Financing Activities</u>   | <u>-0-</u>       | <u>-0-</u>       |
| <u>Net Increase/(Decrease) in Cash</u>  | 13,699           | (37,592)         |
| <u>Cash at Beginning of Year</u>  | <u>37,111</u>    | <u>74,703</u>    |
| <u>Cash at End of Year</u>  | <u>\$ 50,810</u> | <u>\$ 37,111</u> |

The accompanying notes and schedules are an integral part of these financial statements. See accountant's report.

New London-Springfield Water System Precinct

NOTES TO FINANCIAL STATEMENTS

(For the Years Ended December 31, 1993 and 1992)

Note 1 - Summary of Significant Accounting Policies

The income accounts of the New London-Springfield water System Precinct are maintained on a cash basis, recording income as it is collected. The income accounts are converted to an accrual basis at year-end by recognizing and recording changes in accounts receivable.

Expense accounts record items only when cash is disbursed. The expense accounts are converted to an accrual basis at year-end by recognizing and recording changes in accounts payable and inventories.

The inventory of supplies is priced at cost. Based on a physical inventory taken once a year at year-end, the increase (or decrease) in the inventory value decreases (or increases) the supplies expense. The policy of the Precinct is to maintain a uniform level of supplies inventory for Precinct use in its operations.

Purchased facilities and equipment are recorded at cost; gifts and contributions of water facilities are recorded at fair market value at the time received. The Precinct does not make provision for depreciation expense, as required by generally-accepted accounting principles.

Assets abandoned or disposed of are written off at cost against the appropriate asset account, and the Plant and Equipment Fund balance is reduced accordingly.

The accounts of the Precinct are organized on the basis of funds or account groups, each of which is considered a separate accounting entity. The operations of each fund are presented with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures, as appropriate.

Amounts in the "Totals (Memo Only)" columns in the combined financial statements are presented for analytical purposes only, since the summation includes interfund transactions that have not been eliminated. Consequently, amounts in the "Totals (Memo Only)" columns are not comparable to a consolidation and do not represent the total resources available or total revenues and expenditures of the Precinct.

The Precinct has four funds:

Operating Fund, the general operating fund of the Town. All receipts and tax revenues that are not allocated by law or contractual agreement to another fund are accounted for in this fund. From the fund are paid the general operating expenditures and capital improvement costs that are not paid by other funds.

Plant and Equipment Fund, in which additions and disposals of equipment and facilities are accounted for. As noted above, the Precinct does not record depreciation of these fixed assets as required by generally-accepted accounting principles.

Capital Reserve Fund, a fiduciary-type fund, for which the Town of New London's Trustees of Trust Funds are the trustees. Additions to the Capital Reserve Fund are designated and authorized by Precinct voters at the Annual Meeting; similarly, withdrawal and use of the funds are authorized by Precinct voters at the Annual Meeting.

Capital Projects Fund. At a special meeting on September 15, 1993, Precinct voters appropriated \$1,800,000 for the purpose of complying with the Safe Drinking Water Act, said sum to be spent for the design, testing, and construction of a ground water supply system utilizing the Colby Point aquifer at Little Lake Sunapee. To pay for this capital project, voters authorized the use of all but \$30,000 of the capital Reserve Fund (including accrued interest thereon) established for the compliance with the Safe Drinking Water Act, and authorized the issuance of serial bonds or notes in a sum not to exceed \$978,000 for a period not to exceed 20 years. At December 31, 1993, the investments of the Capital reserve Fund totalled \$873,588, of which \$843,588 was payable to the Capital Projects Fund per the authorization of the September 15 Precinct Meeting. Also as of December 31, 1993, no bonds or notes had been issued by the Precinct for financing the Colby Point Project.

Total fund balances comprise two parts, appropriated and unappropriated. The appropriated balance represents the unexpended portion of current and prior-year funded appropriations which, in the judgment of Precinct Management, will be expended in future years. The unappropriated balance is the unencumbered balance of the fund.

The appropriated fund balances at December 31, 1993 and 1992 were:

|   | <u>12/31/93</u>  | <u>12/31/92</u>  |
|---|------------------|------------------|
| <u>Operating Fund</u>   |                  |                  |
| Article 91-7, Safe Water Study  | \$ 16,648        | \$ 16,648        |
| <u>Capital Projects Fund</u>  |                  |                  |
| Funds available and appropriated<br>by 1993 Special Meeting Article 2 | <u>843,588</u>   | <u>-0-</u>       |
| <u>Totals</u>   | <u>\$860,236</u> | <u>\$ 16,648</u> |

Note 2 - Capital Reserve Funds

At the Precinct Meeting on March 17, 1992, the voters approved a change in the purpose of the Water Storage Tank Capital Reserve Fund to the Safe Drinking Water Act Compliance Capital Reserve Fund. This is the sole Capital Reserve Fund of the Precinct.

The history of the Fund is as follows:

|               | <u>Appropriated<br/>Addition</u> | <u>Investment<br/>Interest<br/>Earned</u> | <u>Invested<br/>Balances<br/>12/31</u> |
|---------------|----------------------------------|---|--|
| 1988          | \$ 50,000                        | \$ -0-                                    | \$ 50,000                              |
| 1989          | 50,000                           | 4,731                                     | 104,731                                |
| 1990          | 50,000                           | 9,195                                     | 163,926                                |
| 1991          | 170,000                          | 14,127                                    | 348,053                                |
| 1992          | 255,000                          | 19,057                                    | 622,110                                |
| 1993          | <u>230,000</u>                   | <u>21,478</u>                             | <u>873,588</u>                         |
| <u>TOTALS</u> | <u>\$805,000</u>                 | <u>\$68,588</u>                           | <u>\$873,588</u>                       |

At 12/31/93 the balance of \$873,588 was invested as follows:

|   |                  |
|---|------------------|
| <u>New London Trust Company</u>             |                  |
| Passbook Savings Acct. #10003886            | \$118,963        |
| <u>Lake Sunapee Savings Bank</u>            |                  |
| Everready Passbook Acct. #0290036800        | 101,371          |
| <u>Sugar River Savings Bank</u>             |                  |
| CD #6-70-610348, maturing 10/11/94          | 34,383           |
| Savings Acct. #606604669                    | <u>143,129</u>   |
| Total Sugar River Savings Bank              | <u>177,512</u>   |
| <u>U. S. Treasury Bill</u> maturing 4/14/94 | <u>475,742</u>   |
| <u>Total Balance at 12/31/93</u>            | <u>\$873,588</u> |

At the Special Precinct Meeting on September 15, 1993, the voters appointed the Commissioners as Agents of the Precinct to withdraw and expend all the Safe Drinking Water Act Compliance Capital Reserve Funds (including interest earned thereon), except for \$30,000 appropriated to the Fund from Operating Fund Surplus at the Annual Precinct Meeting in March 1993. (The exception of this \$30,000 was due to an oversight in the wording of Articles 1 and 2 of the 1993 Special Meeting.) As of December 31, 1993, no cash had yet been transferred from the Capital Reserve Fund investments to the Capital Projects Fund for expenditure on the Colby Point Project.

Note 3 - Interfund Receivables and Interfund Payables

During the course of normal operations, the Precinct has transactions between funds, including expenditures and transfers of resources. To the extent certain transactions have not been paid or received as of December 31, balances of interfund amounts receivable or payable have been recorded. As of December 31, 1993, the Capital Projects Fund had a receivable of \$843,588, due from the Capital Reserve Fund. This amount represents the difference between the total cash and short-term investments of the Capital Reserve Fund at December 31 (\$873,588) and the \$30,000 of the Capital Reserve Fund not yet authorized by Precinct voters to be withdrawn for expenditure by the Capital Projects Fund.

Note 4 - Colby Point Project Costs

Costs incurred for the Colby Point Project by the Capital Projects Fund are capitalized. Upon completion of the Project, such costs will be transferred to the Plant and Equipment Fund.

Note 5 - Precinct Tax

The Precinct Tax has no restrictions. However, income from this tax is used primarily to pay principal and interest on outstanding debt, to pay for facilities and equipment, and to increase capital reserve funds. The tax is reported as Other Income to avoid distortion of gain or loss from water operations.



New London-Springfield Water System Precinct

SCHEDULE 1 - WATER PRECINCT EQUIPMENT

|                            | <u>1993</u>       | <u>1992</u>       |
|----------------------------|-------------------|-------------------|
| Balance, Beginning of Year | \$ 110,489        | \$ 107,994        |
| Additions: Brush Cutter    | 109               | -0-               |
| Computer                   | -0-               | 2,295             |
| Telephone                  | -0-               | 200               |
| Total Additions            | 109               | 2,495             |
| Withdrawals:               | -0-               | -0-               |
| Balance, End of Year       | \$ <u>110,598</u> | \$ <u>110,489</u> |

SCHEDULE 2 - WATER PRECINCT FACILITIES

|  | <u>1993</u>         | <u>1992</u>         |
|--|---------------------|---------------------|
| Balance, Beginning of Year   | \$1,432,137         | \$1,430,523         |
| Additions: Service Connections   | 921                 | 1,614               |
| Trussell Ridge water distribution system, consisting of 5900 feet of 8" main, 9 hydrants, 25 service lines to properties, and pressure-reduction vault, donated to Precinct at fair market value | 250,000             | -0-                 |
| Total Additions  | 250,921             | 1,614               |
| Withdrawals:   | -0-                 | -0-                 |
| Balance, End of Year   | \$ <u>1,683,058</u> | \$ <u>1,432,137</u> |

See accountant's report.

New London-Springfield Water System Precinct

SCHEDULE 3 - CHANGE IN FUND BALANCES, 1993

|                                    | Operating Fund  |                  | Plant/Equip.       | Cap. Res.        | Cap. Proj.       | Total              |
|------------------------------------|-----------------|------------------|--------------------|------------------|------------------|--------------------|
|                                    | Approp.         | Unapprop.        | Fund Unapprop.     | Fund Unapprop.   | Fund Approp.     | Funds              |
| <u>Balances, December 31, 1992</u> | \$16,648        | \$ 36,916        | \$1,542,626        | \$622,110        | \$ -             | \$2,218,300        |
| Gain from Operations               | -0-             | 38,976           | -0-                | -0-              | -0-              | 38,976             |
| Precinct Taxes                     | -0-             | 207,206          | -0-                | -0-              | -0-              | 207,206            |
| Appropriated, '93 Art. 5           | 30,000          | (30,000)         | -0-                | -0-              | -0-              | -0-                |
| Expended, Special Articles:        |                 |                  |                    |                  |                  |                    |
| '93 Art. 5                         | (30,000)        | -0-              | -0-                | 30,000           | -0-              | -0-                |
| '93 Art. 6                         | -0-             | (200,000)        | -0-                | 200,000          | -0-              | -0-                |
| Interest on Cap. Res. Funds        | -0-             | -0-              | -0-                | 21,478           | -0-              | 21,478             |
| Appropriated, '93 Special Mtg.     | -0-             | -0-              | -0-                | (843,588)        | 843,588          | -0-                |
| Donation, Trussell Ridge Facil.    | -0-             | -0-              | -0-                | -0-              | -0-              | -0-                |
| Equipment and Facilities           | -0-             | -0-              | 250,000            | -0-              | -0-              | 250,000            |
| Capitalized from Operations        | -0-             | -0-              | 1,030              | -0-              | -0-              | 1,030              |
| <u>Balances, December 31, 1993</u> | <u>\$16,648</u> | <u>\$ 53,098</u> | <u>\$1,793,656</u> | <u>\$ 30,000</u> | <u>\$843,588</u> | <u>\$2,736,990</u> |

See accountant's report.





**TOWN ELECTION OF OFFICERS**

**TUESDAY, MARCH 8, 1994**

**WHIPPLE MEMORIAL HALL**

**POLLS OPEN 10:00 A.M.**

**POLLS CLOSE 7:00 P.M.**

**ANNUAL TOWN MEETING**

**KEARSARGE REGIONAL MIDDLE SCHOOL GYMNASIUM**

**NEW LONDON**

**WEDNESDAY, MARCH 9, 1994**

**7:00 P.M.**

**Articles 3 through 44 in the Warrant**

**WATER SYSTEM PRECINCT**

**WHIPPLE MEMORIAL HALL**

**NEW LONDON**

**Polls Open 3:00 P.M., Tuesday, March 15, 1994**

**Polls Close 8:00 P.M. — Meeting Opens 3:00 P.M.**

**Meeting will recess at 3:15 P.M.**

**Meeting Reconvenes 7:00 P.M.**